



Horsham  
District  
Council

## HORSHAM DISTRICT COUNCIL CONSULTATION

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| <b>TO: Jason Hawkes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Horsham District Council – Planning Dept                                                                                                                                                                                                       |
| <b>LOCATION:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Mowbray Employment Park, Horsham, West Sussex                                                                                                                                                                                                  |
| <b>DESCRIPTION:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Outline planning application (all matters reserved) to provide an Employment Park comprising flexible commercial, industrial and logistics uses (Use Classes E(g), B2, B8), healthcare (Class E(e) including pharmacy) and commercial leisure. |
| <b>REFERENCE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DC/26/1240                                                                                                                                                                                                                                     |
| <b>RECOMMENDATION:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Advice / <b>No Objection</b> / Objection / More Information / Modification / Refusal                                                                                                                                                           |
| <b>SUMMARY OF COMMENTS &amp; RECOMMENDATION:</b><br><b>The site has been subject to a comprehensive archaeological trial trench evaluation that has demonstrated that significant archaeological remains are not present and so I have no archaeological concerns regarding these proposals.</b>                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                |
| <b>MAIN COMMENTS:</b><br>In response to an archaeological condition attached to outline planning permission DC/16/1677, this site has been subject to a comprehensive programme of archaeological fieldwork comprising the excavation of 248 trial trenches by Thames Valley Archaeology. The work has demonstrated that significant archaeological remains are not present within the development site and so no further archaeological work is required and I have no archaeological concerns regarding the proposals. |                                                                                                                                                                                                                                                |
| <b>ANY RECOMMENDED CONDITIONS:</b><br><b>N/A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                |
| <b>NAME:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Nick Truckle BA MCIfA                                                                                                                                                                                                                          |
| <b>DEPARTMENT:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Surrey County Council Historic Environment Planning                                                                                                                                                                                            |
| <b>DATE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 11/9/2026                                                                                                                                                                                                                                      |

