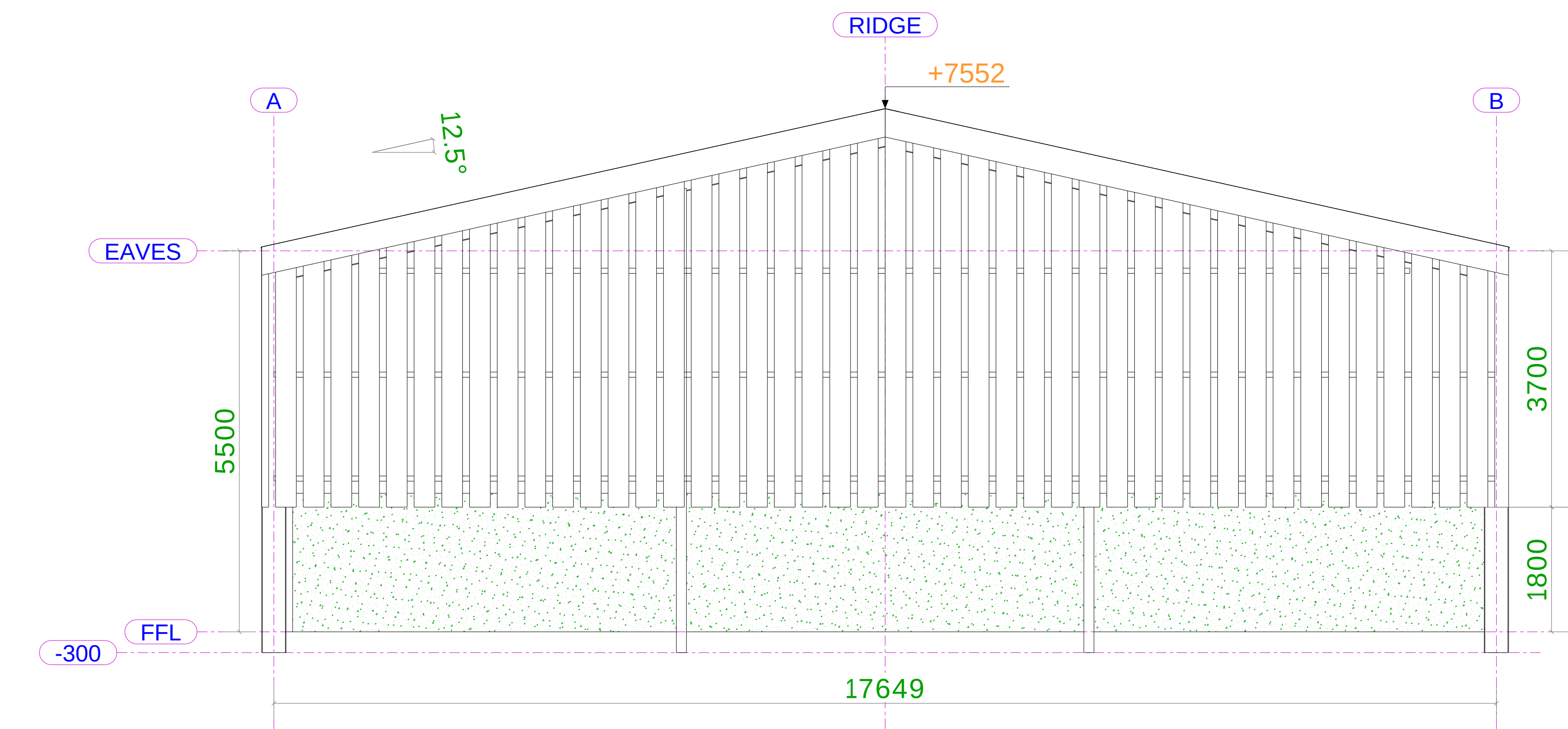
