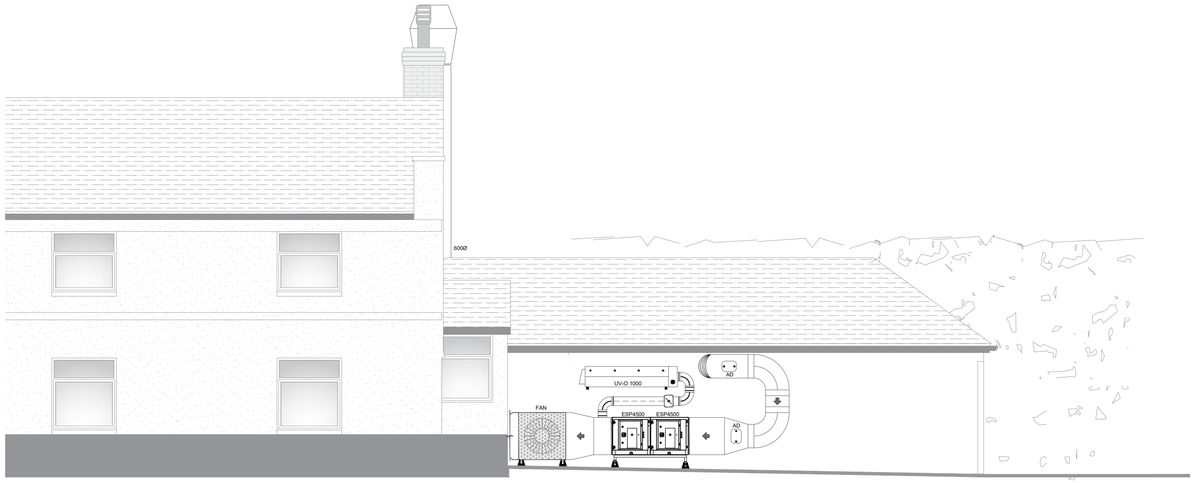
**Electrostatic Precipitation ESP4500 Manufactured by Purified Air**

**UV-O 1000 Manufactured by Purified Air**

**Kitchen Extract Fan Manufactured by Systemair or equal**

**SBD**

**ACCESS DOOR**










SCALE — 1:100 @ A3

0 50cm 1m 1.5m 2m 2.5m

NOTES:

ALL DIMENSIONS SUBJECT TO SITE MEASURE.

ALL SETTING OUT MUST BE VERIFIED ON SITE AND ANY DISCREPANCIES NOTIFIED IMMEDIATELY TO THE CONTRACT ADMINISTRATOR.

THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT DOCUMENTS FOR THE PROJECT, FIT OUT GUIDE AND FIT OUT SPECIFICATIONS AND FIRE STRATEGY.

THE WORKS ARE TO BE CARRIED OUT IN ACCORDANCE WITH THE GENERAL REQUIREMENTS, PRELIMINARIES, MATERIALS & WORKMANSHIP SPECIFICATION AND SCHEDULE OF WORKS CONTAINED IN THE PROJECT SPECIFICATION AND PRE-MEASURE DOCUMENT FOR THE WORKS

CONTRACTORS SHALL CONFIRM THE SEQUENCE OF INSTALLATION WORKS TO ENSURE SAFE ACCESS IS MAINTAINED.

THE CONTRACTOR IS TO FULLY ACQUAINT HIMSELF WITH THE WORK AND SHALL BE RESPONSIBLE FOR THE TAKING OF ALL SITE MEASUREMENTS PRIOR TO WORKS COMMENCING ON-SITE.

THIS DRAWING IS PERFORMANCE DESIGN ONLY. CONTRACTOR TO PROVIDE CALCULATIONS AND CONSTRUCTION PHASE DRAWINGS FOR INSTALLATION. CONTRACTOR HAS FULL DESIGN AND BUILD RESPONSIBILITY.

ALL WORKS ARE TO BE DESIGNED AND CARRIED OUT IN ACCORDANCE WITH THE LATEST EDITION OF BUILDING REGULATIONS AND COMPLY WITH ALL RELEVANT CODES OF PRACTICE AND BRITISH STANDARDS & FIRE STRATEGY

ATTENUATION AND ANTI-VIBRATION MEASURES SHALL BE INCORPORATED ON ALL PLANT AND DUCTWORK SUPPORTS IN FULL ACCORDANCE WITH ACOUSTIC CONSULTANT'S SPECIFICATION..

THIS DRAWING IS FOR MANAGEMENT TEAMS COMMENTS ONLY AND NOT TO BE USED FOR TENDER OR CONSTRUCTION PURPOSES

| Rev: | Date: | Details: |
|---|---|---|
| F | | |
| E | | |
| D | | |
| C | | |
| B | | |
| A | | |

DELTA T

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All dimensions unless stated, in mm

| | |
|---|---|
| Drawn: *B. A.* | Date: 03/11/25 |
| Checked: *A. E.* | Date: 03/11/25 |
| Scale: 1:100 @ A3 | |

Drawing Description:

KITCHEN ODOUR CONTROL

Client:

HEN AND CHICKEN

Project:

HEN AND CHICKEN

| Drawing No. | Rev. / Issue: |
|---|---|
| 20250110-11 | - |