DELEGATED APPLICATIONS

ASSESSMENT SHEET

APPLICATION NO: **DC/24/0618: 85 Timber Mill.**

REPRESENTATION AND CONSULTATION RESPONSES:
Southwater Parish Council has stated no objection to this proposal.
No additional representations have been received in respect of this application.

ASSESSMENT:
1. The trees the subject to this application are located in the wooded area east of 85 Timber Mill, covered by the Area Order Ref TPO/0677.

2. The proposed works are to Fell x1 Holly, x2 Cherry, x1 Ash. The wooded area fell x1 Holly, x4 Hawthorn, x4 Saplings.

3. The Ash indicated for removal shows signs of infection with Ash dieback a chronic fungal disease of ash trees in Europe characterised by leaf loss and crown dieback in infected trees. Its removal on safety grounds is unobjectionable.

4. The two Holly and Cherry trees are of modest quality in terms of their condition and form, this is partly due to the lack of management of the trees in the area, and the high planting density. Whereby, the trees in the area have been competing against each other, resulting in a high number of slender drawn-up poorly formed trees; their removal will allow for more space for the retained trees to become better established.

5. The selective thinning works within G6 Wooded area appear reasonable but shall be restricted to only 50% of the tree coverage in the area this will allow for the retention of the better-quality trees and give more space for the retained trees to become better established.

6. It is considered that the proposed works are reasonable, however, it is acknowledged that they will be noticeable in the first instance, but overtime and the retained tree stock grows into maturity, the initial impact on the character and amenities of the locality will lessen.

RECOMMENDATION:
Grant consent subject to the conditions below.

CONDITIONS TO BE APPLIED:
1. TR2 *Time limit, 2 years*
2. TR3 *Treeworks limit (standard)*
3. TR4 *Surgery standards*
TINF1 *Note to applicant.*
TINF2 *Wildlife protection.*

DELEGATED

Authorising Officer sign……ANBU…….. ***Arboricultural Officer (Strategic).***

Date……25 Apr 18……