



## HORSHAM DISTRICT COUNCIL CONSULTATION

|                                                                                                                                                                                                                          |                                                                                                 |
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| <b>TO:</b>                                                                                                                                                                                                               | Development Control                                                                             |
| <b>FROM:</b>                                                                                                                                                                                                             | Environmental Health and Licensing                                                              |
| <b>REFERENCE:</b>                                                                                                                                                                                                        | DISC/25/0394                                                                                    |
| <b>LOCATION:</b>                                                                                                                                                                                                         | 15 Fairfield Cottages Cowfold Horsham                                                           |
| <b>DESCRIPTION:</b>                                                                                                                                                                                                      | Application for Approval of Details Reserved by Condition 14 to approved application DC/22/2010 |
| <b>RECOMMENDATION:</b>                                                                                                                                                                                                   | No Objection                                                                                    |
| <b>SUMMARY OF COMMENTS &amp; RECOMMENDATION:</b><br>Comments relating to below information:<br>Sunninghill Emissions Mitigation Statement (rev 2) dated 15 <sup>th</sup> Jan 2026.                                       |                                                                                                 |
| <b>MAIN COMMENTS:</b><br>Environmental Health have reviewed the above report and we are satisfied that condition 6 can be formally discharged, as the PV panels are sufficient to mitigate the damage cost of emissions. |                                                                                                 |
| <b>NAME:</b>                                                                                                                                                                                                             | Isabelle Carter                                                                                 |
| <b>DEPARTMENT:</b>                                                                                                                                                                                                       | Environmental Health and Licensing                                                              |
| <b>DATE:</b>                                                                                                                                                                                                             | 21/01/2026                                                                                      |