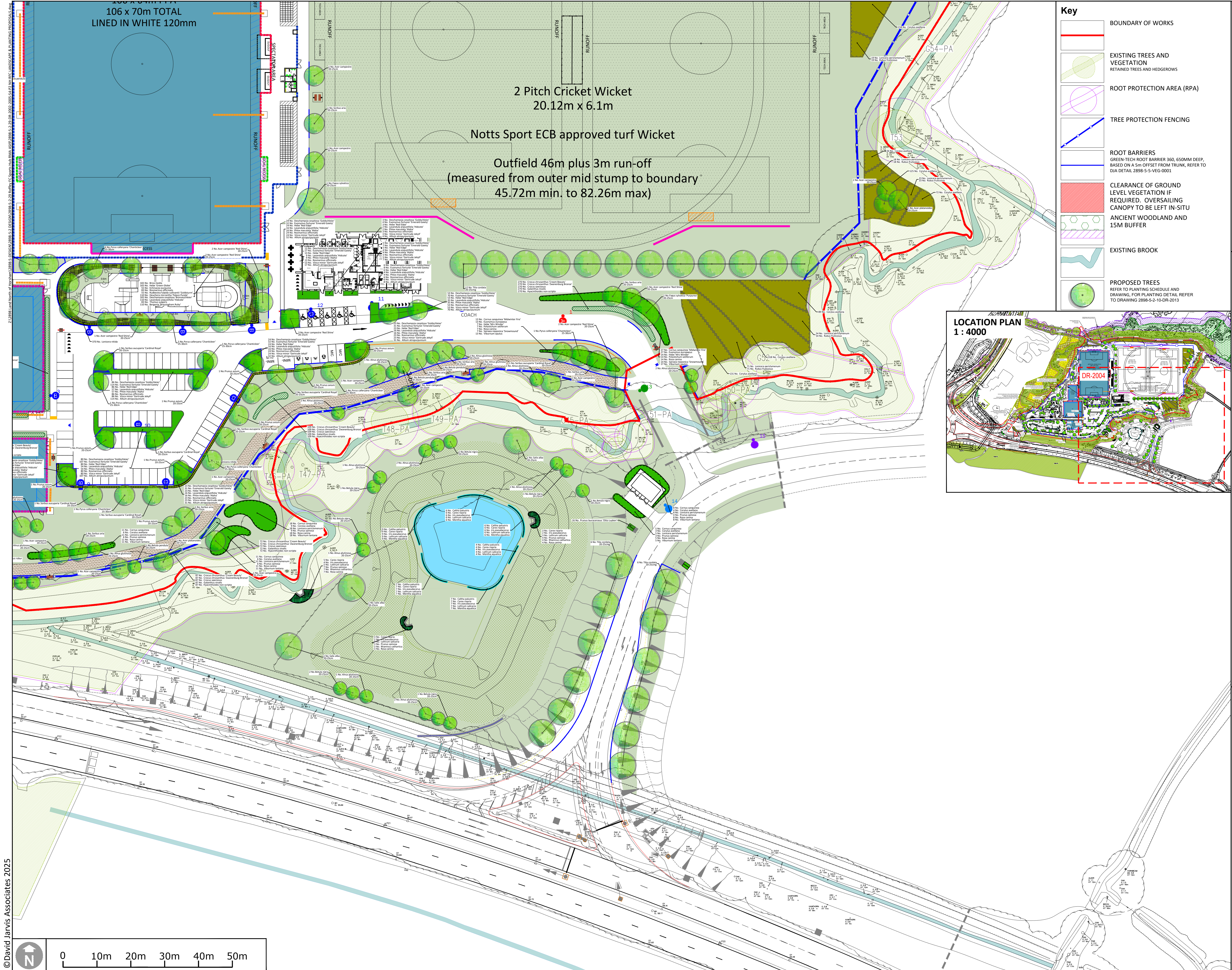
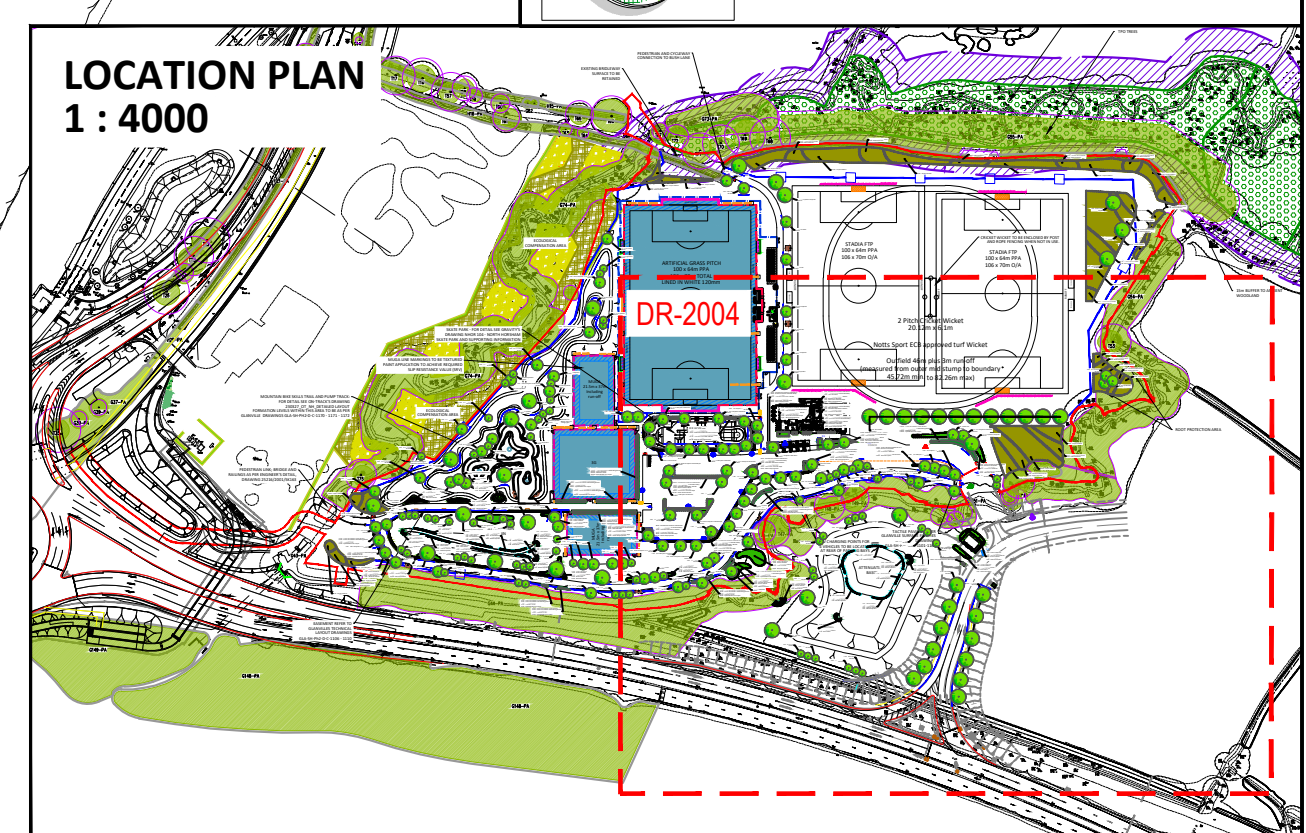




