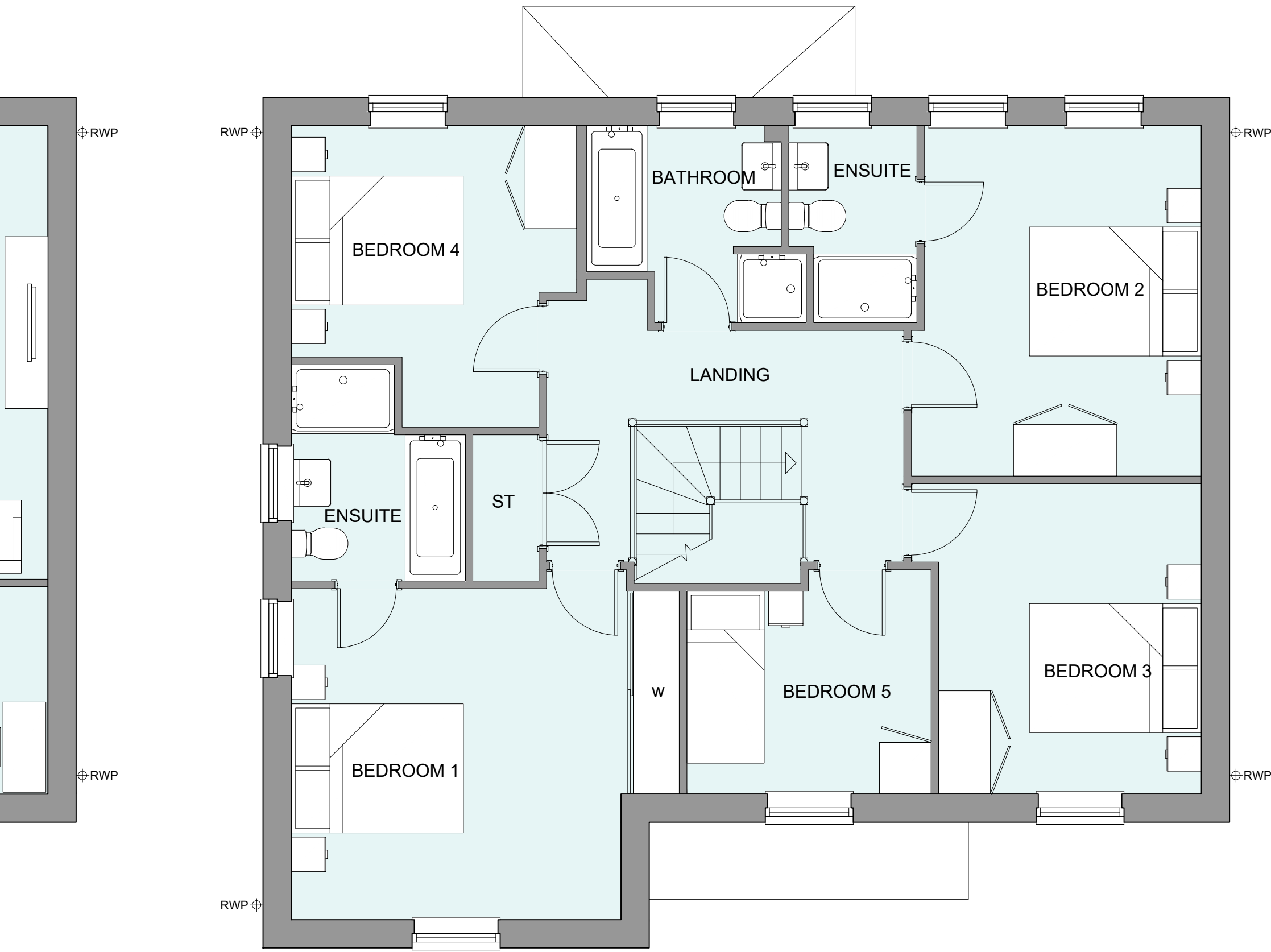
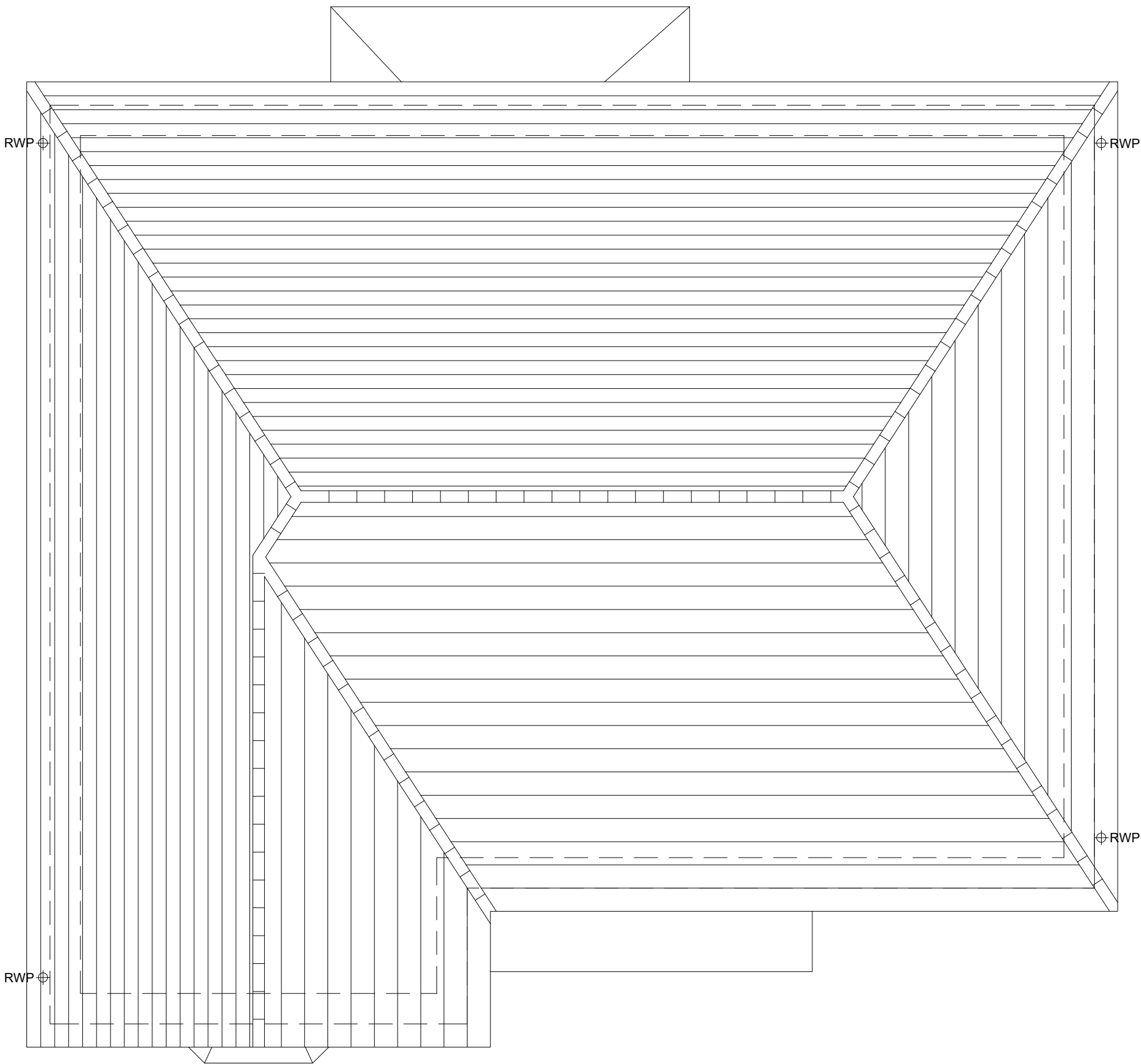


