



Horsham District Council  
Parkside  
Chart Way  
Horsham  
West Sussex  
RH12 1RL

**Your ref**  
DC/25/0657

**Our ref**  
DSA000043932

**Date**  
19<sup>th</sup> of May 2025

**Contact**  
Tel 0330 303 0119

Dear Sir/Madam,

**Proposal:** Construction of a detached coach house containing two residential units in the grounds of the former public house, The Lamb Inn.

**Site:** The Lamb Inn Lambs Green Ruspur West Sussex.

Thank you for your correspondence, please see our comments below regarding the above application.

#### **Development Site is not within Southern Water's Supply Area**

The development site is not located within Southern Water's statutory area for wastewater drainage services. Please contact Thames Water who are the relevant statutory undertaker.

#### **Proposed works involve demolition**

In order to protect and safeguard the existing water supply apparatus, Southern Water requests formal notification of any proposed demolition works prior to such works being undertaken.

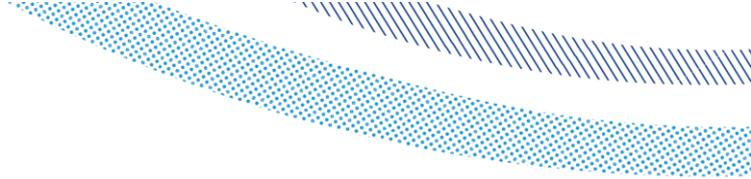
#### **Proposed Disposal to ground from package treatment plant**

The Environment Agency should be consulted directly by the applicant regarding the use of a private wastewater treatment works which disposes of effluent to sub-soil irrigation.

#### **Proposed soakaways**

The Council's Building Control officers or technical staff should be asked to comment on the adequacy of soakaways to dispose of surface water from the proposed development. No new soakaways should be located within 5 metres of a public or adoptable gravity sewer, rising main or water main.

No Soakaways should be connected to the public surface water sewer.



**Surface water discharge proposed to existing watercourse**

The Council's technical staff and the relevant authority for land drainage consent should comment on the adequacy of the proposals to discharge surface water to the local watercourse.

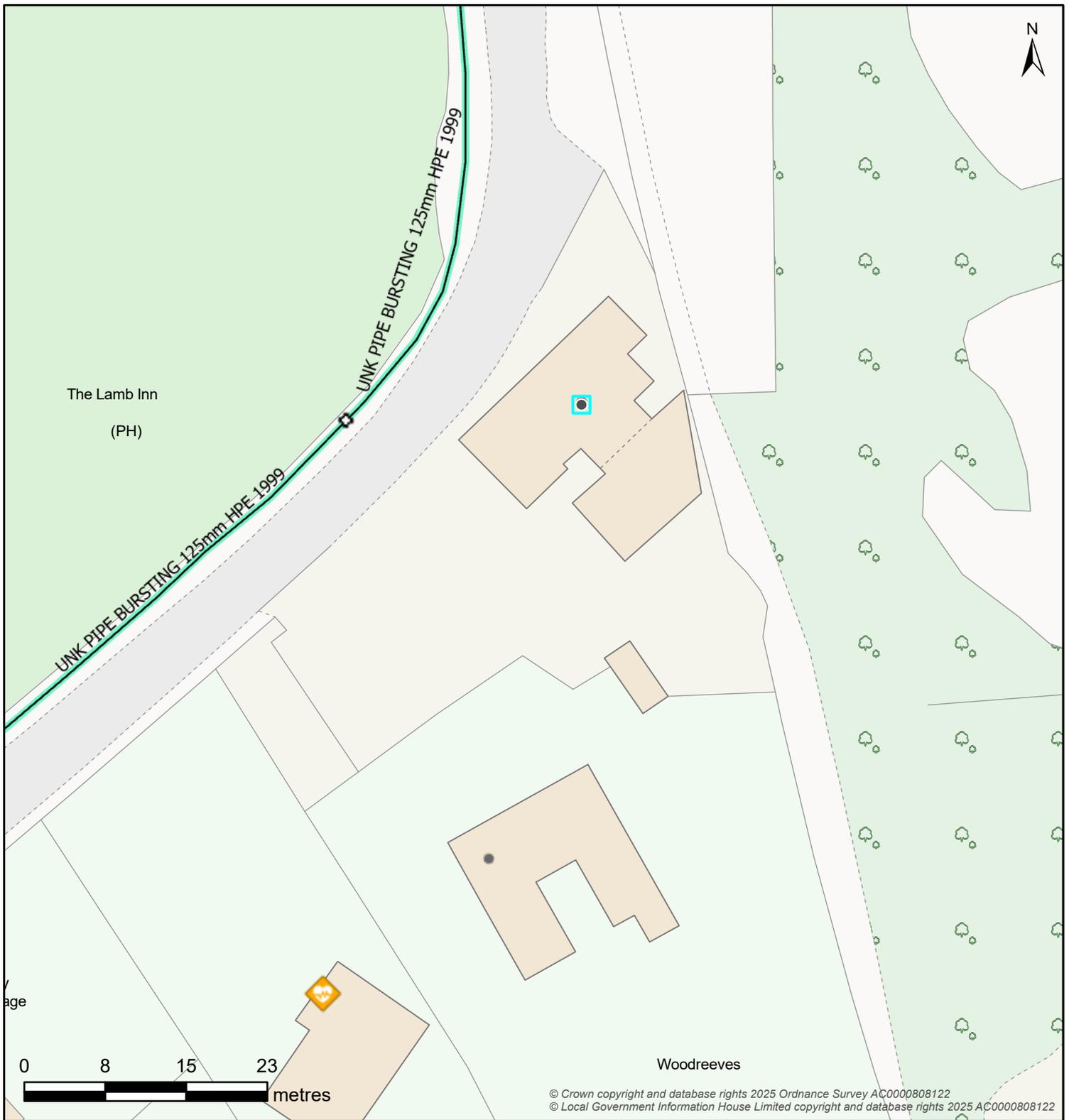
For further advice, please contact Southern Water, Southern House, Yeoman Road, Worthing, West Sussex, BN13 3NX (Tel: 0330 303 0119)

