



## **HORSHAM DISTRICT COUNCIL CONSULTATION**

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| <b>TO:</b>                                                                                                                                                      | Horsham District Council – Planning Dept                                                                                                                                                                                               |
| <b>LOCATION:</b>                                                                                                                                                | Coombewick House Mobile Home London Road<br>Ashington West Sussex RH20 3AU                                                                                                                                                             |
| <b>DESCRIPTION:</b>                                                                                                                                             | Temporary siting and residential occupation of mobile home with associated decking and ramped access for a (further) temporary period of three years, together with permanent retention of the existing access track and turning area. |
| <b>REFERENCE:</b>                                                                                                                                               | DC/26/0732                                                                                                                                                                                                                             |
| <b>RECOMMENDATION:</b>                                                                                                                                          | More Information                                                                                                                                                                                                                       |
| <b>SUMMARY OF COMMENTS &amp; RECOMMENDATION:</b>                                                                                                                |                                                                                                                                                                                                                                        |
| There is insufficient sewage/drainage information to determine if the proposal is acceptable, so further comments will be necessary when this has been provided |                                                                                                                                                                                                                                        |

**MAIN COMMENTS:****Spacing of mobile home:**

It is unclear if the proposed caravans is too close to the boundary. There needs to be 3m to the boundary. Please provide an accurate block plan showing all features proposed on the site.

If the development goes ahead then the site will require a caravan site licence, which specifies the distances from caravans to boundaries and other structures on the site.

**Foul sewage treatment plant:**

More detail of the existing sewage treatment plant (mentioned on the Location plan and the application form dated 7 May 2026) is needed before approval is given to ensure that the disposal of sewage does not have a detrimental impact on the immediate environment and to satisfy the Environment Agency requirement for discharges. How often the treatment plant will be emptied and treated, where the ditch is located, where it will flow to and does it have the capacity and flow to absorb the treated effluent.

**Waste:**

If approval is given, we would recommend conditions to ensure that the site is not used for the storage of waste and waste materials, or for burning of such.

**For information for applicant only:**

A caravan site licence will be required if the development goes ahead.

**ANY RECOMMENDED CONDITIONS:**

Conditions can be proposed when more information has been given

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| <b>NAME:</b>       | Kendra Barrington                  |
| <b>DEPARTMENT:</b> | Environmental Health and Licencing |
| <b>DATE:</b>       | 1 June 2026                        |