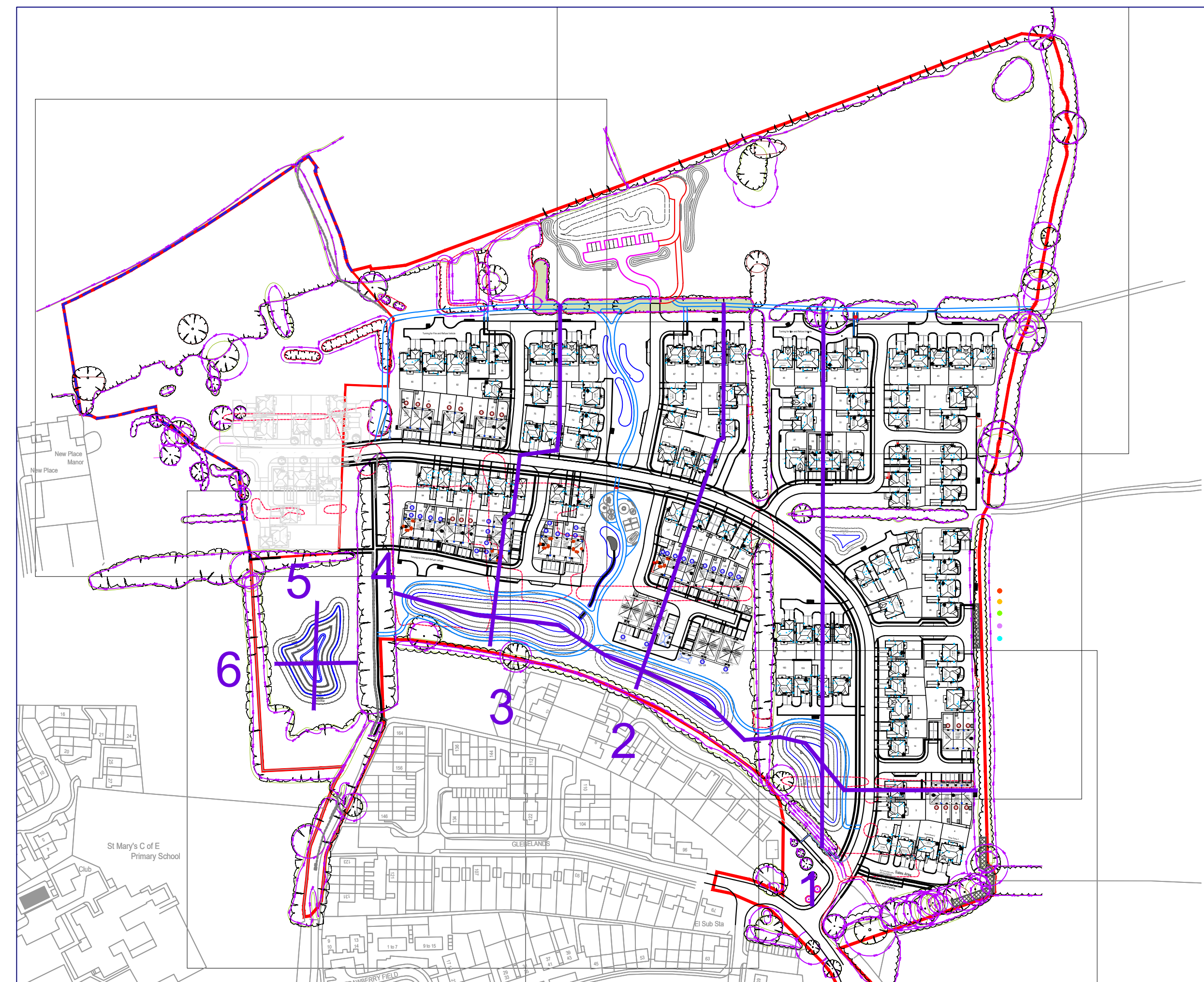
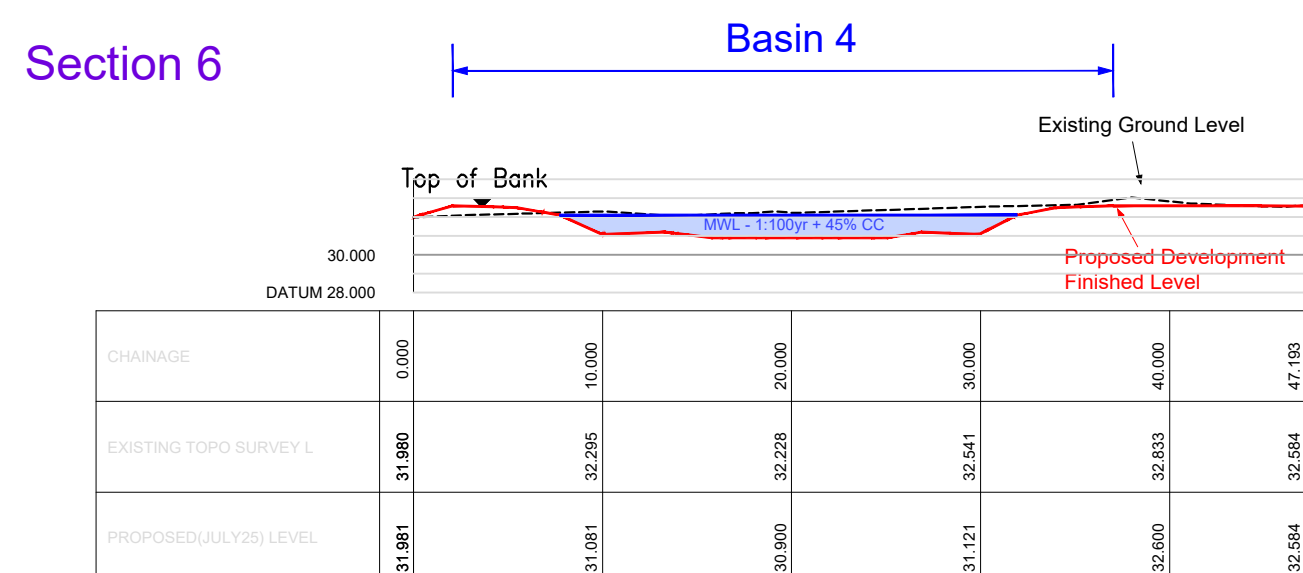
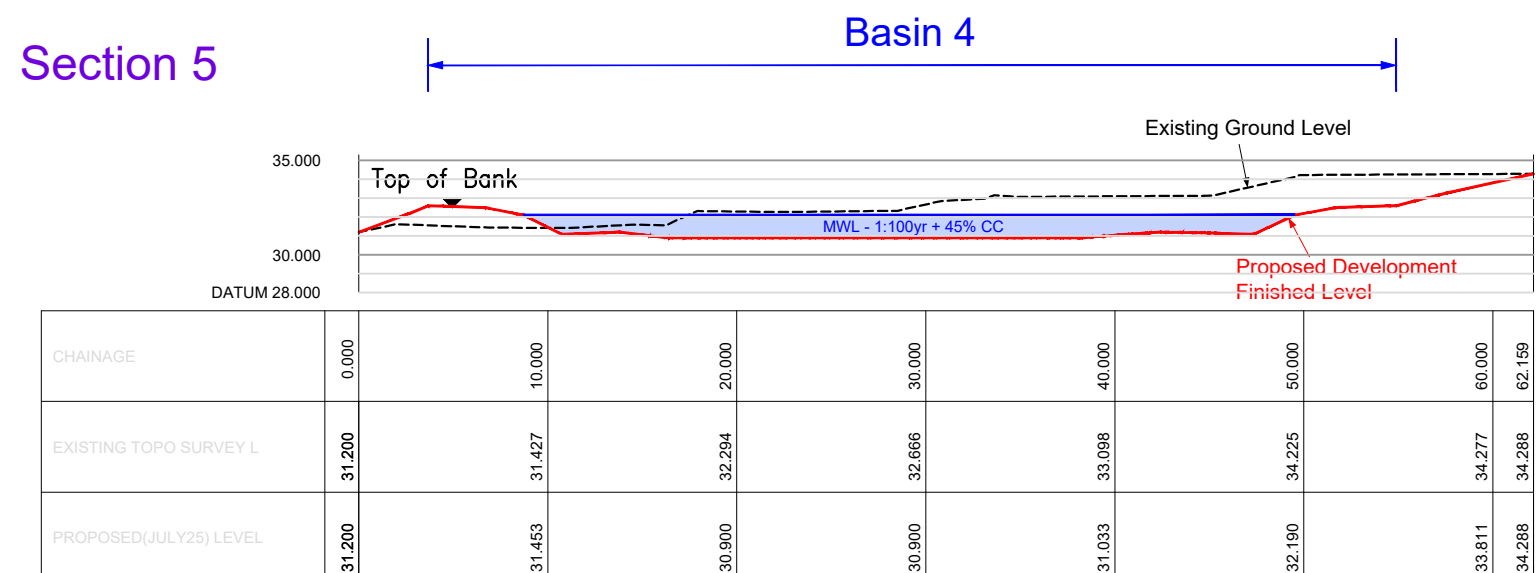
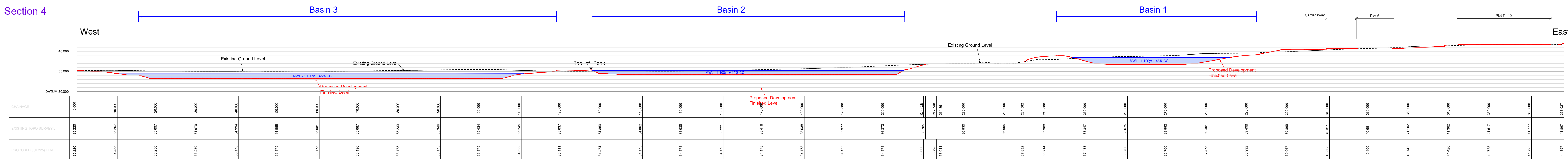
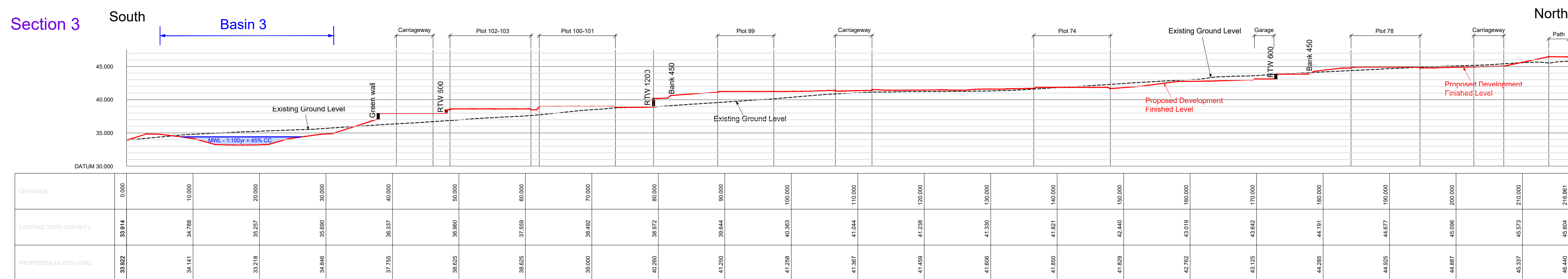
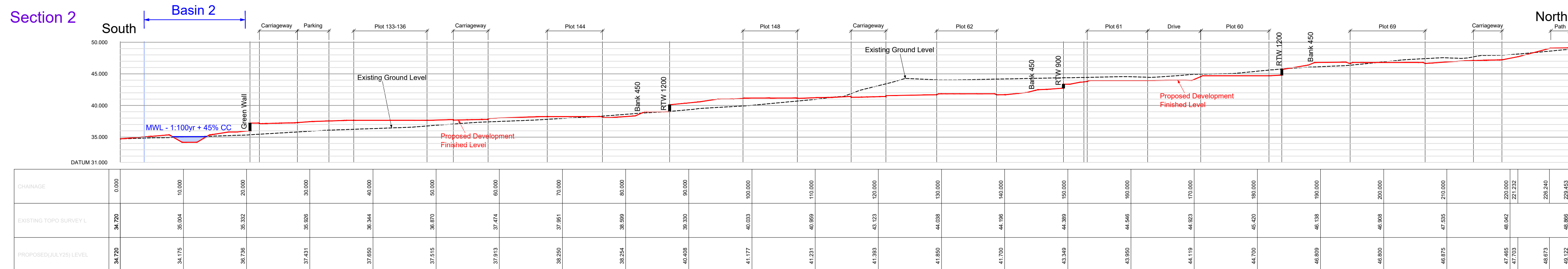




| CIVIL / STRUCTURAL DESIGN RISK MANAGEMENT                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Abnormal or unusual residual risks associated with the design outcomes shown on this drawing are:-</p>                                                                                                                                                                                                                                                  |                                                                                                                                                       |
| <p>RSK LDE LTD has followed its Design Risk Management process for Hazard Elimination and Risk reduction in developing the designs shown on this drawing.</p> <p>Abnormal or unusual residual risks may be shown above where it is considered that such risk may not normally be expected by competent persons engaged on work of this nature or type.</p> |                                                                                                                                                       |
| <p><u>Notes:</u></p>                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                       |
| 1.                                                                                                                                                                                                                                                                                                                                                         | This drawing is to be read in conjunction with all relevant Architects and Engineers drawings and specifications.                                     |
| 2.                                                                                                                                                                                                                                                                                                                                                         | Layout based on the Fire-Exit/Architects Layout dated 2014.10.24                                                                                      |
| 3.                                                                                                                                                                                                                                                                                                                                                         | Topo Survey information taken from NUC Surveying Drawing D1572, dated March 2019                                                                      |
| 4.                                                                                                                                                                                                                                                                                                                                                         | All levels quoted are in metres A.O.D.                                                                                                                |
| 5.                                                                                                                                                                                                                                                                                                                                                         | For Longitudinal Sections see Drawing No's 8013-8022                                                                                                  |
