



Horsham  
District  
Council

## HORSHAM DISTRICT COUNCIL CONSULTATION

|                                                                                                                                                                                                                                                                                                                                                        |                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <b>TO:</b>                                                                                                                                                                                                                                                                                                                                             | Horsham District Council – Planning Dept                                         |
| <b>LOCATION:</b>                                                                                                                                                                                                                                                                                                                                       | Land Off Northlands Lane Storrington 1 Field<br>Storrington RH20 3EZ             |
| <b>DESCRIPTION:</b>                                                                                                                                                                                                                                                                                                                                    | Change of use from agricultural to dog walking.                                  |
| <b>REFERENCE:</b>                                                                                                                                                                                                                                                                                                                                      | DC/25/0450                                                                       |
| <b>RECOMMENDATION:</b>                                                                                                                                                                                                                                                                                                                                 | Advice / No Objection / Objection / More Information<br>/ Modification / Refusal |
| <b>SUMMARY OF COMMENTS &amp; RECOMMENDATION:</b><br>Additional Information Supplied re Noise Management Plan                                                                                                                                                                                                                                           |                                                                                  |
| <b>MAIN COMMENTS:</b><br>Although additional information was provided there is insufficient information on how dogs will be managed in the event that they bark excessively and get out of control on arrival at the site and whilst being walked. This is required in order to assess the potential for nuisance to the nearby residential neighbours |                                                                                  |
| <b>ANY RECOMMENDED CONDITIONS:</b><br>See above.                                                                                                                                                                                                                                                                                                       |                                                                                  |
| <b>NAME:</b>                                                                                                                                                                                                                                                                                                                                           | Paul Hobbs & Fiona Hiron                                                         |
| <b>DEPARTMENT:</b>                                                                                                                                                                                                                                                                                                                                     | Environmental Health & Licensing                                                 |
| <b>DATE:</b>                                                                                                                                                                                                                                                                                                                                           | 20/02/26                                                                         |