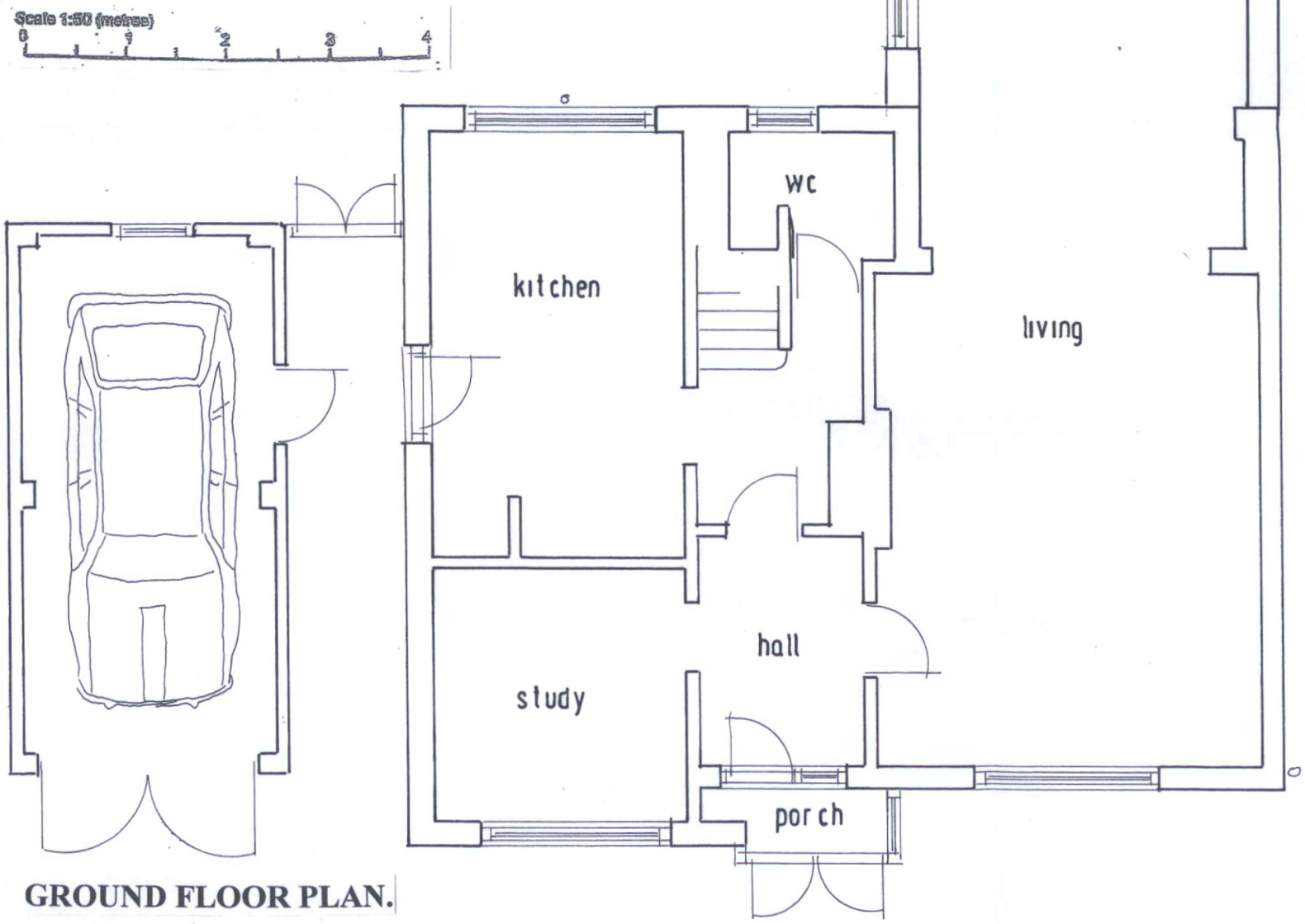
**NOTE;**

- All external materials to match existing as near as is possible in colour and texture.

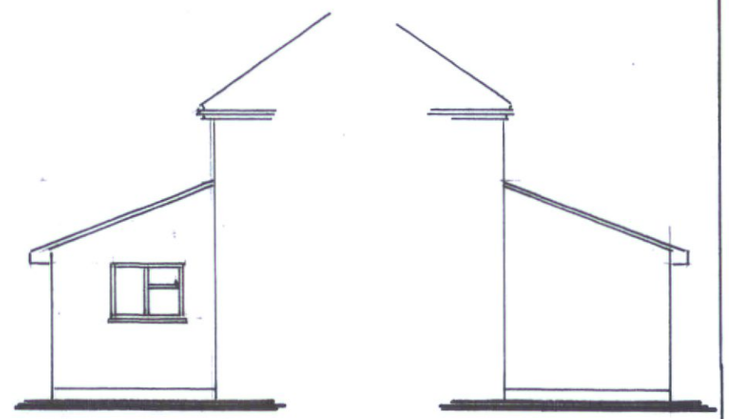
Scale 1:50 (metres)
0 1 2 3 4




**GROUND FLOOR PLAN.**



**SOUTH WEST.**



**SOUTH EAST.** **NORTH WEST.**

Scale 1:100 (metres)
0 1 2 3 4 5 6 7 8

| | | | |
|---|---|---|---|
| **MR. & MRS. C. DAY,**<br>**28, HERON WAY,**<br>**HORSHAM.** | **EXTENSION – PROPOSED PLAN AND ELEVATIONS.** | **ALAN RYRIE.**<br>Telephone; 01293 516404. | **CD 02.** |