Website: [southernwater.co.uk](https://southernwater.co.uk) or by email at: [SouthernWaterPlanning@southernwater.co.uk](mailto:SouthernWaterPlanning@southernwater.co.uk)

Yours faithfully,

Future Growth Planning Team

[southernwater.co.uk/developing-building/planning-your-development](https://southernwater.co.uk/developing-building/planning-your-development)



|                            |                            |                         |                           |                             |                    |
|----------------------------|----------------------------|-------------------------|---------------------------|-----------------------------|--------------------|
| <b>Boundary Box</b>        | <b>Break Pressure Tank</b> | <b>Capped End</b>       | <b>Hydrant</b>            |                             |                    |
| Boundary Box               | Break Pressure Tank        | Capped End              | Emptying Plug             | Fire Hydrant                | Washout Hydrant    |
| <b>Pressure Monitoring</b> | <b>Service Reservoir</b>   |                         | <b>Meter</b>              | <b>Valve - Controllable</b> |                    |
| Logger                     | Covered                    | Tower                   | Meter                     | Open Valve                  | Closed Valve       |
| <b>Site</b>                |                            |                         | <b>Valve - Flow</b>       |                             |                    |
| Abstraction Point          | Supply Works               | Air Valve               | Non-Return Valve          | Washout Empty Valve         |                    |
| Booster Station            | Transfer Station           | <b>Valve - Pressure</b> |                           |                             | <b>Pipe Bridge</b> |
| Surface Reservoir          | Underground Source         | Pressure Reducing Valve | Pressure Sustaining Valve | Pipe Bridge                 |                    |
| <b>Water Pipe</b>          |                            |                         | <b>Water Area</b>         |                             |                    |
| Communication              | Trunk                      | Decommissioned          | Water Supply Zone         | District Meter Area         |                    |
| Distribution               | Raw                        | Discolouration          |                           |                             |                    |
| Non-Potable                | Private                    |                         |                           |                             |                    |

### Map Title: SW Print

Printed By: Kelly.Donaldson

Date Printed: 19/05/2025

Map Scale: 500

*The information provided is believed to be correct but is provided on an 'as is' basis and without any warranty or condition express or implied, statutory or otherwise as to its quality or fitness for purpose. Actual positions of assets should always be determined on site.*