| 6.                                                                                                                                                                                                                                                                                                                                                         | For Drainage Layout see Drawing No's 8301-8302                                                                                                        |
| 7.                                                                                                                                                                                                                                                                                                                                                         | For Levels Layout see Drawing 8013-8022                                                                                                               |
| 8.                                                                                                                                                                                                                                                                                                                                                         | All plot accesses are to be either level, stepped or ramped in accordance with The Building Regulations 2010 Part M and are indicated on this drawing |
| 9.                                                                                                                                                                                                                                                                                                                                                         | All roads to be to West Sussex adoptable standards, although the road network will not be for adoption                                                |

|      |            |                                  |       |       |       |
|------|------------|----------------------------------|-------|-------|-------|
| P03  | 02.07.2025 | Updated to suit new layout       | JON   | GXA   | AM    |
| P02  | 13.12.2024 | Issued for PLANNING RESUBMISSION | SH    | GXA   | AM    |
| P01  | 25.10.24   | For Planning                     | SH    | GXA   | AM    |
| Rev. | Date       | Amendment                        | Drawn | Chkd. | Appd. |

|                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                           |  |                                                                                                  |  |                                                           |  |            |  |          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|--|--------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|--|------------|--|----------|--|
| <br><b>LDE</b> CONSULTING LTD. <div style="display: flex; justify-content: space-around; font-weight: bold; margin-top: 5px;"> <span>CMVLS</span> <span>STRUCTURES</span> <span>HYDROLOGY</span> </div> <p style="margin-top: 5px;">an  company</p> |  |                                                           |  |                                                                                                  |  |                                                           |  |            |  |          |  |
