



Front Elevation

Plot: 31 - Handed

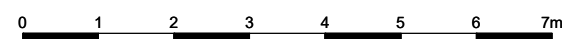
Side Elevation



Rear Elevation

Side Elevation

WOODLAND EDGE CHARACTER AREA



|                                                                                                                                                                                                                                                              |                                                                                       |                                  |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------|-----------------------|
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|                                                                                                                                                                                                                                                              |                                                                                       | Title:<br>Type H5 - Elevations 1 |                       |
|                                                                                                                                                                                                                                                              |                                                                                       | Scale:<br>1:100 @A3              | Date:<br>October 2024 |
|                                                                                                                                                                                                                                                              |                                                                                       | Drg No:<br>1644 / P / 20.502     | Rev:                  |