

**LAND NORTH-WEST OF
SOUTHWATER, HORSHAM**

**TRANSPORT ASSESSMENT
ANNEX K – STRATEGIC ROAD
NETWORK ANALYSIS**

FEBRUARY 2026



SATURN

Atkins Ltd /
DVV / ITS

_RefCase_With
Dev_AM.UFS

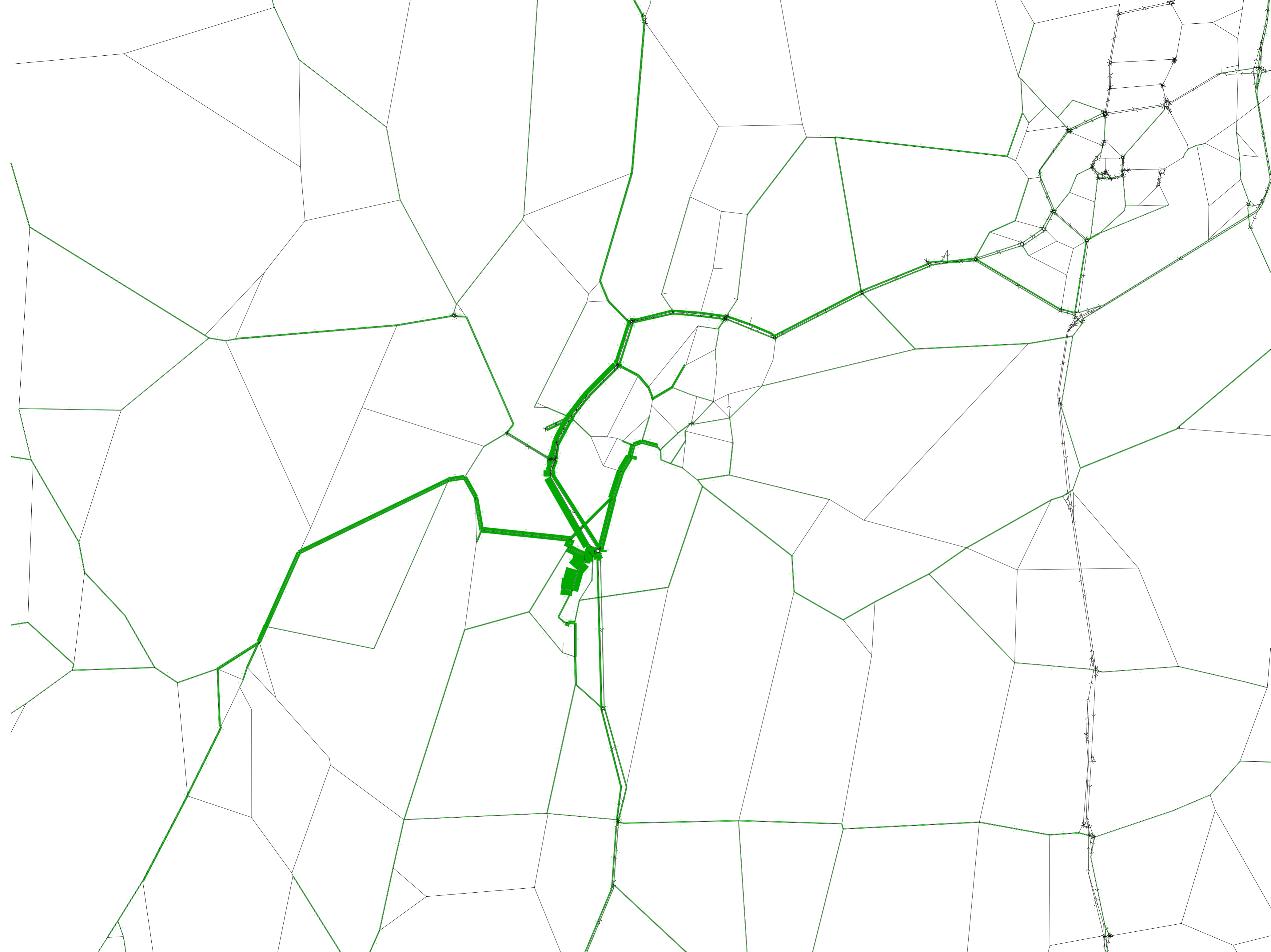
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