



| LEGEND |                                                                      |
|--------|----------------------------------------------------------------------|
|        | APPLICATION BOUNDARY                                                 |
|        | NATURAL AND SEMI NATURAL OPEN SPACE - 16,808 m <sup>2</sup>          |
|        | AMENITY GREEN SPACE - 2,219 m <sup>2</sup>                           |
|        | PARKS AND GARDENS - 3,713 m <sup>2</sup>                             |
|        | PROVISION FOR CHILDREN'S PLAYSPACE (incl youth) - 410 m <sup>2</sup> |
|        | ECOLOGICAL ENHANCEMENT AREA - 4,857 m <sup>2</sup>                   |

|        |                                                        |    |                                      |
|--------|--------------------------------------------------------|----|--------------------------------------|
| Notes: |                                                        |    |                                      |
| -      | For Hard Landscape Proposals refer to CSA/7945/100-104 |    |                                      |
| -      | For Soft Landscape Proposals refer to 7945/105-109     |    |                                      |
| -      | For Landscape Schedule 105-106 refer to CSA/7945/106   |    |                                      |
| -      | For Landscape Schedule 107-109 refer to CSA/7945/109   |    |                                      |
| -      | For Landscape Specification refer to CSA/7945/110      |    |                                      |
| -      | For LEAP Proposals refer to CSA/7945/111               |    |                                      |
| -      | For Landscape Masterplan refer to CSA/7945/112         |    |                                      |
| G      | 02/10/26                                               | GC | Updates to align with updated layout |
| F      | 24/09/26                                               | GC | Updates to consultee response        |
| E      | 17/08/26                                               | GC | Plot 1 updates                       |
| D      | 14/08/26                                               | GC | Final drainage added                 |
| C      | 05/08/26                                               | GC | Revised to reflect officer comments  |
| B      | 07/07/26                                               | AL | Revised to reflect officer comments  |
| A      | 31/03/26                                               | SV | Amendments to areas                  |
| Rev    | Date                                                   | By | Description                          |

Drawing Status

FOR PLANNING



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**Project** Lower Broadbridge Farm,  
Broadbridge Heath

**Title** Open Space Typologies Plan

**Client** Taylor Wimpey UK Ltd

|             |              |         |    |
|-------------|--------------|---------|----|
| Scale       | NTS @ A1     | Drawn   | SV |
| Date        | March 2026   | Checked | GC |
| Drawing No. | CSA/7945/113 | Rev     | G  |