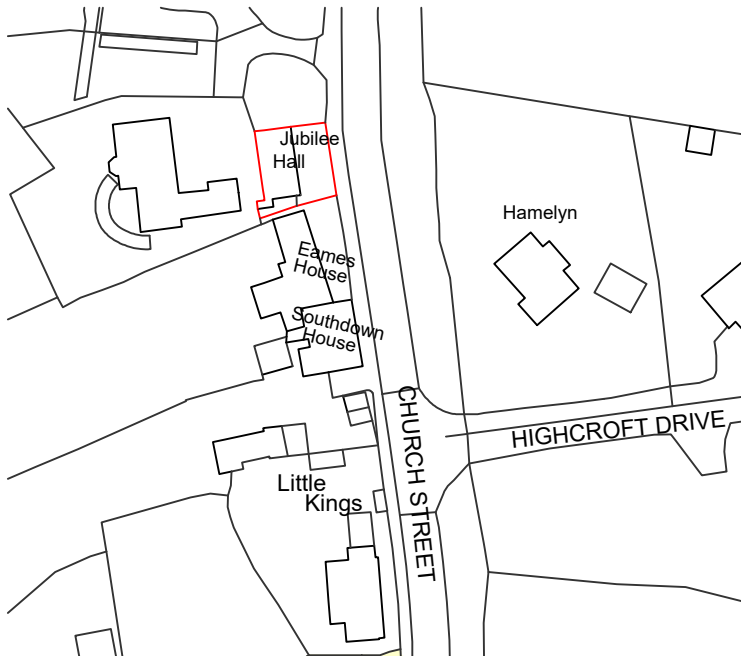


ALL DIMENSIONS ARE TO BE CHECKED ON SITE:  
ALL DIMENSIONS ARE IN MM UNLESS STATED OTHERWISE  
ORIGINAL SIZE A3.



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|                                                      |                                                                           |                                  |                                                           |                                                                                                                   |                          |                         |
|------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------|
| Southborough Building Services LTD<br>design & build | Arun House, Church Street<br>Rudgwick, Horsham<br>West Sussex<br>RH12 3HJ | 07801 495214<br>mjzsbs@gmail.com | TITLE: O.S. Map<br>PROJECT: Raising roof to Lean-to Annex | CLIENT Rudgwick Parish Council<br>The Jubilee Hall<br>Church Street<br>Rudgwick<br>West Sussex<br>RH12 3EE<br>TEL | SCALE 1:1250 @ A3        | DATE 31st December 2025 |
|                                                      |                                                                           |                                  |                                                           |                                                                                                                   | DRN M.J.Z.               | CHKD                    |
|                                                      |                                                                           |                                  |                                                           |                                                                                                                   | DRN No PA. TJH. O.S. Map |                         |