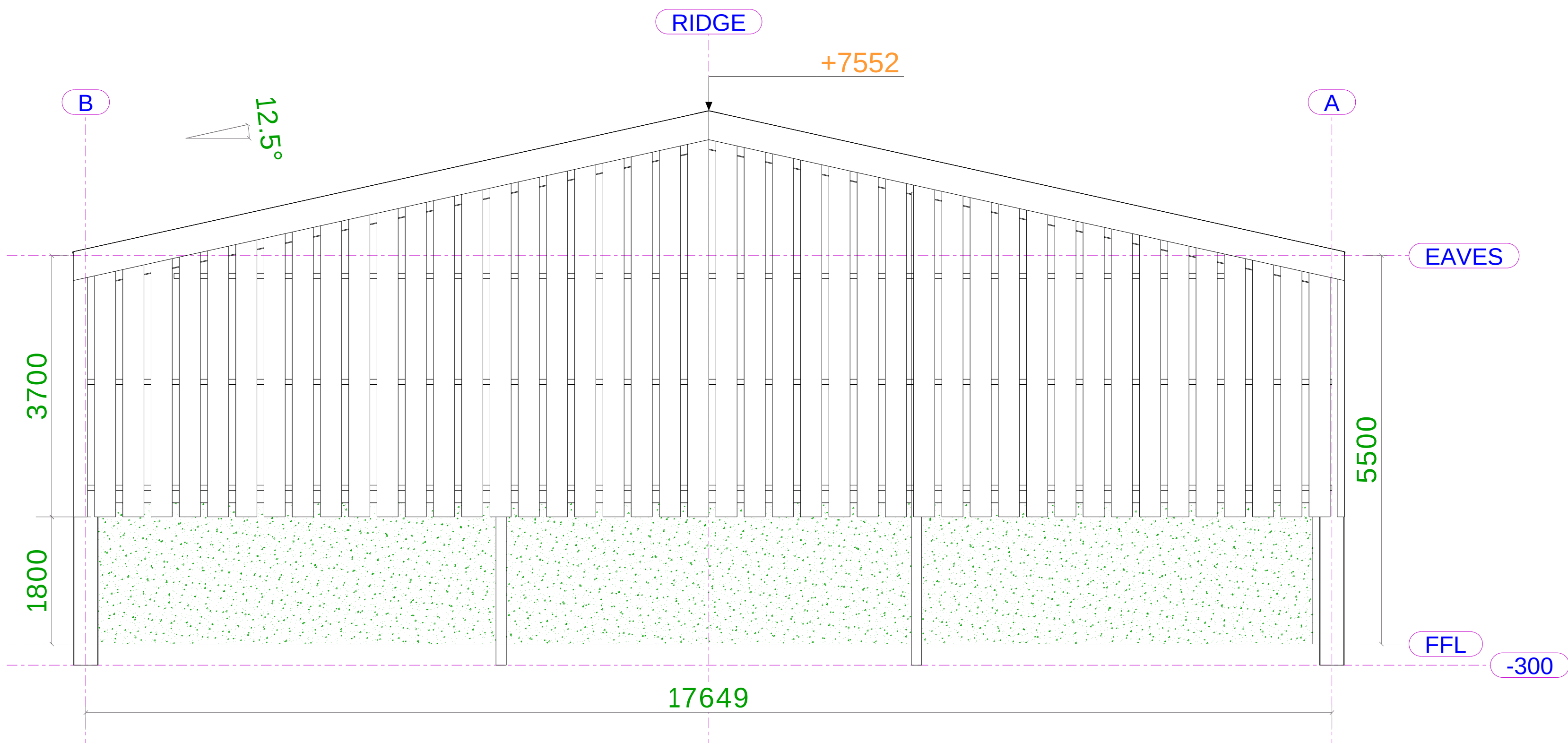




