

21 July 2025

Giles Holbrook
Horsham District Council

SLR Project No.: 433.000156.00001

Dear Giles,

RE: Land North of East Street, Rusper (DC/25/0523)

Please find an amendments pack enclosed to address all of the outstanding points. This includes:

- Updated elevations and floor plans
- Street scenes
- Updated site and block plans, with subsidiary plans
- Updates Transport Statement
- Updated Water Neutrality Statement

The amendments to the layout are tweaks in terms of layout and house type / mix and will also address the overheating comments.

The amendment to the Transport Statement demonstrates a build-out feature and the designer's response to the RSA.

The updated Water Neutrality Statement is to reflect the amendment to plots 17 and 18 now being 3-bed.

We have not included any landscaping updates as we believe these have already been addressed in the layout and any details can be conditioned and trust you are happy with that approach.

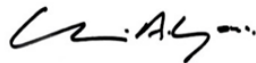
The layout plan contains the accommodation schedule but for ease of reference, I can confirm it is:

Accommodation Schedule

SITE (outlined in RED) - 0.9Ha

Affordable	Approx. Area		6 dwellings
3 no. 2Bed	79.0m ²	(850ft ²)	2-Bedroom House
3 no. 3Bed	98.2m ²	(1057ft ²)	3-Bedroom House
Open Market	Approx. Area		12 dwellings
2 no. 2Bed	79.0m ²	(850ft ²)	2-Bedroom House
2 no. 2Bed	79.6m ²	(857ft ²)	2-Bedroom House
2 no. 3Bed	98.2m ²	(1057ft ²)	3-Bedroom House
4 no. 3Bed	112.6m ²	(1,212ft ²)	3-Bedroom House
2 no. 4Bed	137.1m ²	(1,476ft ²)	4-Bedroom House
Grand Total:	1731m²	(18, 637ft²)	18 Dwellings

Regards,



Dr Chris Lyons MRTPI

BSc (Hons); Dip. TP; MPhil; PhD (LSE); MRTPI

Technical Director – Residential Lead UK – Planning

SLR Consulting Limited

