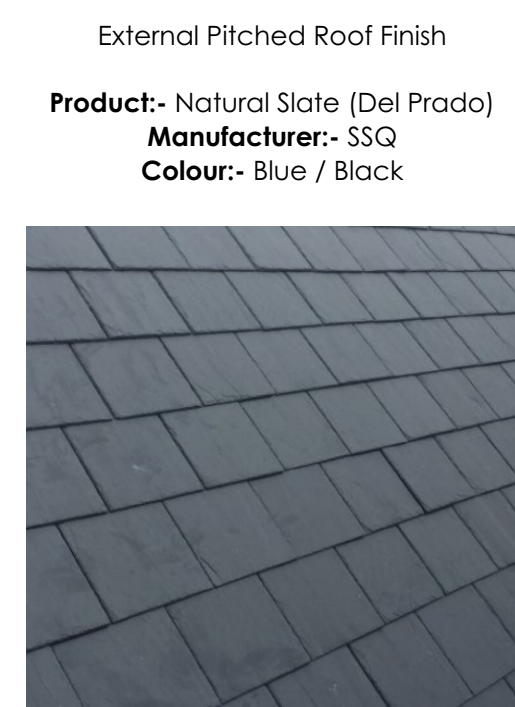
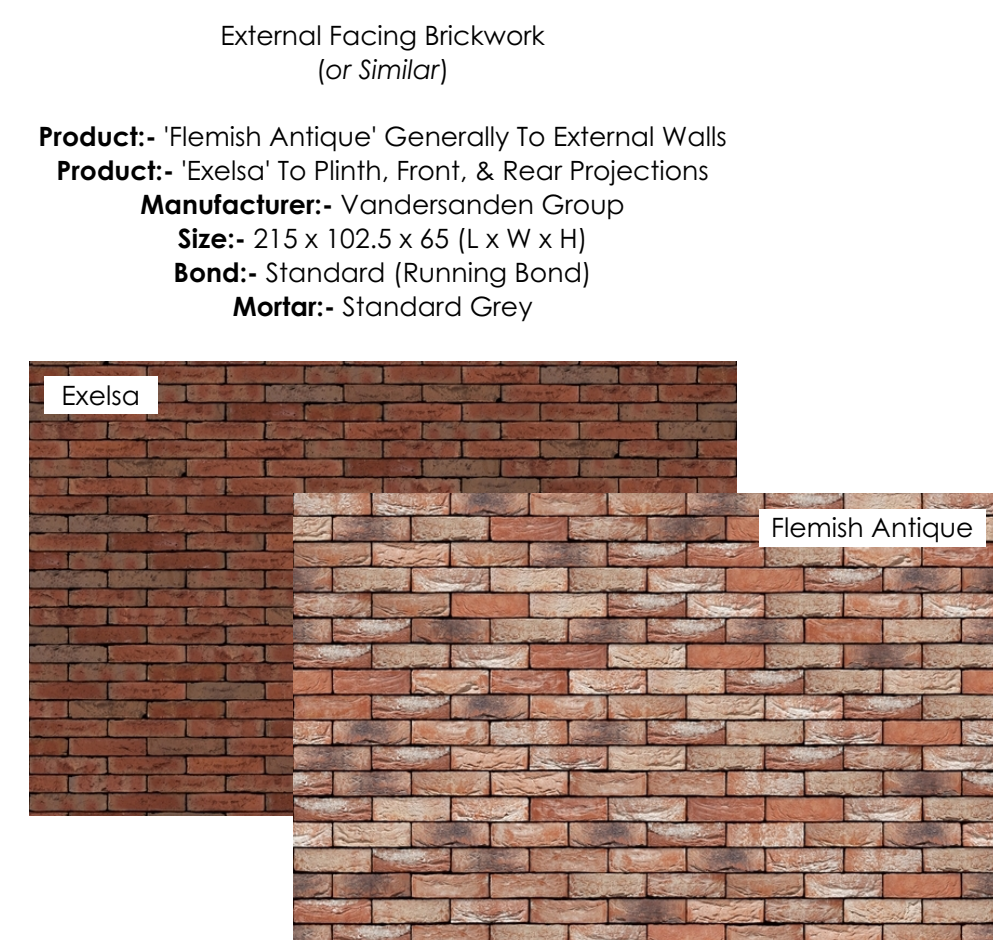