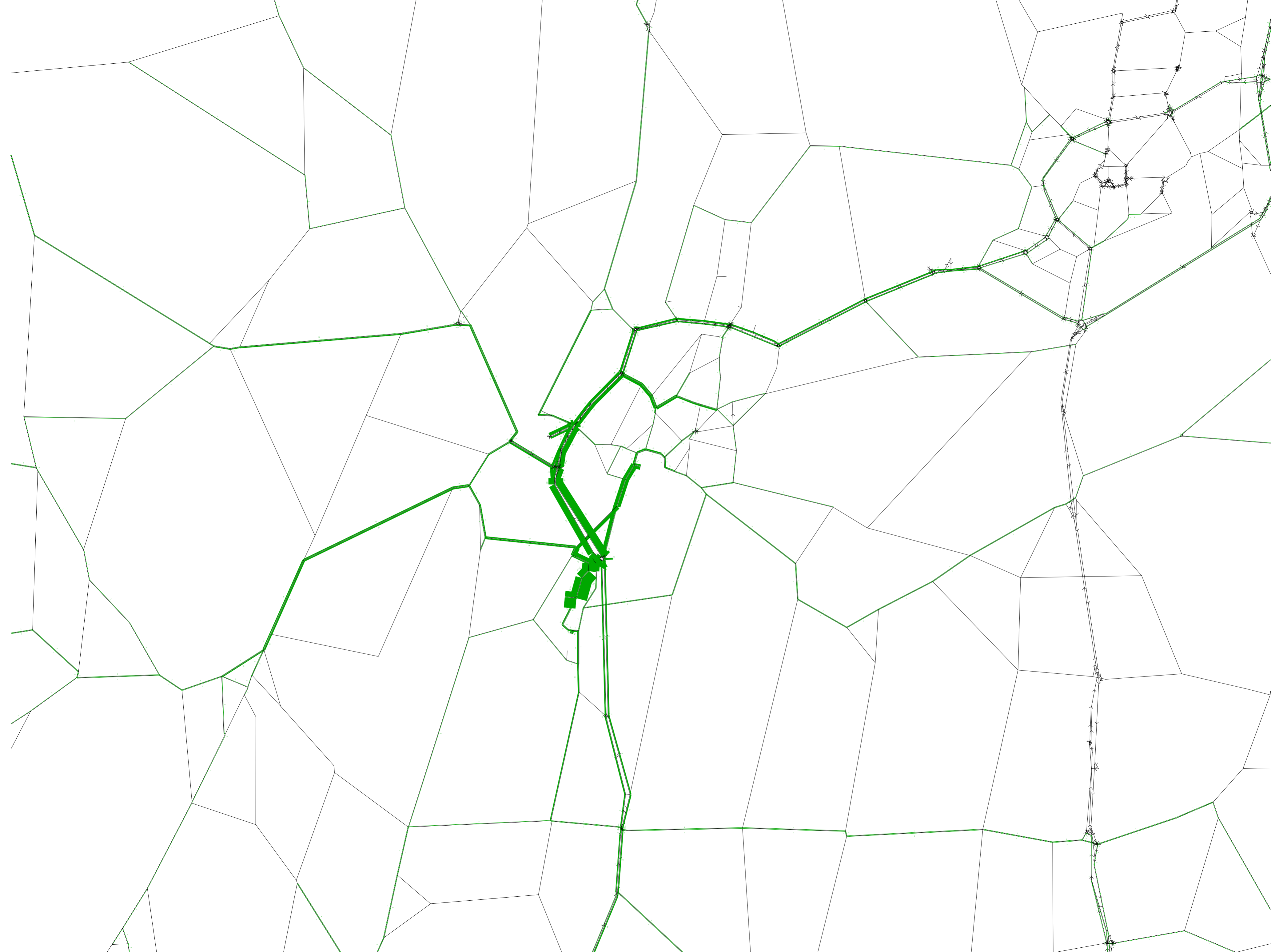
Link Annot:

S.L.A.

Bandwidths =
50./mm

20- 1-26
WSP MANAGEME





SATURN

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_RefCase_Wit
h_Dev_PM.UFS

Scale 49474

Link Annot:

S.L.A.

Bandwidths =
50./mm

20- 1-26
WSP MANAGEME