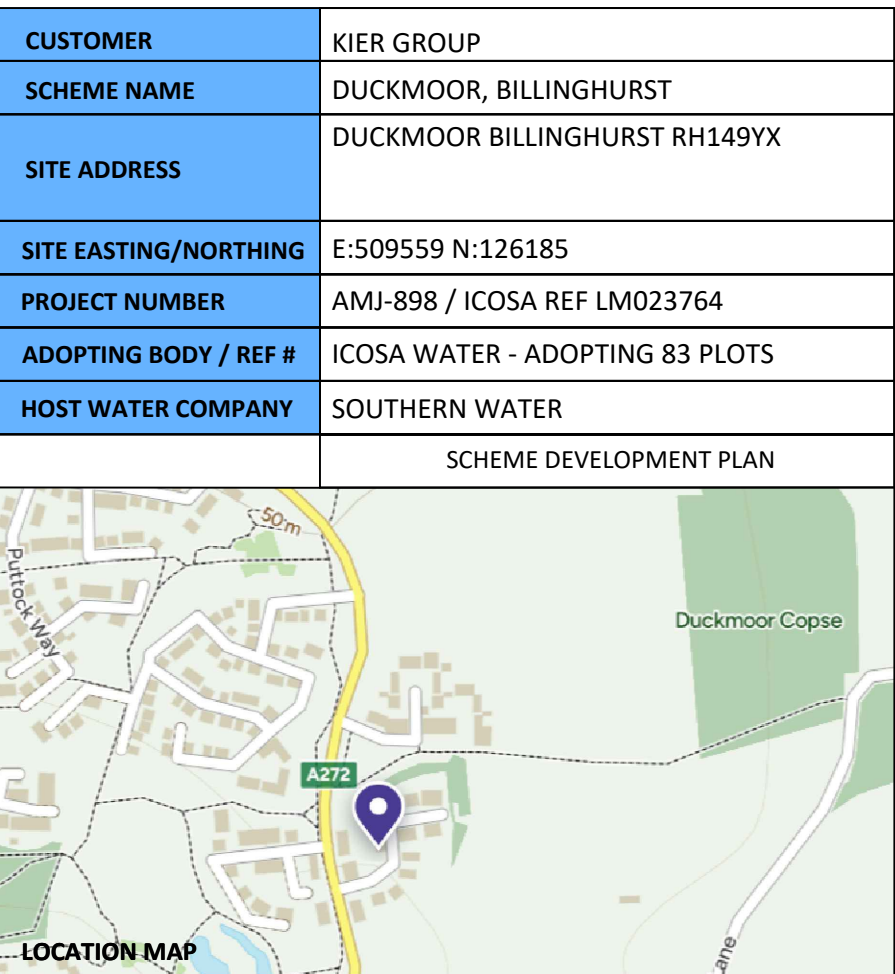




**NOTES:**

THIS DRAWING IS FOR INDICATION ONLY. EXISTING APPARATUS INCLUDING BUT NOT LIMITED TO POTABLE WATER, WASTEWATER AND THIRD PARTY UTILITIES HIGHLIGHTED ON THIS DRAWING ARE REPRESENTATIVE OF DETAIL RECEIVED DURING THE DESIGN PHASE. THE DETAIL CAN BE INACCURATE AND OTHER UTILITIES MAY ALSO BE PRESENT - PLEASE CONSULT ALL UTILITY PLANS BEFORE EXCAVATING. ALL CONTAMINATED SITES WILL UTILISE APPROVED BARRIER PROTECTION.

THE INFORMATION SHOWN ON THIS DRAWING IS BASED ON THE LATEST AVAILABLE PROPOSED LAYOUTS OF UTILITIES AND DRAINAGE PROVIDED AT THE DESIGN STAGE. NO LIABILITY WHATSOEVER IS ACCEPTED FOR ANY ERROR OR OMISSION.

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**COMMUNICATION PIPES:**  
COMMUNICATION PIPES AND DUCT PLACEMENT ON THE DRAWING ARE FOR INDICATIVE PURPOSES ONLY TO AID IN IDENTIFYING THE NUMBER OF CONNECTIONS AND DUCTS REQUIRED, THESE POSITIONS ARE SUBJECT TO CHANGE BASED ON SITE SPECIFIC REQUIREMENTS AND / OR CHANGES IN THE WATER MAINS OR SITE LAYOUT. DEVELOPER TO INFORM AMJUTAN OF ANY REQUIRED CHANGES.

**SERVICE PIPES:**  
ALL SERVICE CONNECTION ARE STANDARD SIZE 25MM DIAMETER UNLESS OTHERWISE STATED. ALL ROUTES MUST FOLLOW A PREDICATABE PATH AND REMAIN CLEAR OF PLANTING. DESIGN AND INSTALLATION SHALL BE IN LINE WITH ADOPTING BODY DESIGN & CONSTRUCTION SPECIFICATION.

**METERING DETAILS:**  
ALL METERS TO BE 15MM EXTERNAL UNLESS OTHERWISE STATED. ALL INTERNAL METERS TO BE LOCATED WITHIN BUILDING IN RISER CLOSET OR PLANT ROOM WITH COMMON ACCESS.



|            |                |             |    |      |          |     |                                                                        |    |     |          |     |                  |    |     |      |
|------------|----------------|-------------|----|------|----------|-----|------------------------------------------------------------------------|----|-----|----------|-----|------------------|----|-----|------|
| SCALE      | 1:500          | DRAWN BY    | JL | DATE | 11/06/25 | REV | REVISION DETAILS                                                       | BY | APP | DATE     | REV | REVISION DETAILS | BY | APP | DATE |
| REVISION   | B              | DESIGNED BY | PD |      |          | A   | Fire Hydrant locations have been added in                              | AF | JL  | 08/07/25 |     |                  |    |     |      |
| PAPER SIZE | A1             | CHECKED BY  | JS | DATE | 11/06/25 | B   | Design updated as per Design                                           | JL | JS  | 03/11/25 |     |                  |    |     |      |
| DRAWING NO | ADAC-22459-W01 | APPROVED BY |    | DATE |          | C   | Updated manifolds / services and added in non contestable route change | JL | JS  | 11/12/25 |     |                  |    |     |      |