

4H31  
PLOT 70

FRONT ELEVATION - A SCALE 1:50

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|                                                                                                                                                                                                                                                                                                                      |  |           |  |            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|--|------------|--|
| Client:                                                                                                                                                                                                                                                                                                              |  |           |  |            |  |
| BERKELEY HOMES                                                                                                                                                                                                                                                                                                       |  |           |  |            |  |
| Project:                                                                                                                                                                                                                                                                                                             |  |           |  |            |  |
| SOUTHWATER, PHASE 5                                                                                                                                                                                                                                                                                                  |  |           |  |            |  |
| Drawing Title:                                                                                                                                                                                                                                                                                                       |  |           |  |            |  |
| TYPE 4H31 - Plot 70                                                                                                                                                                                                                                                                                                  |  |           |  |            |  |
| Plans & Elevations                                                                                                                                                                                                                                                                                                   |  |           |  |            |  |
| Scale:                                                                                                                                                                                                                                                                                                               |  | Revision: |  | Check:     |  |
| 1:100 @ A1                                                                                                                                                                                                                                                                                                           |  | GG        |  | TJ         |  |
| (except where stated)                                                                                                                                                                                                                                                                                                |  | ---       |  | ---        |  |
|                                                                                                                                                                                                                                                                                                                      |  |           |  | 12.11.19   |  |
|                                                                                                                                                                                                                                                                                                                      |  |           |  | 12/11/2019 |  |
| Project No'                                                                                                                                                                                                                                                                                                          |  | Class     |  | Dwg No'    |  |
| 2772                                                                                                                                                                                                                                                                                                                 |  | C         |  | 3003       |  |
|                                                                                                                                                                                                                                                                                                                      |  |           |  | PL         |  |
|                                                                                                                                                                                                                                                                                                                      |  |           |  | A          |  |
| (Scale: C - COORDINATE; A - BLOCK & SURVEY<br>(SCALE: A - COORDINATE; B - REVISIONS; C - COORDINATE; D - COORDINATE)                                                                                                                                                                                                 |  |           |  |            |  |
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