

From: Planning@horsham.gov.uk
Sent: 24 March 2026 12:55
To: Planning
Subject: Comments for Planning Application DC/25/1269

Categories: Comments Received

Comments summary

Dear Sir/Madam,

Planning Application comments have been made. A summary of the comments is provided below.

Comments were submitted at 24/03/2026 12:55 PM.

Application Summary

Address:	Land North of Guildford Road Bucks Green Rudgwick West Sussex
Proposal:	Outline Planning Application for up to 90 no. residential dwellings (including 40% affordable) all matters to be reserved apart from access.
Case Officer:	Sam Whitehouse

[Click for further information](#)

Customer Details

Address: The Halloa Bucks Green Horsham

Comments Details

Commenter Type:	Neighbour
Stance:	Customer objects to the Planning Application
Reasons for comment:	- Highway Access and Parking - Overdevelopment
Comments:	I am very concerned about the impact that this development will have on the traffic through Bucks Green. Despite the deployment of Speedwatch and regular visits by mobile police speed camera units, speed limits are constantly being flouted, and the siting of a new, large housing development with vehicle access on to the A281 will severely exacerbate this situation. In relation to this application, I understand that Sussex Police have requested that a fixed speed camera be sited on the A281 close to the site entrance road and I fully support this request. I have lived in Bucks Green for 50 years [REDACTED] I am very concerned for the many young families who now live here. I fear for the safety of their children who have to walk along and across the A281 to get to Rudgwick Primary School and also for children from Rudgwick who walk or cycle the same route to reach the playing fields in Bucks Green.

I consider that the installation of a fixed speed camera is a fundamental pre-requisite in the consideration of this application. Without this, I can only object to the proposed development.

Kind regards

Telephone:

Email: planning@horsham.gov.uk



**Horsham
District
Council**



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