



#### FOR APPROVAL

■ Residential (Use Class C2, C3, Sui Generis)  
■ Employment (Use Class E, B2, B8)  
■ School (Use Class F1)  
■ Mixed Use (Use Classes C1, C2, C3, F1, F2, E, Sui Generis)  
■ Flexible Employment/Residential Zone (Use Classes C1, C2, C3, E, Sui Generis)  
■ Residential (Use Class C2, C3, Sui Generis) also considered appropriate for Gypsy and traveller pitches

#### CHARACTER AREAS

Neighbourhood Centre (NC 1-11)

River Valley (RV 1-3)

The Meadows (M 1-8)

Hillside and Woodlands (HW 1-7)

While the majority of buildings will be limited to the principal building zone, ancillary buildings required to serve the needs of residents and the scheme, such as utility buildings as part of the water re-treatment strategy or sports pavilions to service the sports pitches, will be allowable within the areas of landscape and identified at the RWA stage.

#### CONSTRUCTION

Information relating to Use, Cleaning and Maintenance see the Health and Safety, Health and Environment Information in addition to the hazards, risks normally associated with the types of work detailed on this drawing, from the following risks and information:

#### RESCANTING (Future)

For information relating to Use, Cleaning and Maintenance see the Health and Safety, Health and Environment Information in addition to the hazards, risks normally associated with the types of work detailed on this drawing, from the following risks and information:

#### CONTRACTOR

Information relating to Use, Cleaning and Maintenance see the Health and Safety, Health and Environment Information in addition to the hazards, risks normally associated with the types of work detailed on this drawing, from the following risks and information:

#### MANUFACTURER/CONSULTANT

Information relating to Use, Cleaning and Maintenance see the Health and Safety, Health and Environment Information in addition to the hazards, risks normally associated with the types of work detailed on this drawing, from the following risks and information:

#### DRAWING TITLE

### PARAMETER PLAN 3 LAND USE

PROJECT TITLE  
Land West of field

#### DRAWN BY

A-A

#### CHECKED

TC

#### APPROVED

SM

#### DATE

22/05/2025

#### SCALE

1:5000

#### SIZE

A1

#### PURPOSE OF DRAWING

For Approval

#### REV

P02

#### DRAWING NUMBER

WOI-HPA-PLAN-PP03-01

#### REV

P02