| Abbey Park<br>Number Road<br>Overing<br>CV3 4NJ<br>Leicestershire                                                                                                                                                                                                                                                                                                                                                             |  |                                                           |  | +44 (0) 24 7600 5000<br>Fax: +44 (0) 24 7600 1417<br>Email: info@lde.co.uk<br>Web: www.lde.co.uk |  |                                                           |  |            |  |          |  |
| Client                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <b>BARRATT DAVID WILSON</b><br><b>(SOUTHERN COUNTIES)</b> |  |                                                                                                  |  |                                                           |  |            |  |          |  |
| Project Title<br><br><div style="text-align: center; font-size: 1.2em; font-weight: bold; margin-top: 20px;">           NEW PLACE FARM, PULBOROUGH,<br/>           WEST SUSSEX         </div>                                                                                                                                                                                                                                 |  |                                                           |  |                                                                                                  |  |                                                           |  |            |  |          |  |
| <div style="font-size: 1.5em; font-weight: bold; color: red; margin-bottom: 10px;">PLANNING</div> Drawing Title                                                                                                                                                                                                                                                                                                               |  |                                                           |  |                                                                                                  |  |                                                           |  |            |  |          |  |
| <div style="font-size: 1.8em; font-weight: bold; margin-bottom: 10px;">SITE SECTIONS</div>                                                                                                                                                                                                                                                                                                                                    |  |                                                           |  |                                                                                                  |  |                                                           |  |            |  |          |  |
| Drawn                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Date                                                      |  | Checked                                                                                          |  | Date                                                      |  | Approved   |  | Date     |  |
| SH                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 20.10.24                                                  |  | GXA                                                                                              |  | 20.10.24                                                  |  | AM         |  | 20.10.24 |  |
| Scale                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Orig Scale                                                |  |                                                                                                  |  |                                                           |  | Dimensions |  |          |  |
| 1:500                                                                                                                                                                                                                                                                                                                                                                                                                         |  | A0                                                        |  |                                                                                                  |  |                                                           |  | m          |  |          |  |
| Project No.                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                           |  |                                                                                                  |  | Drawing File                                              |  |            |  |          |  |
| 890815                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                           |  |                                                                                                  |  | S:\05-14\05-22\05-22\05-22\05-22 Site Sections MASTER.dwg |  |            |  |          |  |
| Drawing No.                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Rev.                                                      |  |                                                                                                  |  |                                                           |  |            |  |          |  |
| 890815                                                                                                                                                                                                                                                                                                                                                                                                                        |  | P03                                                       |  |                                                                                                  |  |                                                           |  |            |  |          |  |
| Printed                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Orig.                                                     |  | 1/4 Size                                                                                         |  | Type                                                      |  | Title      |  | Date No. |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                           |  |                                                                                                  |  |                                                           |  |            |  |          |  |
| Scale 1:500                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                           |  |                                                                                                  |  |                                                           |  |            |  |          |  |
|                                                                                                                                                                                                                                                                                                                                          |  |                                                           |  |                                                                                                  |  |                                                           |  |            |  |          |  |