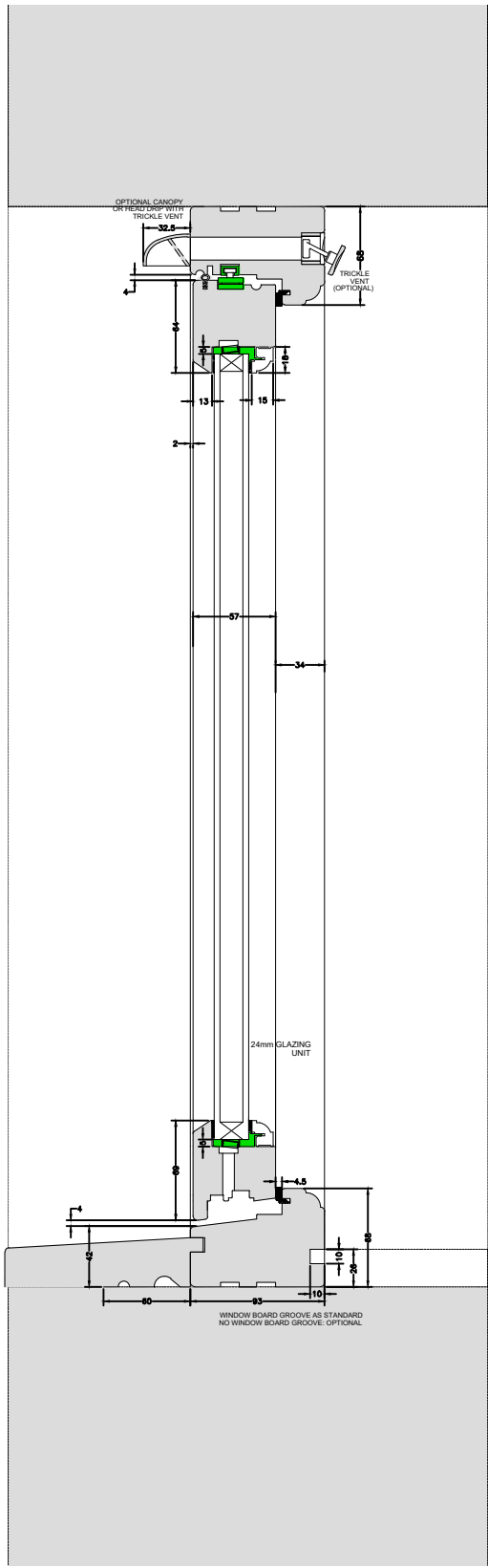


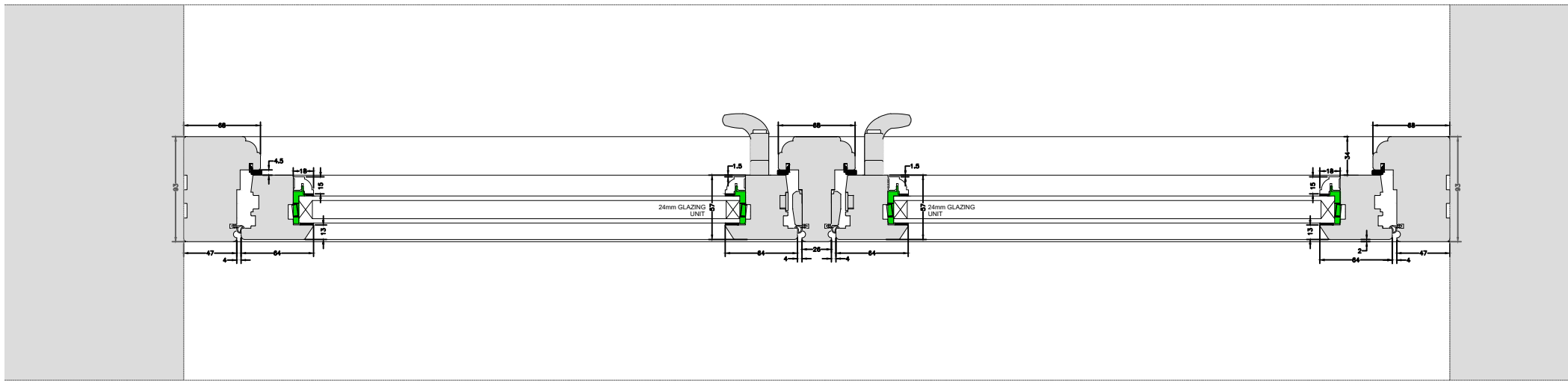
STORE WINDOW



ELEVATION - AS PROPOSED  
SCALE @ 1:5 ON AN A1 SHEET

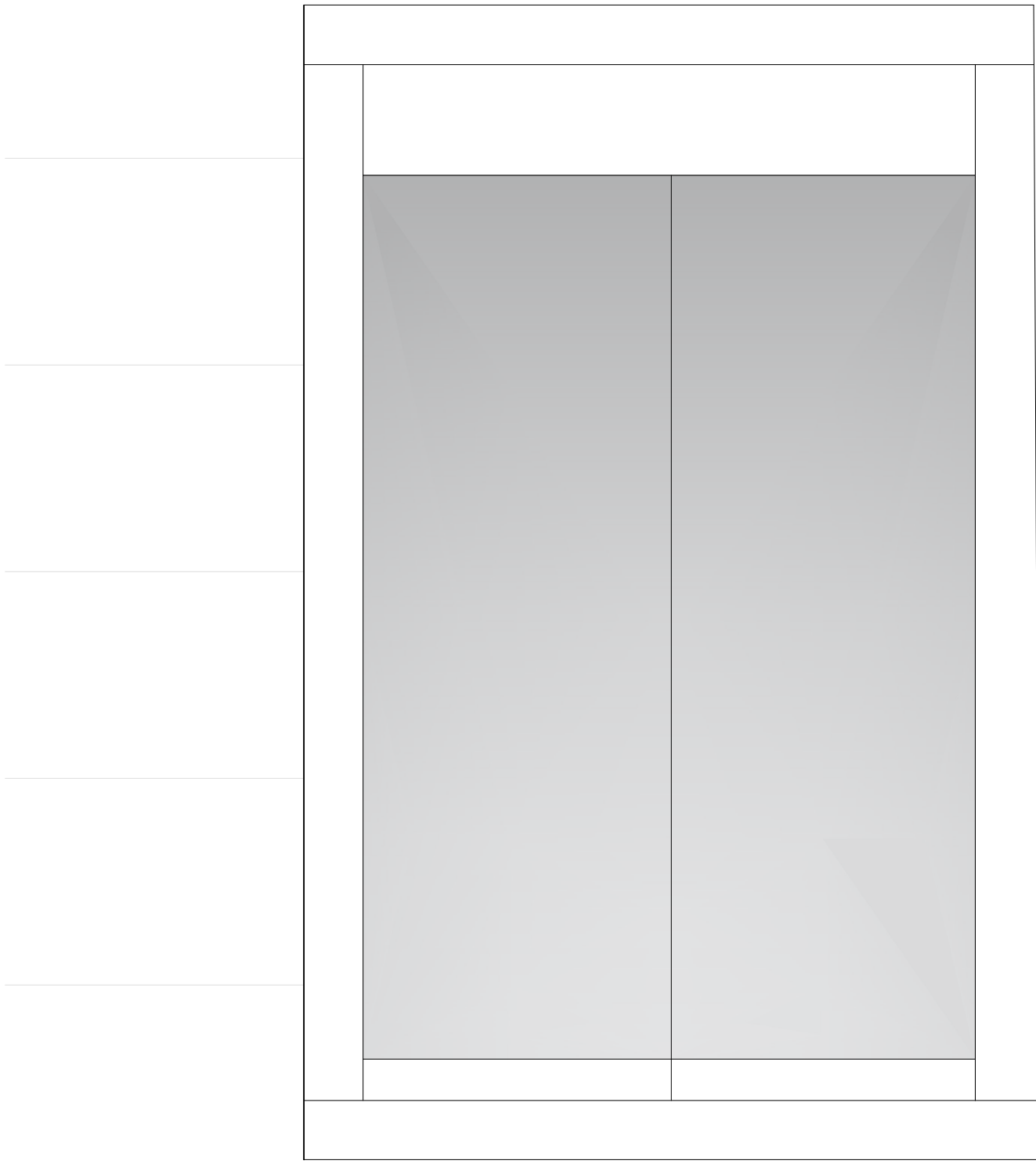


SECTION - AS PROPOSED  
SCALE @ 1:5 ON AN A1 SHEET

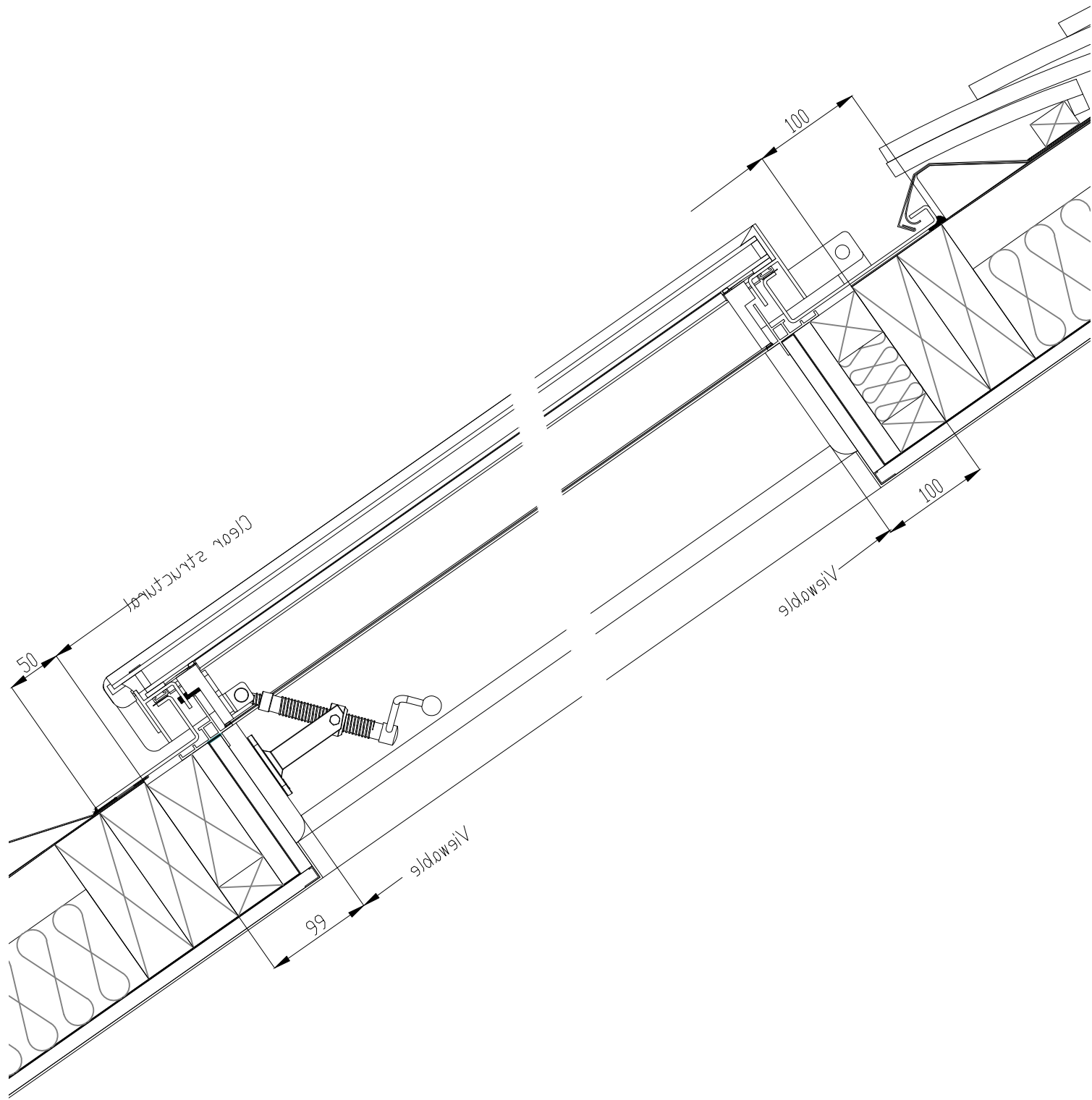


PLAN - AS PROPOSED  
SCALE @ 1:5 ON AN A1 SHEET

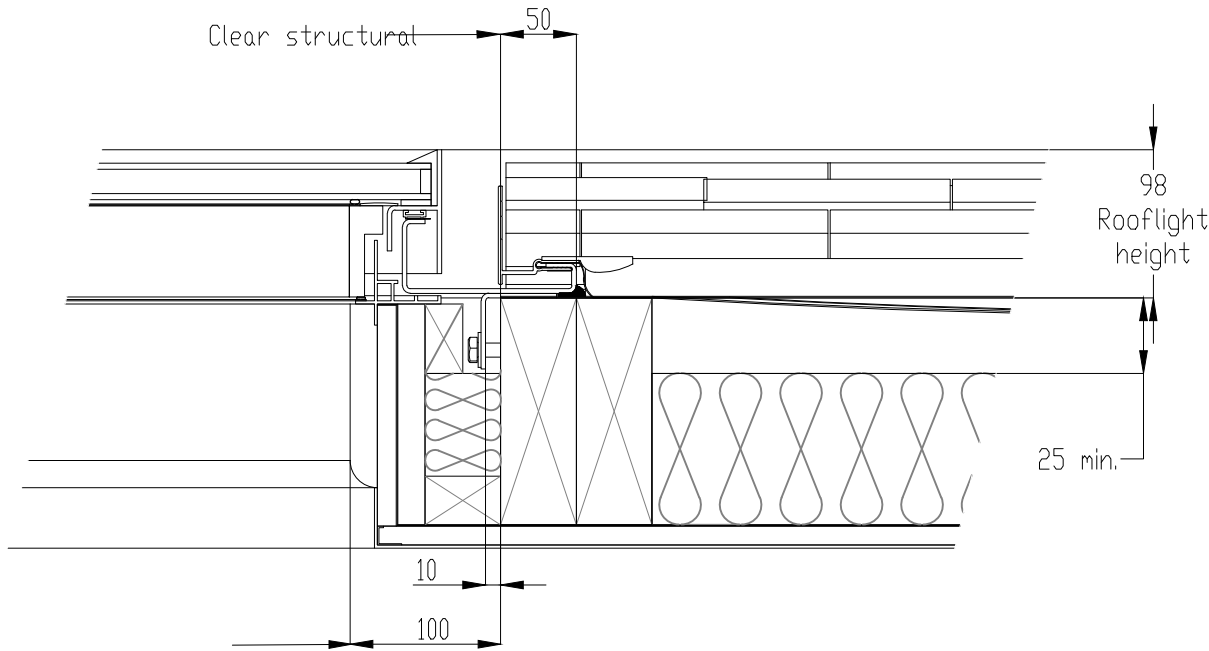
CONSERVATION ROOFLIGHT



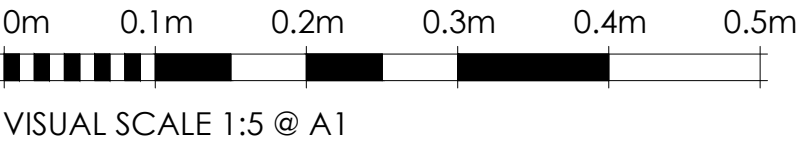
ELEVATION - AS PROPOSED  
SCALE @ 1:5 ON AN A1 SHEET



SECTION - AS PROPOSED  
SCALE @ 1:5 ON AN A1 SHEET



PLAN - AS PROPOSED  
SCALE @ 1:5 ON AN A1 SHEET



| REV.                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DATE | BY                   | AMENDMENT | CHK.                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------|-----------|--------------------------------|
| <b>PLANNING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                      |           |                                |