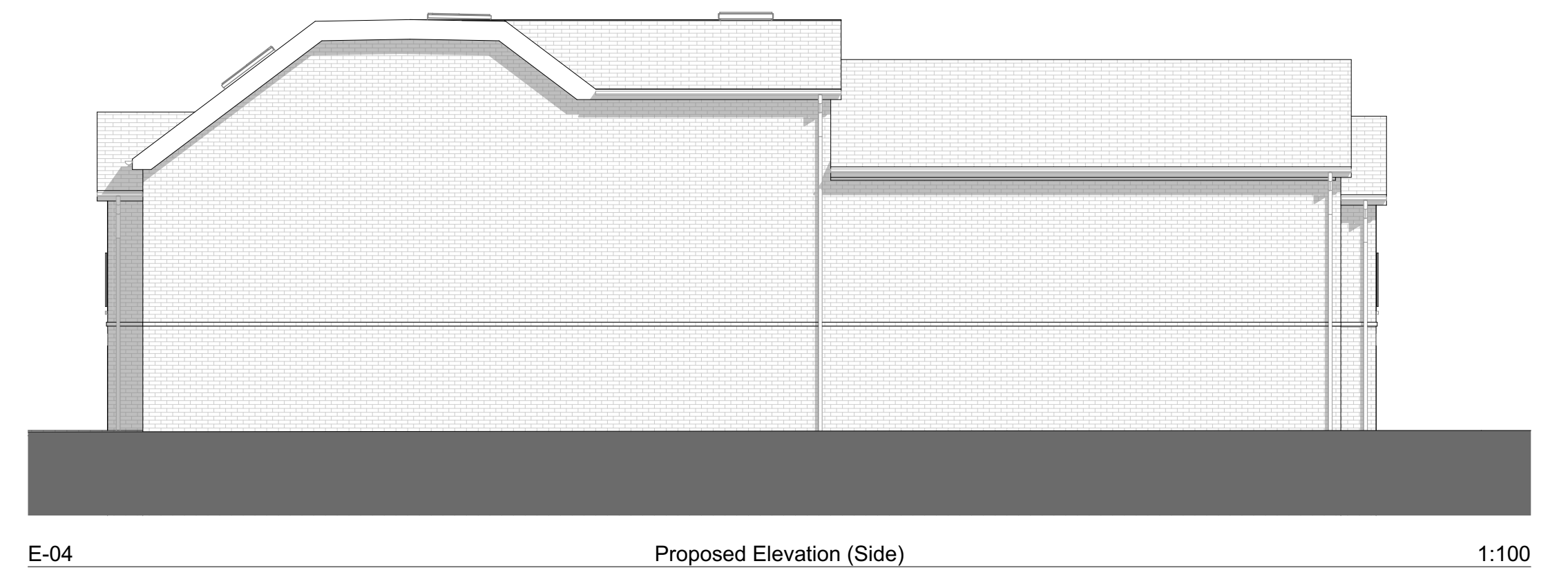
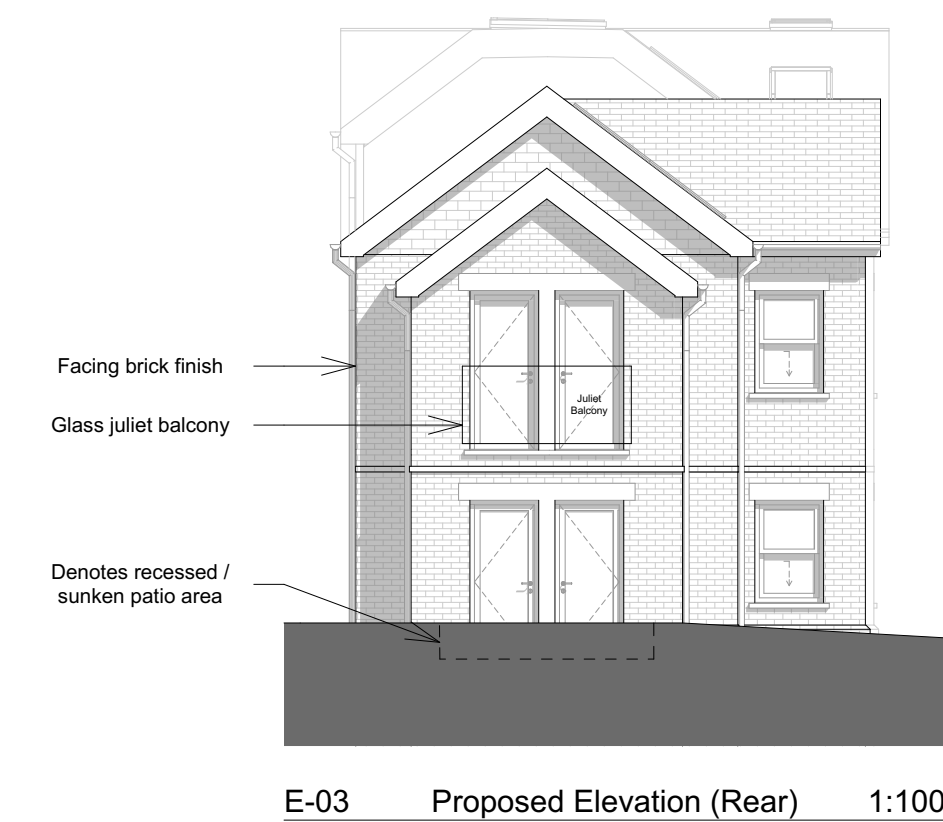
