

From: Planning@horsham.gov.uk <Planning@horsham.gov.uk>
Sent: 09 March 2026 14:58:31 UTC+00:00
To: "Planning" <planning@horsham.gov.uk>
Subject: Comments for Planning Application DC/26/0366
Categories: Comments Received

Comments summary

Dear Sir/Madam,

Planning Application comments have been made. A summary of the comments is provided below.

Comments were submitted at 09/03/2026 2:58 PM.

Application Summary

Address: Land North West of Southwater

Proposal: Outline planning application, with all matters reserved (except for primary access to the highway) for a phased development comprising: the demolition of existing buildings and the construction of residential dwellings (including affordable housing) (Use Classes C2 and C3); a mixed-use neighbourhood centre (Use Classes E and F); education facilities (Use Class F1(a)); business and employment floorspace (Use Classes B2, B8 and E(g)); redevelopment of existing agricultural buildings including construction of a building for community use (Use Classes E and F2); improvements to public rights of way; sports pitches; gypsy and traveller pitches/plots; public open space; landscaping, and associated infrastructure.

Case Officer: Matthew Porter

[Click for further information](#)

Customer Details

Address: 43 The Fieldings Southwater Southwater

Comments Details

Commenter Type: Member of the Public

Stance: Customer objects to the Planning Application

Reasons for comment: - Design
 - Highway Access and Parking
 - Overdevelopment

Comments: Strongly objecting on the grounds of:
 1- Over DEvelopment of Horsham and surrounding areas.
 -To many new builds and areas already in planning.
 No new schools/hospitals/facilities being provided by any of them.

Already shortage of Dr/Distance to A and E/Waiting times for NHS.

Highways no thought on the extra traffic, no new transport facilitated in plans.

Stop building houses without facilities and fixing the current mess that is Horsham and Areas.

Kind regards

Telephone:

Email: planning@horsham.gov.uk



**Horsham
District
Council**

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