

**HORSHAM  
COUNCIL**



**Horsham  
District  
Council**

**DISTRICT  
CONSULTATION**

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| <b>TO:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Horsham District Council – Planning Dept                            |
| <b>LOCATION:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Cambridge House High Street Partridge Green                         |
| <b>DESCRIPTION:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Construction of dropped kerb to provide car access to front garden. |
| <b>REFERENCE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DC/25/1742                                                          |
| <b>RECOMMENDATION:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Advice</b>                                                       |
| <b>SUMMARY OF COMMENTS &amp; RECOMMENDATION:</b><br><p>To facilitate the construction of the proposed dropped kerb and driveway, the removal of the existing front boundary hedging would be required. While this would result in a minor alteration to the existing street scene, it is not considered that the loss of the hedging would cause significant harm to the character or visual amenities of the locality. Furthermore, the proposal would not result in unacceptable development-related impacts on trees of high landscape value.</p> |                                                                     |
| <b>MAIN COMMENTS:</b> N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |
| ANY RECOMMENDED CONDITIONS: N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     |
| <b>NAME:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Andy Bush Arboricultural Officer                                    |
| <b>DEPARTMENT:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Strategic Planning (Specialist Team)                                |
| <b>DATE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 31/12/25                                                            |