| <br>2 Lucastes Mews, Paddockhall Road,<br>Haywards Heath,<br>West Sussex, RH16 1HE<br>(01444) 452604<br>hb@gouldbaxter.co.uk<br>www.gouldbaxter.co.uk                                                                                                                                                                                                                |      |                      |           |                                |
| <small>NOTES:<br/>DO NOT SCALE OFF THIS DRAWING UNLESS FOR PLANNING PURPOSES.<br/>CHECK ALL DIMENSIONS ON SITE BEFORE ANY WORK IS COMMENCED.<br/>ALL GOODS MATERIALS AND WORKMANSHIP MUST CONFORM WITH<br/>CURRENT BUILDING REGULATIONS, BRITISH STANDARDS AND CODES OF<br/>PRACTICE.<br/>COPYRIGHT OF THIS DRAWING IS RETAINED BY GOULD PROPERTY<br/>CONSULTANTS LLP T/A GOULD BAXTER AND IT MUST NOT BE REPRODUCED<br/>WITHOUT WRITTEN CONSENT.</small> |      |                      |           |                                |
| CLIENT:<br>Mr & Mrs Hayward                                                                                                                                                                                                                                                                                                                                                                                                                               |      |                      |           |                                |
| PROJECT:<br>Barrow Hill Farm<br>Barrow Hill<br>Henfield<br>BN5 9DN                                                                                                                                                                                                                                                                                                                                                                                        |      |                      |           |                                |
| DRAWING:<br>WINDOW DETAILS<br>As Proposed                                                                                                                                                                                                                                                                                                                                                                                                                 |      |                      |           |                                |
| DATE:<br>01.07.2026                                                                                                                                                                                                                                                                                                                                                                                                                                       |      | SCALE AT A1:<br>1:5  |           | DRAWN BY: AE<br>CHECKED BY: MC |
| JOB NO.<br>GH728                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | DRAWING NO.<br>PL.40 |           | REV.<br>.                      |