**Key**

- BOUNDARY OF WORKS
- EXISTING TREES AND VEGETATION  
RETAINED TREES AND HEDGEROWS
- ROOT PROTECTION AREA (RPA)
- TREE PROTECTION FENCING
- ROOT BARRIERS  
GREEN-TECH ROOT BARRIER 360, 650MM DEEP, BASED ON A 5m OFFSET FROM TRUNK, REFER TO DIA DETAIL 2898-5-5-VEG-0001
- CLEARANCE OF GROUND LEVEL VEGETATION IF REQUIRED. OVERSAILING CANOPY TO BE LEFT IN-SITU  
ANCIENT WOODLAND AND 15M BUFFER
- EXISTING BROOK
- PROPOSED TREES  
REFER TO PLANTING SCHEDULE AND DRAWING, FOR PLANTING DETAIL REFER TO DRAWING 2898-5-2-10-DR-2013



Notes:

DIA drawing 2898-5-2-29-DR-2005 Planting proposals 3 of 3 based on:

OSP: 22157 - P1030, P104A, P105A - Reserved Matters - Building  
Mirrored 07-11-2025 rec'd 11.11.2025/ 22157 - Toilet Block Option C rec'd 05.11.2025  
Glennville-Mowbray GLA-SH-PH2-D-C-Technical Layouts - 2025.10.23 rec'd 23.10.2025/ Sports Hub Pavilion Amendments 2025.11.19 rec'd 19.11.2025  
DW Windsor - 23-136-1F - 2.1 L&G Devel, Horsham - Sports Hub rec'd 25.11.2025  
Holiday Lighting MS38323 REV11 rec'd 26.11.2025  
Issue: Drawn by David Jarvis Associates Limited (CROWN COPYRIGHT. ALL RIGHTS RESERVED 2022 LICENCE NUMBER 0100031). This drawing is for Planning purposes only - Do not use this drawing for Construction. The information contained in the drawing should be used as a guide to the final forms and finishes of the landscape scheme. Any revisions to be approved by the Client and Local Authority

Setting out: refer to Engineers for information regarding setting out. In the event of discrepancy refer to Engineers in the first instance.

