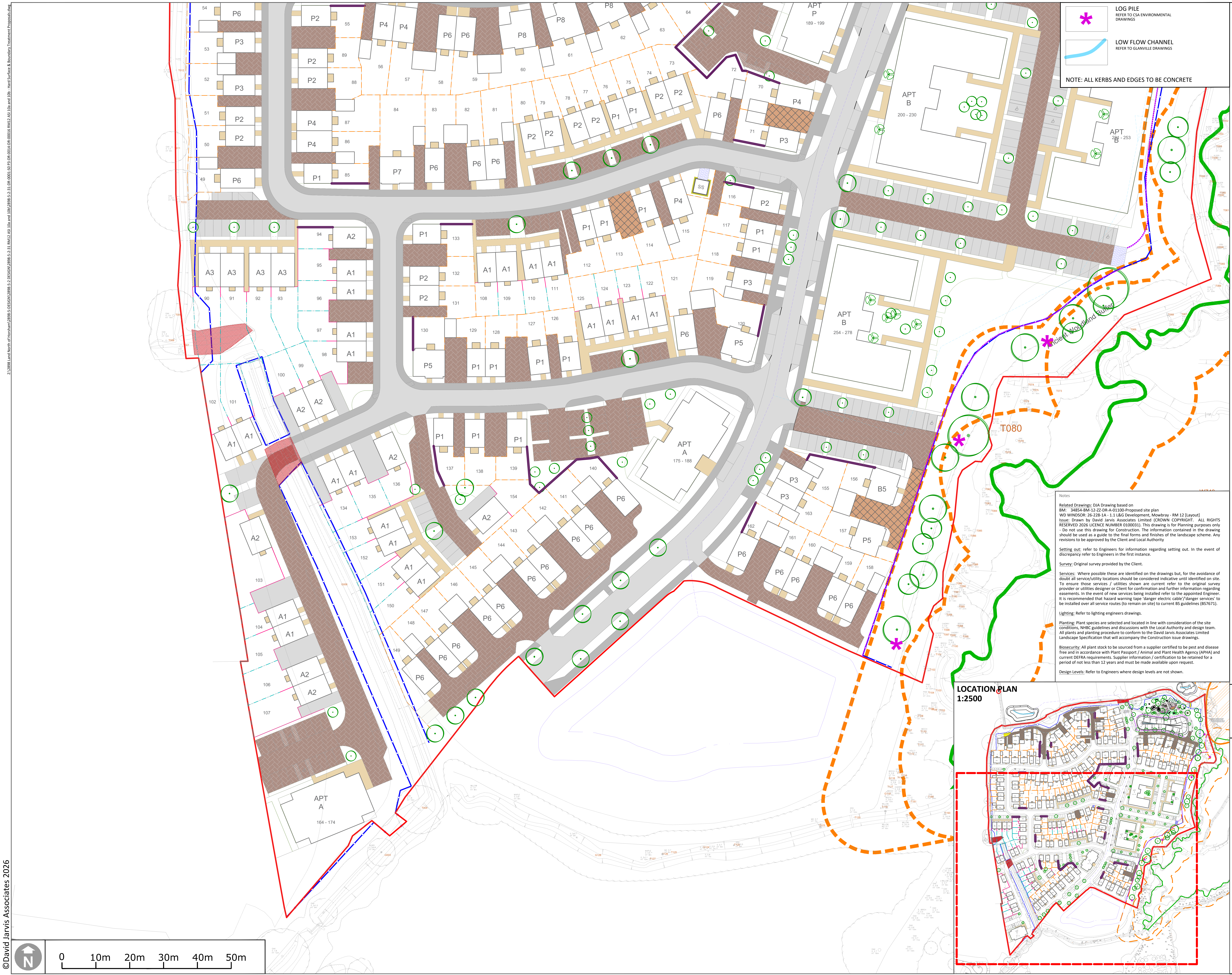
Z:\2898 Land North of Horsham\2898-5-DESIGN\2898-5-2 DESIGN\2898-5-2-31 RM12 ASI 10a and 10b\2898-5-2-31-DR-0001-S0 P3-DR-0014-DR-00016 RM12 ASI 10a and 10b - Hard Surface & Boundary Treatment Proposals.dwg



LOCATION PLAN
1:2500

| | |
|---|---|
| * | LOG PILE<br>REFER TO CSA ENVIRONMENTAL DRAWINGS |
| ～ | LOW FLOW CHANNEL<br>REFER TO GLANVILLE DRAWINGS |

