Planning Received
09 APR 2024
Name:
Ref: DC/24/0466

5 April 2024

Eric & Sally Mariani
Stable House
Marlands Park
Barns Green
Horsham
RH13 0BF

Dear Erick & Sally

**Notice Under Article 13 of Application for Planning Permission**

Please find enclosed the completed forms as requested by the Validation Team at Horsham District Council in relation to your planning application in respect of Stable House.

As you can see from this letter we are sending copies of this form to the other five residents on Marlands Park and Plumtree Cross Lane.

We have also sent a copy to the Validation Team at Horsham District Council by post and email.

With kind regards,

[redacted]

James Wells
Director

Encs Completed form Notice 1 Under Article 13 of Application for Planning Permission

CC [redacted]
Validation Team, Horsham District Council

James Wells Architects, Sussex House, 12 Crane Street, Chichester, West Sussex PO19 1LJ
T: 01243 940020 E: admin@jameswellsarchitects.co.uk W: www.jameswellsarchitects.co.uk
Sussex Architectural Design Ltd trading as James Wells Architects. A company incorporated in England and Wales under registration number 11263403.
Registered office: Sussex House, 12 Crane Street, Chichester, West Sussex, PO19 1LJ

# Town and Country Planning (Development Management Procedure) (England) Order 2015 NOTICE UNDER ARTICLE 13 OF APPLICATION FOR PLANNING PERMISSION

**(Notice 1: This notice is to be printed and served on individuals if Certificate B or C is completed)**

## Proposed development at:

| | |
|---|---|
| **Name or flat number** | |
| **Property number or name** | Stable House |
| **Street** | |
| **Locality** | |
| **Town** | Barns Green |
| **County** | West Sussex |
| **Postal town** | Horsham |
| **Postcode** | RH13 0BF |

## Take notice that application is being made by:

| | | | | |
|---|---|---|---|---|
| **Organisation name** | | James Wells Architects | | |
| **Applicant name** | **Title** | Mr. | **Forename** | James |
| | **Surname** | Wells | | |

## For planning permission to:

**Description of proposed development**

One storey side extension to the existing dweling.

| | |
|---|---|
| **Local Planning Authority to whom the application is being submitted:** | Horsham |
| **Local Planning Authority address:** | Horsham District Council, Parkside,<br>Chart Way, Horsham, RH12 1RL |

**Any owner of the land or tenant who wishes to make representations about this application, should write to the council within 21 days of the date of this notice.**

## Signatory:

| | | | | |
|---|---|---|---|---|
| **Signatory** | **Title** | MR | **Forename** | James |
| | **Surname** | Wells | | |
| **Signature** | | [redacted] | | |
| **Date (dd-mm-yyyy)** | | 04/0402024 | | |

**Statement of owners' rights: The grant of planning permission does not affect owners' rights to retain or dispose of their property, unless there is some provision to the contrary in an agreement or lease.**

**Statement of agricultural tenants' rights: The grant of planning permission for non-agricultural development may affect agricultural tenants' security of tenure.**

**'Owner' means a person having a freehold interest or a leasehold interest the unexpired term of which is not less than seven years.**
**'Tenant' means a tenant of an agricultural holding any part of which is comprised in the land.**

**Once completed this form needs to be served on the owner(s) or tenant(s)**

Print Form

## 24. Ownership Certificates and Agricultural Land Declaration

**CERTIFICATE OF OWNERSHIP - CERTIFICATE B**

**Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**

I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates.

** "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.*

*** "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990*

| Name of Owner / Agricultural Tenant | Address | Date Notice Served |
|---|---|---|
| [redacted] | The Oaks, Marlands Park, Barns Green, Horsham, RH13 0BF | 5 April 2024 |
| | Hawkswood, Marlands Park, Barns Green, Horsham, RH13 0BF | 5 April 2024 |
| | The Grange, Marlands Park, Barns Green, Horsham, RH13 0BF | 5 April 2024 |
| | 1 Middle Lodge, Plumtree Cross Lane Barns Green, Horsham, RH13 0NL | 5 April 2024 |
| | 2 Middle Lodge, Plumtree Cross Lane, Barns Green, Horsham, RH13 0NL | 5 April 2024 |

| Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY): |
|---|---|---|
| | James Wells Architects | 5/04/2024 |