Survey: Original survey provided by the Client.

Services: Where possible these are identified on the drawings but, for the avoidance of doubt all service/utility locations should be considered indicative until identified on site. To ensure those services / utilities shown are current refer to the original survey provider or utilities designer or Client for confirmation and further information regarding easements. In the event of new services being installed refer to the appointed Engineer. It is recommended that hazard warning tape 'danger electric cable' / 'danger services' to be installed over all service routes (to remain on site) to current BS guidelines (BS7671).

Lighting: Refer to lighting engineers drawings.

Planting: Plant species are selected and located in line with consideration of the site conditions, NBS guidelines and discussions with the Local Authority and design team. All plants and planting procedure to conform to the David Jarvis Associates Limited Landscape Specification that will accompany the Construction issue drawings. No species or plant location is to be varied without prior consent of the Landscape Architect.

Design Levels: Refer to Engineers where design levels are not shown.

- NATIVE HEDGE PLANTING  
REFER TO PLANTING SCHEDULE AND DRAWING
- FORMAL HEDGE PLANTING  
REFER TO PLANTING SCHEDULE AND DRAWING
- MIXED SHRUB PLANTING  
REFER TO PLANTING SCHEDULE AND DRAWING
- SCRUB PLANTING  
REFER TO PLANTING SCHEDULE AND DRAWING
- ORNAMENTAL PLANTING - SKATE PARK  
REFER TO PLANTING SCHEDULE AND DRAWING
- SCREEN PLANTING - BASIN HEADWALLS  
REFER TO PLANTING SCHEDULE AND DRAWING
- MARGINAL AQUATIC PLANTING  
REFER TO PLANTING SCHEDULE AND DRAWING
- BULB PLANTING  
REFER TO PLANTING SCHEDULE AND DRAWING
- AMENITY GRASS  
EMORSGATE EM3 SPECIAL GENERAL PURPOSE MEADOW MIXTURE, SOWN AT 4g/m<sup>2</sup>
- SPORTS PITCHES  
JOHNSONS SPORTS SEED: J PREMIER  
PITCH SEED MIX FOR FOOTBALL PITCHES, SOWN AT 50 g/m<sup>2</sup>
- WETLAND GRASS - BASINS  
EMORSGATE EM8 - MEADOW MIXTURE FOR WETLANDS, SOWING RATE 4g/m<sup>2</sup>
- NATURALISED WETLAND AREA  
AREA TO COLONISE FROM PROPOSED MARGINAL AQUATIC PLANTING
- PERMANENT OPEN WATER

| Drawing Revision |            |                                               |       |         |
|------------------|------------|-----------------------------------------------|-------|---------|
| Rev.             | Date       | Description                                   | Drawn | Checked |
| P2               | 09/12/2025 | Eastern pavilion path amended to 2m in width. | JE    | PG      |
| P1               | 26/11/2025 | First issue                                   | JE    | PG      |

|                 |
|-----------------|
| Status          |
| <b>PLANNING</b> |

|                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DAVID JARVIS ASSOCIATES</b>                                                                                                                         |
| DAVID JARVIS ASSOCIATES LIMITED<br>1 Terminus Street Swindon Wiltshire SN1 5DT<br>t: 01753 612173<br>e: mail@davidjarvis.biz<br>w: www.davidjarvis.biz |
| Client                                                                                                                                                 |
| <b>LEGAL AND GENERAL (STRATEGIC LAND NORTH HORSHAM) LIMITED</b>                                                                                        |
| Project                                                                                                                                                |
| <b>LAND NORTH OF HORSHAM - SPORTS HUB</b>                                                                                                              |
| Drawing Title                                                                                                                                          |
| <b>PLANTING PROPOSALS 3 OF 3</b>                                                                                                                       |

|              |            |                   |
|--------------|------------|-------------------|
| Scale        | Sheet Size | Date Plotted      |
| <b>1:500</b> | <b>A1</b>  | <b>09/12/2025</b> |

|             |                    |                |           |
|-------------|--------------------|----------------|-----------|
| Client Ref. | Drawing Ref.       | Drawing No.    | Version   |
| -           | <b>2898-5-2-29</b> | <b>DR-2005</b> | <b>P2</b> |