NOTE: ALL KERBS AND EDGES TO BE CONCRETE

## KEY

| | |
|---|---|
| ━ | APPLICATION BOUNDARY |
| ○ | EXISTING TREES AND VEGETATION |
| ● | EXISTING TREES AND VEGETATION TO BE REMOVED<br>TREES AND HEDGEROWS TO BE REVIEWED BY ARBORICULTURAL CONSULTANT |
| ○ | TREES: PROPOSED |
| ✤ | MULTI-STEM TREES: PROPOSED |
| ■ | BITMAC: VEHICULAR |
| ■ | BITMAC: PEDESTRIAN |
| ▨ | KEYBLOK BLOCK PAVING - NATURAL |
| ▩ | TEGULA BLOCK PAVING - TRADITIONAL |
| ■ | PAVING SLABS<br>All paths to private properties to be Marshalls Saxon slabs in buff, paths to affordable properties to be concrete slabs |
| - - - | TIMBER KNEE RAIL<br>REFER TO DJA DETAIL 2898-5-5-BND-0005-S5-P4<br>Timber Knee Rail 450H |
| - - - | LARCH LAP FENCE - 1.8 m HIGH |
| ── | CHAIN LINK FENCE - 1.2m HIGH |
| -·-· | BRICK SCREEN WALL - 1.8M HIGH<br>REFER TO DJA DETAIL 2898-5-5-BND-0008-S5-P4<br>Typical Screen Wall |
| ━ | BRICK SCREEN WALL 1.8M TALL<br>REFER TO DJA DETAIL 2898-5-5-BND-0008-S5-P4<br>Typical Screen Wall |
| ─◆─ | TEMPORARY TREE PROTECTION FENCING / BARRIERS - REINFORCED HERAS PANELS AS PER BS:5837 2012 |
| ▦ | LOW-DIG ROAD OR FOOTPATH. |
| ▦ | GRASSCRETE |
| ━ | GRAVEL |
| B A C A | LIGHT COLUMNS AND BOLLARDS<br>REFER TO WD WINDSOR DRAWINGS |

Notes

Related Drawings: DJA Drawing based on
BM: 34854-BM-12-ZZ-DR-A-01100-Proposed site plan
WD WINDSOR: 26-228-1A - 1.1 L&G Development, Mowbray - RM 12 [Layout]

Issue: Drawn by David Jarvis Associates Limited (CROWN COPYRIGHT. ALL RIGHTS RESERVED 2026 LICENCE NUMBER 0100031). This drawing is for Planning purposes only - Do not use this drawing for Construction. The information contained in the drawing should be used as a guide to the final forms and finishes of the landscape scheme. Any revisions to be approved by the Client and Local Authority

Setting out: refer to Engineers for information regarding setting out. In the event of discrepancy refer to Engineers in the first instance.

Survey: Original survey provided by the Client.

Services: Where possible these are identified on the drawings but, for the avoidance of doubt all service/utility locations should be considered indicative until identified on site. To ensure those services / utilities shown are current refer to the original survey provider or utilities designer or Client for confirmation and further information regarding easements. In the event of new services being installed refer to the appointed Engineer. It is recommended that hazard warning tape 'danger electric cable'/'danger services' to be installed over all service routes (to remain on site) to current BS guidelines (BS7671).

Lighting: Refer to lighting engineers drawings.

Planting: Plant species are selected and located in line with consideration of the site conditions, NHBC guidelines and discussions with the Local Authority and design team. All plants and planting procedure to conform to the David Jarvis Associates Limited Landscape Specification that will accompany the Construction issue drawings.

Biosecurity: All plant stock to be sourced from a supplier certified to be pest and disease free and in accordance with Plant Passport / Animal and Plant Health Agency (APHA) and current DEFRA requirements. Supplier information / certification to be retained for a period of not less than 12 years and must be made available upon request.

Design Levels: Refer to Engineers where design levels are not shown.

Drawing Revision

| Rev. | Date | Description | Drawn | Checked |
|---|---|---|---|---|
| P1 | 08/05/2026 | First issue | AnB | AC |
| P2 | 29/05/2026 | Updated to the latest layout | AnB | PG |
| P3 | 15/06/2026 | Updated following comments | AnB | PG |
| P4 | 23/06/2026 | Updated following comments | AnB | PG |

Status
**PLANNING**

**DAVID JARVIS ASSOCIATES**

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Client
**LEGAL AND GENERAL (STRATEGIC LAND NORTH HORSHAM) LIMITED**

Project
**LAND NORTH OF HORSHAM**

Drawing Title
**HARD SURFACE & BOUNDARY TREATMENT PROPOSALS (3 OF 3)**

| Scale | Sheet Size | Date Plotted |
|---|---|---|
| 1:500 | A1 | 23/06/2026 |

| Client Ref. | Drawing Ref. | Drawing No. | Version |
|---|---|---|---|
| - | 2898-5-2-31 | DR-0016 | S0-P4 |

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