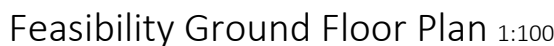
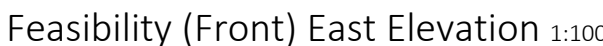
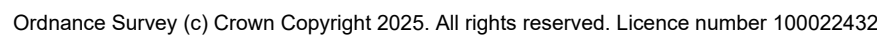


Notes



26.8m



Block Plan 1:500



EV	DESCRIPTION	DATE
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PATIENT _____

1. **NAME** _____
 2. **DATE** _____
 3. **CLASS** _____
 4. **TEACHER** _____
 5. **SCHOOL** _____
 6. **ADDRESS** _____
 7. **CITY** _____
 8. **STATE** _____
 9. **ZIP** _____
 10. **PHONE** _____
 11. **FAX** _____
 12. **E-MAIL** _____
 13. **WEBSITE** _____
 14. **MOBILE** _____
 15. **HOME** _____
 16. **WORK** _____
 17. **CELL** _____
 18. **PAGER** _____
 19. **TELETYPE** _____
 20. **TELEFAX** _____
 21. **TELEPHONE** _____
 22. **TELEVISION** _____
 23. **RADIO** _____
 24. **INTERNET** _____
 25. **VIDEO** _____
 26. **CD** _____
 27. **DVD** _____
 28. **MP3** _____
 29. **MP4** _____
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 207. **MP182** _____
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SCALE @ A1	DATE	DRG No	REVISION
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1:100; 1:500 @ A1 | Nov 2025 | NJA023 - PL02 | P3