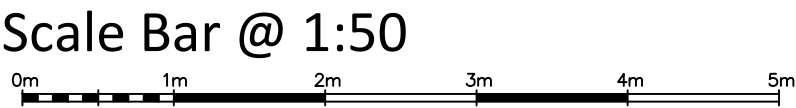




Proposed South Elevation @ 1:50



Proposed East Elevation @ 1:50



- NOTES**
- DO NOT SCALE OFF THIS DRAWING EXCEPT FOR PLANNING PURPOSES
  - CHECK ALL DIMENSIONS ON SITE BEFORE ANY WORK IS COMMENCED
  - ALL GOODS MATERIALS AND WORKMANSHIP MUST CONFORM WITH CURRENT BUILDING REGULATIONS, BRITISH STANDARDS AND CODES OF PRACTICE
  - COPYRIGHT OF THIS DRAWING IS RETAINED BY THE ARCHITECT AND IT MUST NOT BE REPRODUCED WITHOUT WRITTEN CONSENT

|                                                                                                                                                                                                                                                                                                                                                         |             |            |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|-------------------------|
|                                                                                                                                                                                                                                                                                                                                                         |             |            |                         |
| B                                                                                                                                                                                                                                                                                                                                                       | MAY'26      | GW         | Amended south elevation |
| A                                                                                                                                                                                                                                                                                                                                                       | JAN '26     | HG         | NMA Updates             |
| REV                                                                                                                                                                                                                                                                                                                                                     | DATE        | BY         | AMENDMENT               |
| <div><div></div><div><div>folkes architects</div><div><div>1 01903 88829</div><div>info@folkesarchitects.co.uk</div></div><div><div>The Old Forge</div><div>6 Church Street</div><div>Storrington</div><div>West Sussex</div><div>RH20 4LA</div></div></div></div> |             |            |                         |
| CLIENT                                                                                                                                                                                                                                                                                                                                                  |             |            |                         |
| Anna Lovgren & Chris Broadhead                                                                                                                                                                                                                                                                                                                          |             |            |                         |
| JOB TITLE                                                                                                                                                                                                                                                                                                                                               |             |            |                         |
| Sweepers                                                                                                                                                                                                                                                                                                                                                |             |            |                         |
| Saucelands Lane                                                                                                                                                                                                                                                                                                                                         |             |            |                         |
| Shipley                                                                                                                                                                                                                                                                                                                                                 |             |            |                         |
| West Sussex                                                                                                                                                                                                                                                                                                                                             |             |            |                         |
| RH13 8PS                                                                                                                                                                                                                                                                                                                                                |             |            |                         |
| DRAWING TITLE                                                                                                                                                                                                                                                                                                                                           |             |            |                         |
| Proposed Elevations (Sheet 1)                                                                                                                                                                                                                                                                                                                           |             |            |                         |
| PROJECT STAGE                                                                                                                                                                                                                                                                                                                                           |             |            |                         |
| PLANNING                                                                                                                                                                                                                                                                                                                                                |             |            |                         |
| DRAWING STATUS                                                                                                                                                                                                                                                                                                                                          |             |            |                         |
| PLANNING DRAWING                                                                                                                                                                                                                                                                                                                                        |             |            |                         |
| NOT FOR CONSTRUCTION USE UNLESS STATED AS 'CONSTRUCTION'                                                                                                                                                                                                                                                                                                |             |            |                         |
| DATE                                                                                                                                                                                                                                                                                                                                                    | SCALE       | DRAWN BY   |                         |
| AUG '25                                                                                                                                                                                                                                                                                                                                                 | 1:50 @ A1   | HG         |                         |
|                                                                                                                                                                                                                                                                                                                                                         |             | CHECKED BY |                         |
|                                                                                                                                                                                                                                                                                                                                                         |             | BH         |                         |
| JOB NO.                                                                                                                                                                                                                                                                                                                                                 | DRAWING NO. | REVISION   |                         |
| 24079                                                                                                                                                                                                                                                                                                                                                   | 3.05        | B          |                         |