

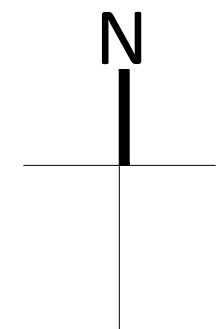
NOTES

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Location Plan @ 1:1250



Scale Bar @ 1:1250 0 20 40 60 80 100

|                                                                                                                                                                                                                                                                                                                                                                              |             |            |           |
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|                                                                                                                                                                                                                                                                                                                                                                              |             |            |           |
| REV                                                                                                                                                                                                                                                                                                                                                                          | DATE        | BY         | AMENDMENT |
| <div><div><div><div>folkes</div><div>architects</div></div><div><div><div>1 01903 89829</div><div>info@folkesarchitects.co.uk</div></div><div><div>The Old Forge</div><div>6 Church Street</div><div>Storrington</div><div>West Sussex</div><div>PO20 4LA</div></div></div></div></div> |             |            |           |
| CLIENT                                                                                                                                                                                                                                                                                                                                                                       |             |            |           |
| Winterfields Farm LTD                                                                                                                                                                                                                                                                                                                                                        |             |            |           |
| JOB TITLE                                                                                                                                                                                                                                                                                                                                                                    |             |            |           |
| Winterfields Farm<br>Wiggonholt<br>Pulborough<br>United Kingdom<br>RH20 2EJ                                                                                                                                                                                                                                                                                                  |             |            |           |
| DRAWING TITLE                                                                                                                                                                                                                                                                                                                                                                |             |            |           |
| Location Plan                                                                                                                                                                                                                                                                                                                                                                |             |            |           |
| PROJECT STAGE                                                                                                                                                                                                                                                                                                                                                                |             |            |           |
| PLANNING ISSUE                                                                                                                                                                                                                                                                                                                                                               |             |            |           |
| DRAWING STATUS                                                                                                                                                                                                                                                                                                                                                               |             |            |           |
| PRELIMINARY ISSUE                                                                                                                                                                                                                                                                                                                                                            |             |            |           |
| NOT FOR CONSTRUCTION USE UNLESS STATED AS 'CONSTRUCTION'                                                                                                                                                                                                                                                                                                                     |             |            |           |
| DATE                                                                                                                                                                                                                                                                                                                                                                         | SCALE       | DRAWN BY   |           |
| SEP '25                                                                                                                                                                                                                                                                                                                                                                      | 1:1250 @ A1 | HG         |           |
|                                                                                                                                                                                                                                                                                                                                                                              |             | CHECKED BY |           |
|                                                                                                                                                                                                                                                                                                                                                                              |             | EC         |           |
| JOB NO.                                                                                                                                                                                                                                                                                                                                                                      | DRAWING NO. | REVISION   |           |
| 25053                                                                                                                                                                                                                                                                                                                                                                        | 3.01        | /          |           |