**PINS REF:** TBC

**LPA REF:** DC/26/0143

**PPG REF:** P26-1841

# DRAFT List of Core Documents

**Appeal by Mr Laxley Pennant**

**Erection of 3 buildings (D, E & F), reposition PD Building C, provision of a formal parking and turning layout to serve all units along with dedicated internal access to land to the rear, the use of Buildings C, D & E for variable B8 and E(g) use, Building F for variable B8 and E(g) use and for all Buildings (A, B, C, D, E & F) and all units to be capable of being used independently of each other**

**Last Updated: 13th October 2026**

| **A - Application Documents** | |
|---|---|
| A1 | Location Plan (1891.3/01) Nov 25 |
| A2 | Block Plan (1891.3/02) Nov 25(SUPERSEDED) |
| A3 | Floor Plan and Elevations of PD B8 Building 1891.3/03 Nov 25 (SUPERSEDED) |
| A4 | Not Used |
| A5 | Floor Plans of Buildings E & F (1891.3/05) Jan 26 |
| A6 | North and South Elevations of Buildings E&F (1891.3/06) Jan 26 (SUPERSEDED) |
| A7 | East and West Elevations of Buildings E & F (1891.3/07) Jan 26 (SUPERSEDED) |
| A8 | Baseline Habitat Map |
| A9 | Proposed Habitat Map (SUPERSEDED) |
| A10 | Application Form |
| A11 | CIL Form |
| A12 | Design and Access Statement (SUPERSEDED) |
| A13 | Transport Statement |
| A14 | BNG Metric (Excel) |
| A15 | BNG Condition Sheets |
| A16 | Oakley Property Statement of Support |
| A17 | Floor Plan and Elevations of Building C (1891.3/04) Feb 2026 |
| A18 | Design and Access Statement |
| A19 | Biodiversity Net Gain Statement - Dec 25 |
| A20 | BNG Metric (PDF) |
| A21 | Block Plan (1891.3/02A) - Mar 25 |

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| **B - Additional Plans Submitted Post Decision** | |
|---|---|
| B1 | Site Layout and Illustrative Landscape Strategy (1339-ENP-XX-XX-DR-L-91002) Rev P06 Oct 26 |
| B2 | Floor Plan and Elevations of Building D (1891.4/04) Sept 26 |
| B3 | North and South Elevations of Buildings E & F (1891.3/06A) Oct 26 |

| **C - Delegated Report and Decision Notice** | |
|---|---|
| C1 | Decision Notice |
| C2 | Delegated Report |

| **D - Application Consultation Responses** | |
|---|---|
| D1 | Southern Water 24.02.2026 |
| D2 | EHO 16.03.2026 |
| D3 | Parish Council 16.03.2026 |
| D4 | WSCC – Highways Authority 18.03.2026 |
| D5 | Place Services Landscape 16.03.2026 |
| D6 | HRA 26.03.2026 |

| **E - National and Local Planning Policy** | |
|---|---|
| E1 | National Planning Policy Framework (NPPF) - Published 2026 |
| E2 | Horsham District Planning Framework - Adopted Nov 2015 |
| E3 | Henfield Neighbourhood Plan 2017-2031 - Made May 2021 |
| E4 | Horsham District Local Plan 2023-2040 Regulation 19 (submission) - Jan 2024 |
| E5 | Horsham District Council Schedule of Suggested Main Modifications to the Submission Local Plan 2023-2040 |

| **F - Appeal Documents** | |
|---|---|
| F1 | Pre-Inquiry Statement of Case, prepared by Pegasus Group, Oct 26 |
| F2 | Draft Statement of Common Ground |
| F3 | Economic Needs - Statement of Case, prepared by Volterra, Oct 26 |
| F4 | Landscape and Visual Impact - Statement Of Case, prepared by EnPlan, Oct 26 |
| F5 | Transport Appeal Statement, prepared by RPG, Oct 2026 |
| F6 | Noise Statement of Case, prepared by WBM Acoustic Consultants, Oct 26 |
| F7 | |