

**From:** Planning@horsham.gov.uk <Planning@horsham.gov.uk>  
**Sent:** 19 November 2025 15:42:51 UTC+00:00  
**To:** "Planning" <planning@horsham.gov.uk>  
**Subject:** Comments for Planning Application DC/25/1658  
**Categories:** Comments Received

## Comments summary

Dear Sir/Madam,

Planning Application comments have been made. A summary of the comments is provided below.

Comments were submitted at 19/11/2025 3:42 PM.

### Application Summary

Address:	Woodfords Shipley Road Southwater Horsham West Sussex RH13 9BQ
Proposal:	Reserved matters application for the erection of up to 73no. dwellings, open space and child play provision, residential parking facilities and associated infrastructure, including access arrangements following outline application DC/21/2180, relating to layout, scale, appearance and landscaping.
Case Officer:	Nicola Pettifer

[Click for further information](#)

### Customer Details

Address: Little Woodfords Shipley Road Southwater Southwater Horsham

### Comments Details

Commenter Type:	Neighbour
Stance:	Customer objects to the Planning Application
Reasons for comment:	- Design - Privacy Light and Noise
Comments:	I would like to object about the application for up to 73 houses at Woodfords, Shipley Road. The development includes a 3-storey apartment building situated by the side of the road on the approach to Southwater that will be the first building that drivers see when travelling to Southwater.

There are also 6, 4-bedroom houses which are also 3 storeys high.

There are no 3-storey buildings in Shipley Road and 3-storey buildings are not in accordance with the Shipley Neighbourhood Plan.

There would also be an increase in light pollution which will affect neighbours but also wildlife.

Switching from Southern Water to Thames Water at the farm/brickworks used in the off-setting may be a reduction in water use for Southern Water but is not a reduction in water use.

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Kind regards

**Telephone:**

**Email:** [planning@horsham.gov.uk](mailto:planning@horsham.gov.uk)



**Horsham  
District  
Council**

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