ELEVATION ON GRIDLINE 1  
SCALE 1 : 50 @ A0

GABLE CLADDING : Down 3.7 m Eaves level in Vertical Treated Timber Yorkshire Boarding with Treated Timber Side rails.  
Incorporating 2 No. Gable Columns of 254 x 146 x 31 Kg/m UB.

CONCRETE PANELS : 95 mm thick x 2 m high pre-stressed concrete panels to both gables and one side elevation.

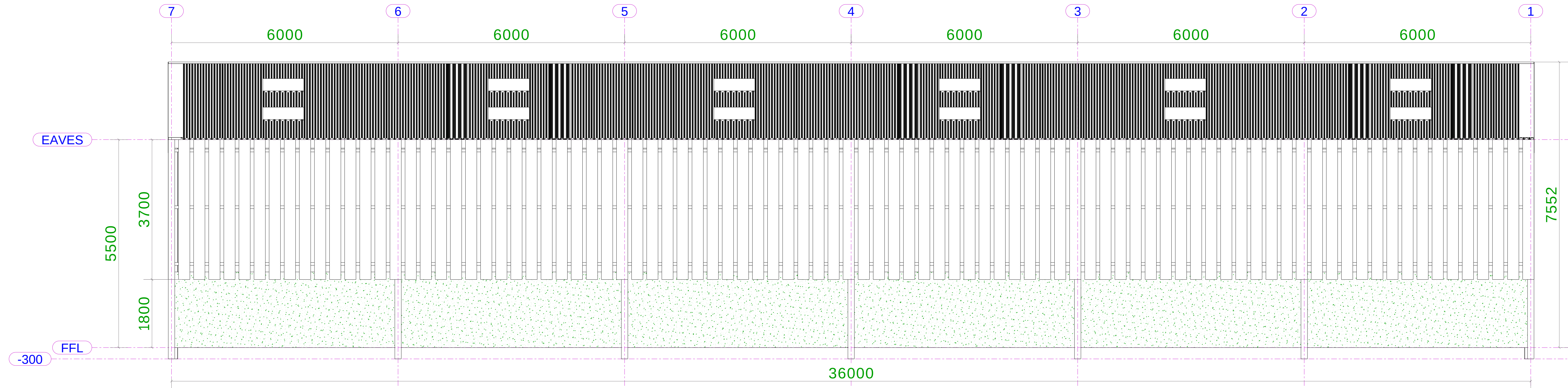


ELEVATION ON GRIDLINE 7  
SCALE 1 : 50 @ A0

ROOF CLADDING : Natural Grey P6R Fibre Cement with closed Ridges.  
With 24 no. 1.542 m long, 8 oz SAB Class 3 rooflights with red caps as per Health & Safety requirements. All rainwater goods, i.e. 170 mm Deep Flow Style Grey or Black PVC Gutters & Downpipes.

SIDE CLADDING : Down 3.7 m Eaves level in Vertical Treated Timber Yorkshire Boarding with Treated Timber Side rails.

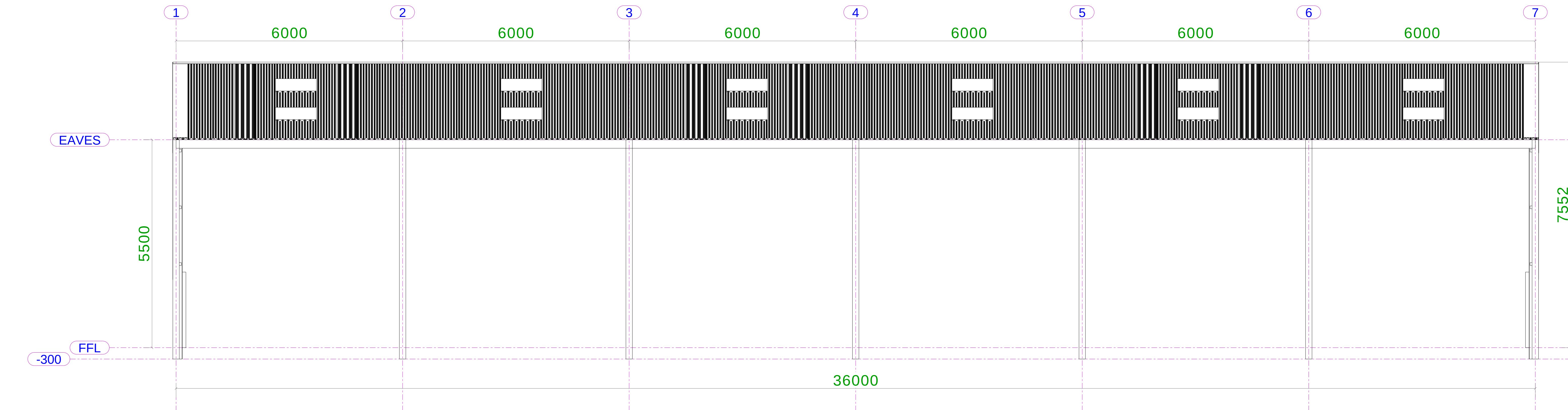
CONCRETE PANELS : 95 mm thick x 2 m high pre-stressed concrete panels to both gables and one side elevation.