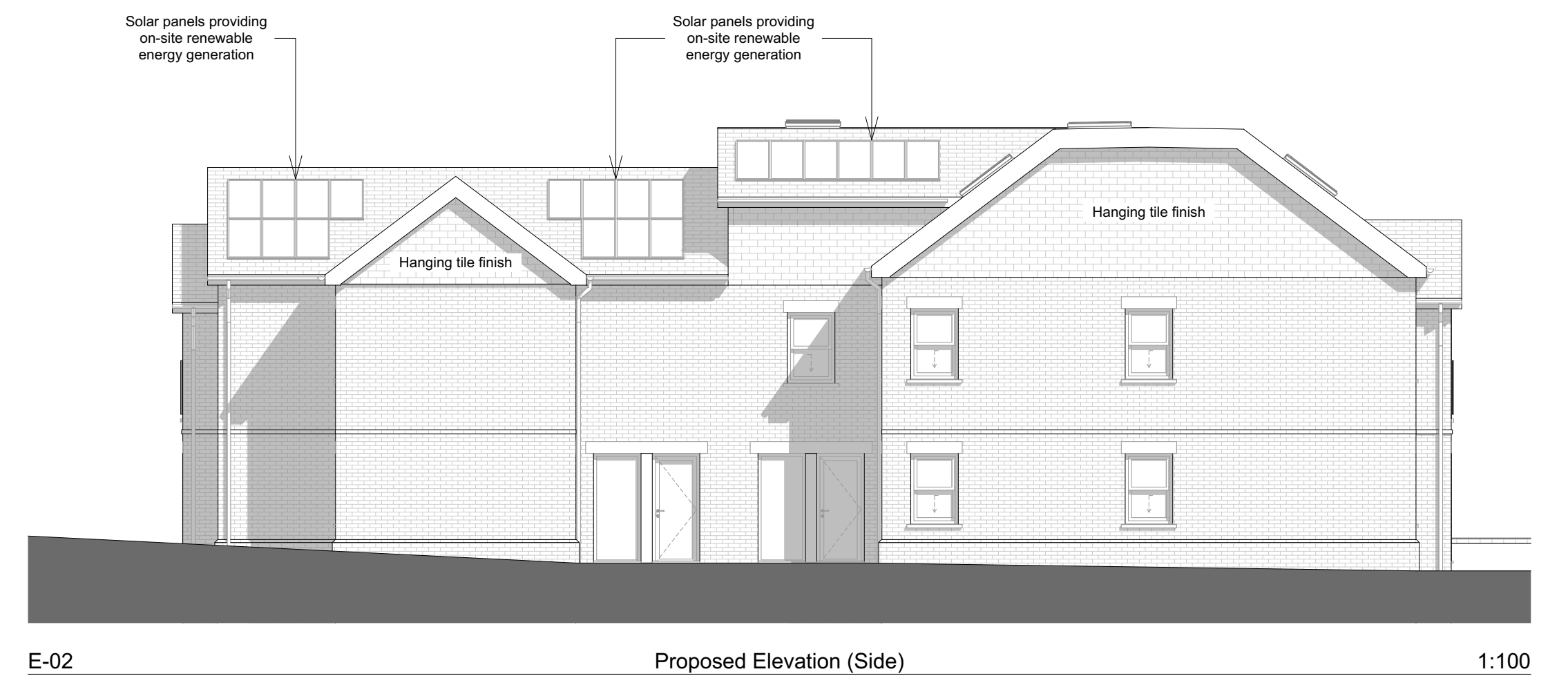
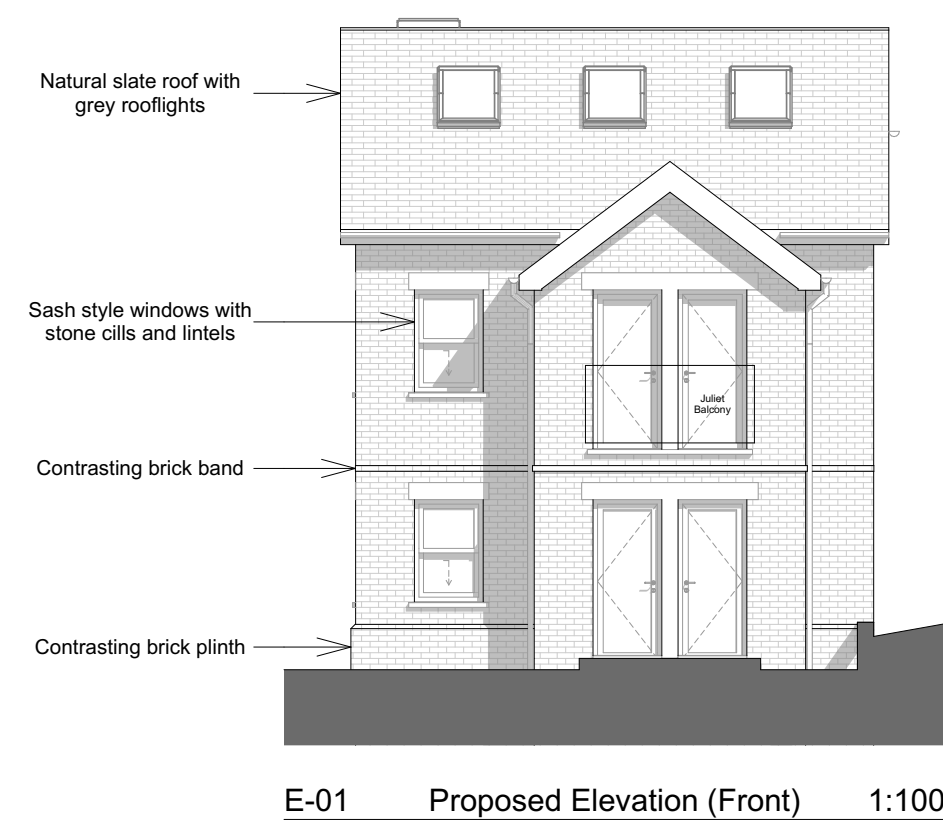
