



Applications & Appeals Services
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FAO: Head of Development Management
Horsham District Council
Albery House
Springfield Road
Horsham
West Sussex
RH12 2GB

Ref: 24/189

26 June 2025

PLANNING APPLICATION SUBMISSION

Dear Sir / Madam

Applicant: Mrs P Rixon
Proposal: Construction of 2 x detached dwellings with garages utilising existing access and landscaping
Site: The Fords, Bonfire Hill, Southwater, RH13 9BU

On behalf of the Applicant, please find enclosed a completed application for the above proposal. The planning application submission comprises the following documents and the application fee has been paid separately:

- Planning Application Forms with Certificate A
- CIL Form 1
- Planning, Design and Access Statement with Appendices NJA/1 – NJA/2, NJA Town Planning Ltd, June 2025
- Energy and Sustainability Statement, Blewburton Ltd, 13 June 2025
- Transport Report, GTA Civils & Transport, April 2025
- Preliminary Ecological Appraisal, Arun Ecology, June 2025
- Water Neutrality Report Rev P, GTS Civils, 27 January 2025
- Arboricultural Report, The Sussex Tree Company, April 2025

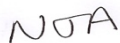
- Site Survey (V2 05 February 2025), Tree Constraints Plan (V3 April 2025 – STC-LATF-TCP-03) and Tree Retention and Protection Plan (V3 April 2025 – STC-LATF-TRPP-03)

Plans

- DE1285 01 Rev P3 Site Location and Block Plan 1:500 and 1:1250 @ A1
- DE1285 03 Rev P2 Proposed Plans Plot 1 1:100 @ A1
- DE1285 04 Rev P2 Proposed Plans Plot 2 1:100 @ A1
- DE1285 05 Rev P2 Proposed Garage Plans 1:100 @ A3
- DE1285 06 Rev P7 Proposed Site Plan 1:200 @ A1
- DE1285 07 Rev P3 Existing and Proposed Site Section 1:200 @ A1
- DE1285 08 Rev P3 Proposed Landscape Plan 1:200 @ A1

I trust that the above documents are in order to enable you to validate the planning application. If you have any queries, please do not hesitate to contact me.

Yours faithfully



Nikolas J. Antoniou
BSc HONS DIPTP MRTPI
Chartered Town Planner
For and on behalf of NJA Town Planning Limited