

**Subject:** FW: Response To Application Number DC/24/1538 at Land To The South of Furners Lane

Hi Jason,

Further to Councillor Perry's comments, on the site plan we have widened the hoggin footpath from 1.2m in width to 1.5m in width.

With regards to FP 2548\_1, this will be widened to its full extent as per Cllr Perry's comments to make the path 'as wide as possible' and these updates will be secured through the S106.

With regards to the inclusion of a solar powered light along this footpath, we suggest that this is listed as an informative. The wording should ensure that this is down-facing, low-level lighting to ensure the neighbouring properties to the footpath are not impacted. We also suggest that another informative is included regarding swift boxes.

Further to my email below, we suggest the following plans form part of the approved plans list, while the others are indicative, unless you think otherwise:

- Landscape Masterplan
- Drainage Strategy Plan
- Tree Protection Plan
- Block Plan
- Site Plan (Proposed/Detailed)
- Affordable Housing Plan

I trust this clarifies everything.

Kind Regards

**Megan Smith MRTPI (she/her)**  
Senior Planner

In 2024, we gave back to our local communities through engagement, education, and charity fundraising.



64-68 Brighton Road, Worthing, West Sussex, BN11 2EN  
[01903 248777](tel:01903248777)

ECE Planning Limited, Registered in England No 07644833, Registered Office Amelia House, Crescent, Worthing, West Sussex, BN11 1QR.

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**From:** Jason.Hawkes <Jason.Hawkes@horsham.gov.uk>  
**Sent:** 28 April 2025 17:00  
**To:** Megan Smith <MSmith@ecephanning.com>  
**Cc:** Chris Barker <cbarker@ecephanning.com>  
**Subject:** RE: Response To Application Number DC/24/1538 at Land To The South of Furners Lane

Dear Megan

Further to your email, could you outline how you've addressed the comments of Councillor Perry?

Thank you

Kind regards

**Jason Hawkes**

Principal Planning Officer

**Telephone:** 01403 215162

**Email:** [Jason.Hawkes@horsham.gov.uk](mailto:Jason.Hawkes@horsham.gov.uk)



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**Horsham District Council, Albery House, Springfield Road, Horsham, West Sussex RH12 2GB**  
Telephone: 01403 215100 (calls may be recorded) [www.horsham.gov.uk](http://www.horsham.gov.uk) Chief Executive: Jane Eaton

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**From:** Megan Smith <MSmith@ecephanning.com>  
**Sent:** 28 April 2025 16:49  
**To:** Jason.Hawkes <[Jason.Hawkes@horsham.gov.uk](mailto:Jason.Hawkes@horsham.gov.uk)>  
**Cc:** Chris Barker <cbarker@ecephanning.com>  
**Subject:** RE: Response To Application Number DC/24/1538 at Land To The South of Furners Lane

Dear Jason,

Further to the below, please see the below drop box link containing updated plans. These plans reflect the updated Site Layout which has been accepted by WSCC and Councillors following the Planning Committee in March 2025:

The link contains the following documents/plans for the approved plans list.

- Landscape Masterplan
- Drainage Strategy Plan
- Tree Protection Plan
- Block Plan
- Site Plan (Proposed/Detailed)
- Affordable Housing Plan

- Materials Plan
- Building Heights Plan
- Dwelling Type Plan
- Boundary Treatment Plan
- Parking Provision Plan

[https://www.dropbox.com/scl/fo/e0zj8om3mnylp9ca9p4h5/AJkGUt2SW\\_mtv7rv7fZj0c0?rlkey=0pgzbsz7w2amtpyeyq7rh5s3b&st=zpgb3xli&dl=0](https://www.dropbox.com/scl/fo/e0zj8om3mnylp9ca9p4h5/AJkGUt2SW_mtv7rv7fZj0c0?rlkey=0pgzbsz7w2amtpyeyq7rh5s3b&st=zpgb3xli&dl=0)

Please can you confirm that these are the only plans required?

Please can you confirm receipt of this email.

Thanks

Kind Regards

**Megan Smith MRTPI (she/her)**  
Senior Planner

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