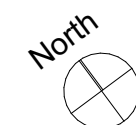
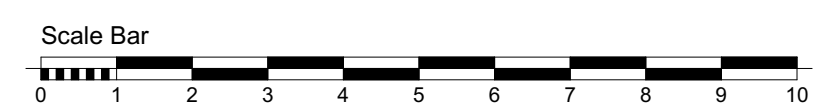
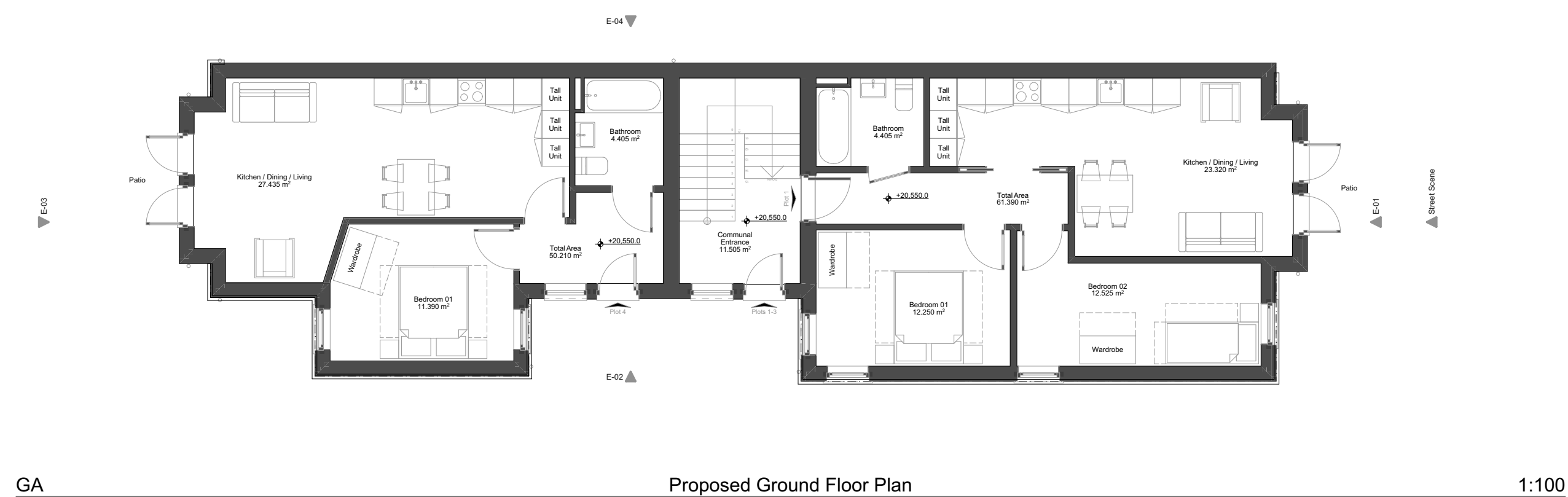
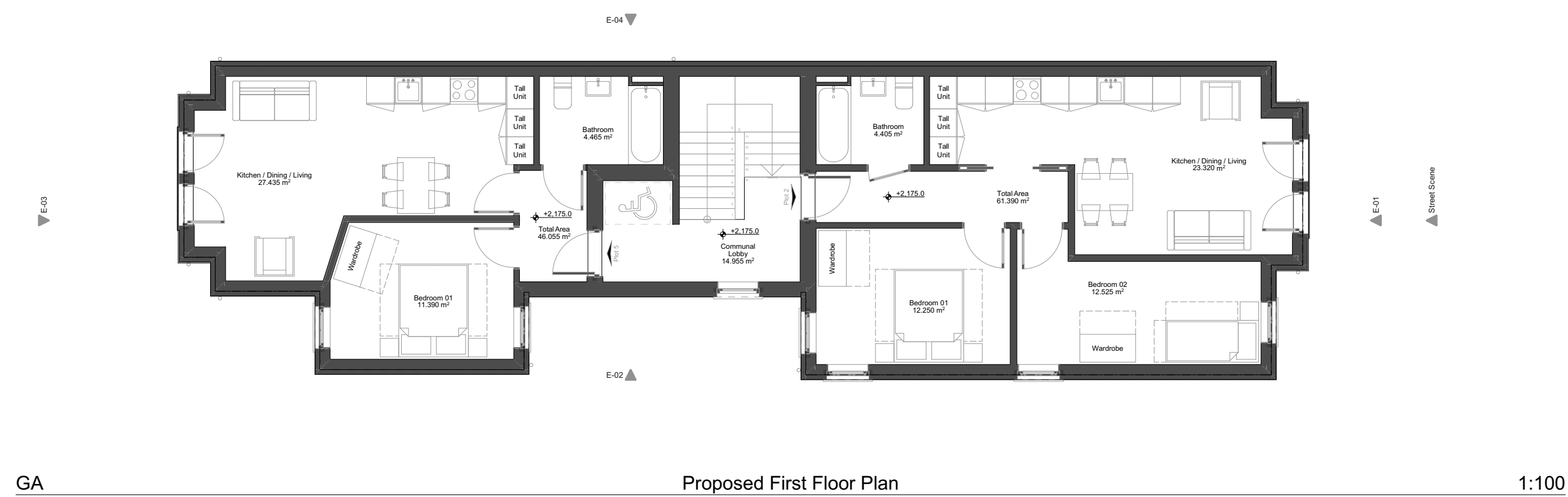