| HOUSETYPE VARIATIONS |                       |                        |
|----------------------|-----------------------|------------------------|
| PLOT NUMBERS:        | AS DRAWN              | - P77, P121            |
|                      | HANDED                | - P19, P26, P39        |
| MATERIALS:           | WALLS                 | - BRICK                |
|                      | WALLS (TREATMENT)     | -                      |
|                      | FENESTRATION          | - UPVC                 |
|                      | OBSCURE WINDOWS       | - BATHROOMS & ENSUITES |
|                      | EXTERNAL DOORS        | - UPVC                 |
|                      | OBSCURE DOORS         | -                      |
|                      | ROOF                  | - TILE                 |
|                      | GUTTERING & DOWNPIPES | - UPVC                 |
|                      | FASCIA & SOFFITS      | - UPVC                 |
| WINDOW OMISSION*:    | PLOT(S)               | - N/A                  |
| AREA OF UNIT (GIA):  | 183sqm                | 1972sqft               |
| B. REGS PART M:      | M4(1)                 |                        |
| NDSS COMPLIANT:      | NO                    |                        |
| CHARACTER AREA:      | N/A                   |                        |



FIRST FLOOR PLAN



ROOF PLAN

| Rev   | Date                | Amendment         | Initials           |
|---|---------------------|-------------------|--------------------|
| <b>Project:</b><br>NEW PLACE FARM<br>PULBOROUGH                   |                     |                   |                    |
| <b>Client:</b><br>BARRATT DAVID WILSON (SOUTHERN COUNTIES)        |                     |                   |                    |
| <b>Drawing:</b><br>PROPOSED HOUSETYPE PLANS<br>HOUSE TYPE MANNING |                     |                   |                    |
| <b>Drawing no:</b><br>24.1874.4650                                |                     | <b>Rev:</b><br>-  |                    |
| <b>Scale@A1:</b> 1:50   | <b>Date:</b> SEP 24 | <b>Drawn:</b> CLP | <b>Checked:</b> GB |

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All dimensions and measurements to be checked on site.  
Do not scale from this drawing. This drawing is to be printed in colour.

PLANNING ISSUE