

**ROOT BARRIER**  
GREEN-TECH ROOT BARRIER 360, 650MM DEEP, OR  
SIMILAR APPROVED

| Rev. | Date     | Description                   | Drawn | Checked |
|------|----------|-------------------------------|-------|---------|
| P1   | 20/04/26 | First draft issued to client. | AnB   | PG      |
| P2   | 13/05/26 | Amendments following comments | AnB   | AC      |
| P3   | 20/05/26 | Amends to planting            | AnB   | PG      |
| P4   | 21/05/26 | Amendments following comments | AnB   | PG      |

Status

# PLANNING

**DAVID JARVIS ASSOCIATES**

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Client

**LEGAL AND GENERAL (STRATEGIC LAND  
NORTH HORSHAM) LIMITED**

Project

**LAND NORTH OF HORSHAM  
PHASE 2A STRATEGIC LANDSCAPE BUFFER**

Drawing Title

**GENERAL ARRANGEMENT**

|                                   |                                |                                   |
|-----------------------------------|--------------------------------|-----------------------------------|
| Scale<br><b>1:500</b>             | Sheet Size<br><b>A1</b>        | Date Plotted<br><b>01/06/2026</b> |
| Client Ref.<br><b>2898 E 2 32</b> | Drawing Ref.<br><b>DR 0002</b> | Version<br><b>S5 P4</b>           |

