



Becky Rayner  
Savills (UK) Limited  
Savills  
Mountbatten House  
1 Grosvenor Square  
Southampton  
SO15 2BZ

Our ref: DISC/26/0072  
Your ref: Neighbourhood Centre RM15  
Email: [planning@horsham.gov.uk](mailto:planning@horsham.gov.uk)  
Direct Line: 01403 215184  
If Calling Please ask for: Kate Turner  
Date: 21st April 2026

Dear Sir/Madam,

**Town and Country Planning Act 1990 (as amended)  
Town and Country Planning (Development Management Procedure England)  
Order 2015**

**Application for Approval of Details Reserved by Condition 15 to approved application  
DC/25/2158**

**Kilnwood Vale Neighbourhood Centre, Calvert Link, Faygate, West Sussex**

The Authority has considered your application, and I can confirm that the submitted information is acceptable pursuant to the following condition(s):

15. **Pre-Occupation Condition:** No building or dwelling hereby approved shall be first occupied until details showing the location of fire hydrants and method of installation and maintenance in perpetuity have been submitted to and approved in writing by the Local Planning Authority, in consultation with West Sussex County Council's Fire and Rescue Service. The development shall be carried out in accordance with the approved details and retained as such, unless a variation is agreed with the Local Planning Authority.

Reason: In accordance with fire and safety regulations in accordance with Policy 33 of the Horsham District Planning Framework (2015).

**Date of approval - 21st April 2026**

The development shall be implemented in accordance with the approved plans and details listed in the schedule below.

Schedule of plans/documents:

| Plan Type            | Description               | Drawing Number     | Received Date |
|----------------------|---------------------------|--------------------|---------------|
| Supporting Statement | Covering Letter           |                    | 27.02.2026    |
| Plans                | PHASE NC NAV WATER DESIGN | X274-NC-NAV-W-01 H | 27.02.2026    |

|       |                                   |                      |            |
|-------|-----------------------------------|----------------------|------------|
| Plans | PHASE NC SELF-LAY WATER<br>DESIGN | X274-NC-SL-W-01<br>G | 27.02.2026 |
|-------|-----------------------------------|----------------------|------------|

This letter constitutes a legal document which should be regarded as an addendum to the original planning application.

If you have any queries or require further information, please do not hesitate to contact the Case Officer.

Yours faithfully



Emma Parkes  
Head of Development and Building Control