Horsham District Council

Mr Simon Brett
Brett Incorporated Limited
18 Seal Road
Selsey
Chichester
PO20 0HW

Our ref:	DISC/24/0276
Your ref:	Firsland Cond 3 DC-23-2037 discharge
Email:	planning@horsham.gov.uk
Direct Line:	01403 215436
If Calling Please ask for:	Giles Holbrook
Date:	18th December 2024

Dear Sir/Madam,

Town and Country Planning Act 1990 (as amended)
Town and Country Planning (Development Management Procedure England) Order 2015

Application for Approval of Details Reserved by Condition 3 to approved application DC/23/2037

Firsland Park Estate, Henfield Road, Albourne, West Sussex

The Authority has considered your application, and I can confirm that the submitted information is acceptable pursuant to the following condition(s):

3. **Pre-Commencement Condition:** With the exception of works of demolition, no development shall commence until full details of proposed means of disposal for surface water have been submitted to and approved by the Local Planning Authority in writing. The development, thereafter, shall be carried out strictly in accordance with the approved details, with drainage infrastructure implemented and made ready for use prior to the first occupation of the approved development.

   Reason: To ensure that the Authority possesses full details of proposed Sustainable Drainage Infrastructure and is able to assess the relevant effects of such infrastructure, and to ensure that the approved development is adequately drained and does not contribute to flood-risk elsewhere in accordance with Policy 38 of the Horsham District Planning Framework (2015) and 173.

Date of approval - 18th December 2024

The development shall be implemented in accordance with the approved plans and details listed in the schedule below.

Schedule of plans/documents:

Plan Type	Description	Drawing Number	Received Date
Supporting Docs	Foul and Surface Water Drainage Report		01.11.2024

Supporting Docs	Maintenance Schedule		01.11.2024
Layout plan	Drainage Layout	101 PL-	01.11.2024
Plans	Construction Details	301 PL-	01.11.2024
Plans	IMPERMEABLE AREAS & OVERLAND FLOW ROUTE	401 PL-	01.11.2024

This letter constitutes a legal document which should be regarded as an addendum to the original planning application.

If you have any queries or require further information, please do not hesitate to contact the Case Officer.

Yours faithfully



Emma Parkes
Head of Development and Building Control