



Mr Chris Barker  
ECE Planning Limited  
64-68 Brighton Road  
Worthing  
BN112EN  
United Kingdom

Our ref: DISC/26/0045  
Your ref: P2271 Herons Holt - DOC 4  
Email: [planning@horsham.gov.uk](mailto:planning@horsham.gov.uk)  
Direct Line: 01403 215429  
If Calling Please ask for: Bethan Tinning  
Date: 13th April 2026

Dear Sir/Madam,

**Town and Country Planning Act 1990 (as amended)  
Town and Country Planning (Development Management Procedure England)  
Order 2015**

**Approval of details reserved by condition 4 to approved application DC/25/1464**

**Herons Holt Hurston Lane Storrington Pulborough**

The Authority has considered your application, and I can confirm that the submitted information is acceptable pursuant to the following condition(s):

4. Regulatory Condition: Within 3 months of the date of the permission hereby granted, a Biodiversity Enhancement Layout for biodiversity enhancements listed in the Ecological Appraisal (Essential Ecology, September 2025) shall be submitted to and approved by the Local Planning Authority.

The content of the Biodiversity Enhancement Layout shall include the following:

- a) detailed designs or product descriptions for biodiversity enhancements; and
- b) locations, orientations and heights for biodiversity enhancements on appropriate drawings

The enhancement measures shall be implemented in accordance with the approved details prior to occupation and all features shall be retained in that manner thereafter.

Reason: To enhance protected and Priority species & habitats and allow the LPA to discharge its duties under paragraph 187d of the NPPF 2024 and s40 of the NERC Act 2006 (as amended).

**Date of approval - 14th April 2026**

The development shall be implemented in accordance with the approved plans and details listed in the schedule below.

Schedule of plans/documents:

| Plan Type | Description | Drawing Number | Received Date |
|-----------|-------------|----------------|---------------|
|           |             |                |               |

|                      |                                 |  |            |
|----------------------|---------------------------------|--|------------|
| Supporting Statement | Biodiversity Enhancement Layout |  | 09.02.2026 |
|----------------------|---------------------------------|--|------------|

This letter constitutes a legal document which should be regarded as an addendum to the original planning application.

If you have any queries or require further information, please do not hesitate to contact the Case Officer.

Yours faithfully

A handwritten signature in black ink, appearing to read 'Emma Parkes', with a stylized, flowing script.

Emma Parkes  
Head of Development and Building Control