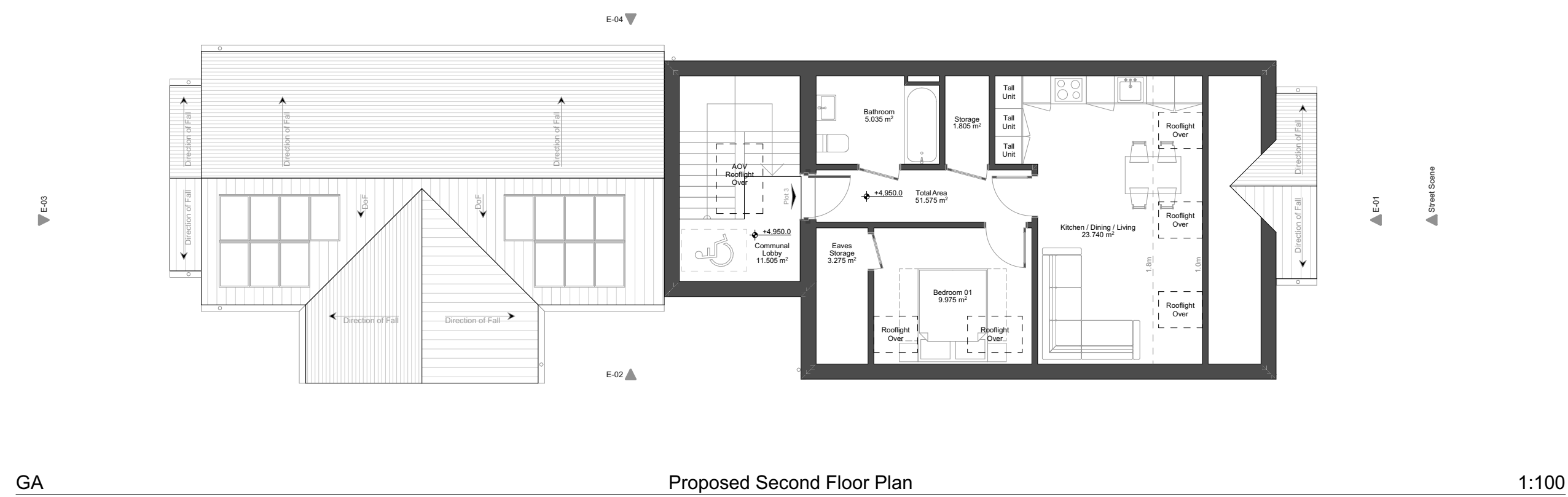
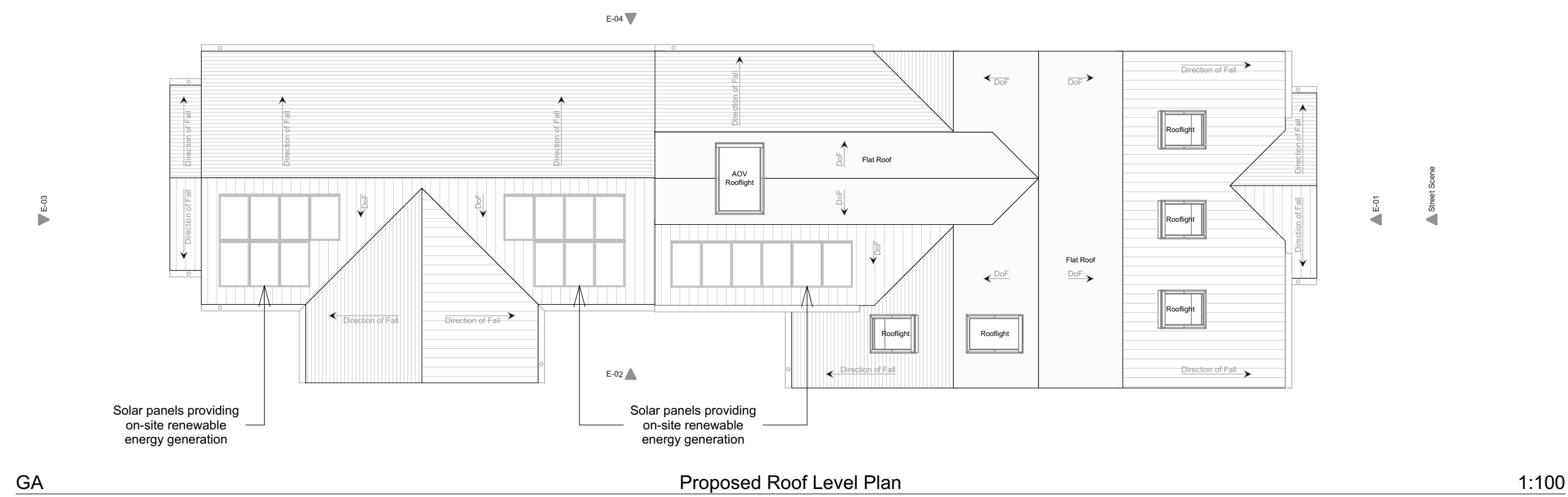