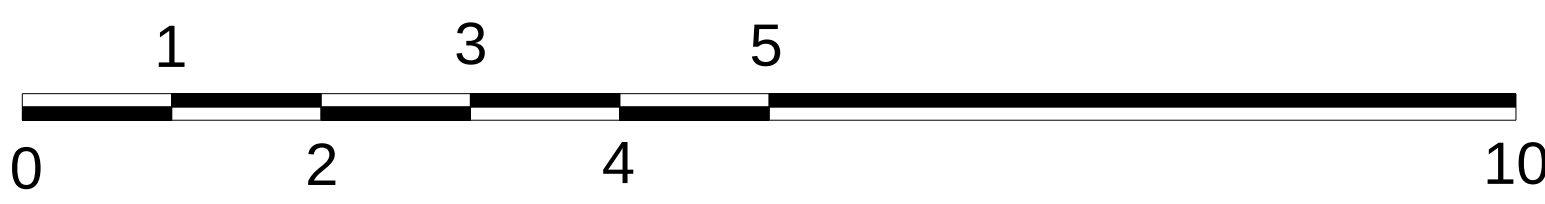
ELEVATION ON GRIDLINE A  
SCALE 1 : 50 @ A0

ROOF CLADDING : Natural Grey P6R Fibre Cement with closed Ridges.  
With 24 no. 1.542 m long, 8 oz SAB Class 3 rooflights with red caps as per Health & Safety requirements. All rainwater goods, i.e. 170 mm Deep Flow Style Grey or Black PVC Gutters & Downpipes.

OPEN SIDE



ELEVATION ON GRIDLINE B  
SCALE 1 : 50 @ A0



SCALE BAR  
SCALE 1 : 50 @ A0

FOR PLANNING

| ALL DIMENSIONS ARE IN MM |                                                                                                                            |                        |               |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------|---------------|
| REV MARK                 | REVISION DESCRIPTION                                                                                                       |                        | REVISION DATE |
|                          | Shufflebottom Ltd<br>Cross Hands Business Park<br>Cross Hands<br>Llanelli, Carmarthenshire<br>SA14 6RE - Tel: 01269 831831 |                        |               |
|                          |                                                                                                                            |                        |               |
| DRAWING TITLE            |                                                                                                                            | GABLE & SIDE ELEVATION |               |
| CONTRACT                 |                                                                                                                            | RPS                    |               |
| MODELLER BY              |                                                                                                                            | RISHI                  |               |
| CONTRACT NO              |                                                                                                                            | D15515                 |               |
| DRAWING No               |                                                                                                                            | G [3]                  |               |
|                          |                                                                                                                            | ISSUE DATE             |               |
|                          |                                                                                                                            | 16.06.2026             |               |
|                          |                                                                                                                            | SCALE                  |               |
|                          |                                                                                                                            | 1:50                   |               |
|                          |                                                                                                                            | REVISION No.           |               |