| Rev ID | Revision Description | Date |
|--------|----------------------|------|
|        |                      |      |
|        |                      |      |
|        |                      |      |



### Accommodation Schedule

A total of 5 units are proposed consisting of:-

Plot 1 = 2 Bed 3 Person - 61.39m<sup>2</sup>  
Plot 2 = 2 Bed 3 Person - 61.39m<sup>2</sup>  
Plot 3 = 1 Bed 2 Person - 51.57m<sup>2</sup>  
Plot 4 = 1 Bed 2 Person - 50.21m<sup>2</sup>  
Plot 5 = 1 Bed 2 Person - 46.05m<sup>2</sup>

External Facing Brickwork  
(or Similar)

**Product:-** 'Flemish Antique' Generally To External Walls  
**Product:-** 'Exelsa' To Plinth, Front, & Rear Projections  
**Manufacturer:-** Vandersanden Group  
**Size:-** 215 x 102.5 x 65 (L x W x H)  
**Bond:-** Standard (Running Bond)  
**Mortar:-** Standard Grey

### External Stone Cills And Lintels

**Product:-** Reconstituted Stone  
**Manufacturer:-** Keystone (or similar)  
**Colour:-** Portland Stone

Stone Lintel - Square Cut

Stone Cill - Slip

## External Windows

**Product:-** UPVC Sliding Sash Window  
**Manufacturer:-** Eco Slide  
**Colour:-** White Smooth  
**Ironmongery:-** Chrome

External Pitched Roof Finish

**Product:-** Natural Slate (Del Prado)  
**Manufacturer:-** SSQ  
**Colour:-** Blue / Black

## Gutters and Downpipes

**Product:-** Aluminium Aligator Boxer  
**Manufacturer:-** Alutec (or similar)  
**Colour:-** Black Smooth

**Product:-** Roof Window  
**Manufacturer:-** Velux  
**Colour:-** Standard Grey



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**CLIENT**  
Jerald P. McHale

**PROJECT**  
Development At  
No.37 London Road,  
Pulborough, RH20 1AS

**DRAWING TITLE**  
Proposed Plans and Elevations

|          |             |                |                    |
|----------|-------------|----------------|--------------------|
| DRAWN BY | REVIEWED BY | DRAWING STATUS | DRAWING SCALE @ A1 |
| AD       | SH          | PLANNING       | 1:100              |

|                |            |                |          |
|----------------|------------|----------------|----------|
| PROJECT NUMBER | WORK STAGE | DRAWING NUMBER | REVISION |
| 26-107         | 3          | 011-P          |          |