

**From:** Isabelle.Carter <Isabelle.Carter@horsham.gov.uk>  
**Sent:** 23 June 2025 13:07:14 UTC+01:00  
**To:** "Angela Moore" <amoore@slrconsulting.com>  
**Cc:** "Giles.Holbrook" <Giles.Holbrook@horsham.gov.uk>  
**Subject:** RE: Amended Air Quality Information/Assessment - Land North of East Street, Rusper (DC/25/0523)

Hi Angela,

Thank you for sending across the updated damage-cost calculation. I note that you have taken a conservative approach by rounding the PM calculations to 0.01 rather than using all the decimal places from the EFT, and we accept the proposed mitigation measures.

Kind regards,

**Isabelle Carter**

Scientific Officer (Environmental Protection)

**Telephone:** 01403 215072 | 07795 641849

**Email:** [Isabelle.Carter@horsham.gov.uk](mailto:Isabelle.Carter@horsham.gov.uk)



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Telephone: 01403 215100 (calls may be recorded) [www.horsham.gov.uk](http://www.horsham.gov.uk) Chief Executive: Jane Eaton

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**From:** Angela Moore  
**Sent:** 11 June 2025 17:17  
**To:** Isabelle.Carter ; Giles.Holbrook  
**Subject:** RE: Amended Air Quality Information/Assessment - Land North of East Street, Rusper (DC/25/0523)

Hi Giles and Isabelle,

Please see attached updated Air Quality Report with the damage cost calculation updated as per your request. The damage cost increases slightly as a result, but the combined mitigation measures proposed should cover this cost.

If you can review this and advise that it is now acceptable, I would be most grateful.

Thanks,  
Angela

## Angela

### Moore

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MRTPI

Associate Planner - Environment & Social Impact Assessment

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**From:** Isabelle.Carter

**Sent:** 02 June 2025 10:03

**To:** Angela Moore

**Cc:** Giles.Holbrook

**Subject:** RE: Amended Air Quality Information/Assessment - Land North of East Street, Ruper  
(DC/25/0523)

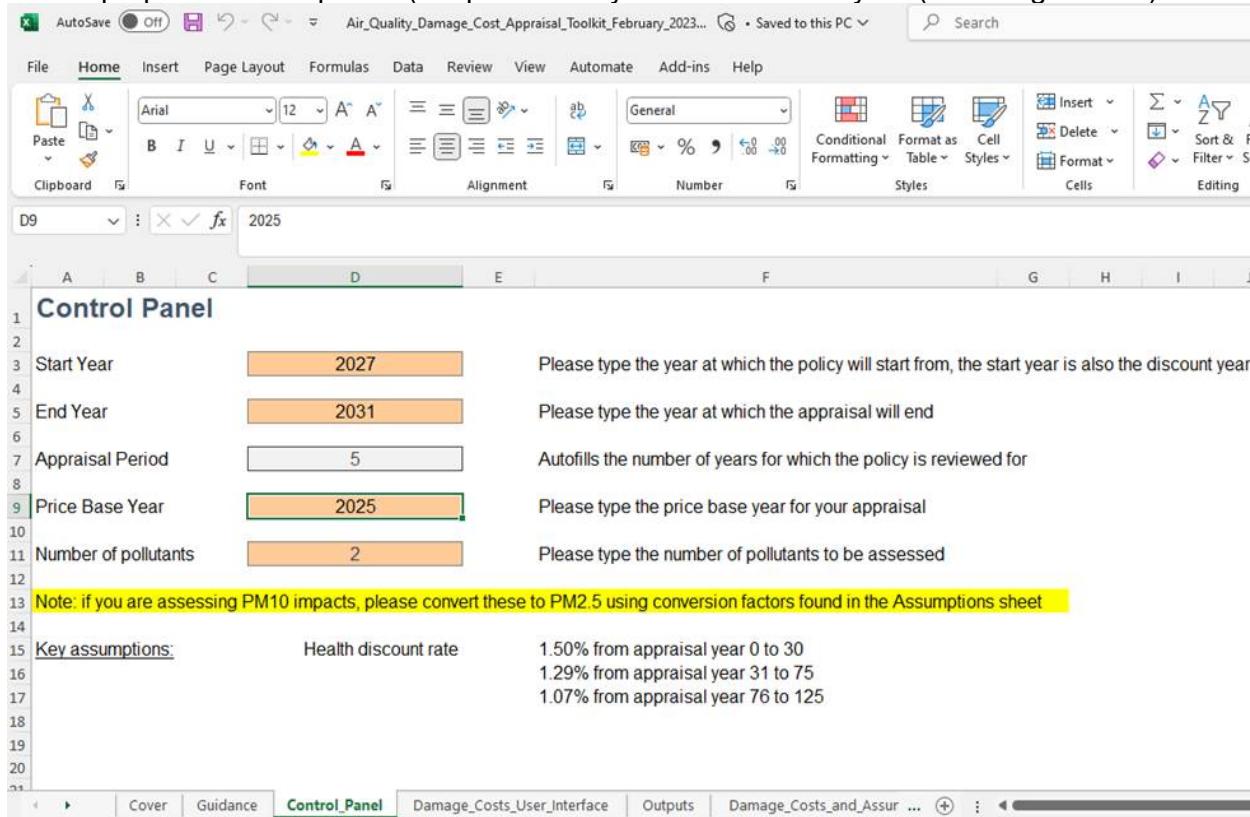
You don't often get email from [isabelle.carter@horsham.gov.uk](mailto:isabelle.carter@horsham.gov.uk). [Learn why this is important](#)

Hi Angela,

For the damage cost calculations, there is an Excel file that can be found at <https://www.gov.uk/government/publications/assess-the-impact-of-air-quality/air-quality-appraisal-damage-cost-guidance#applying-the-updated-damage-costs> which will provide an accurate cost.

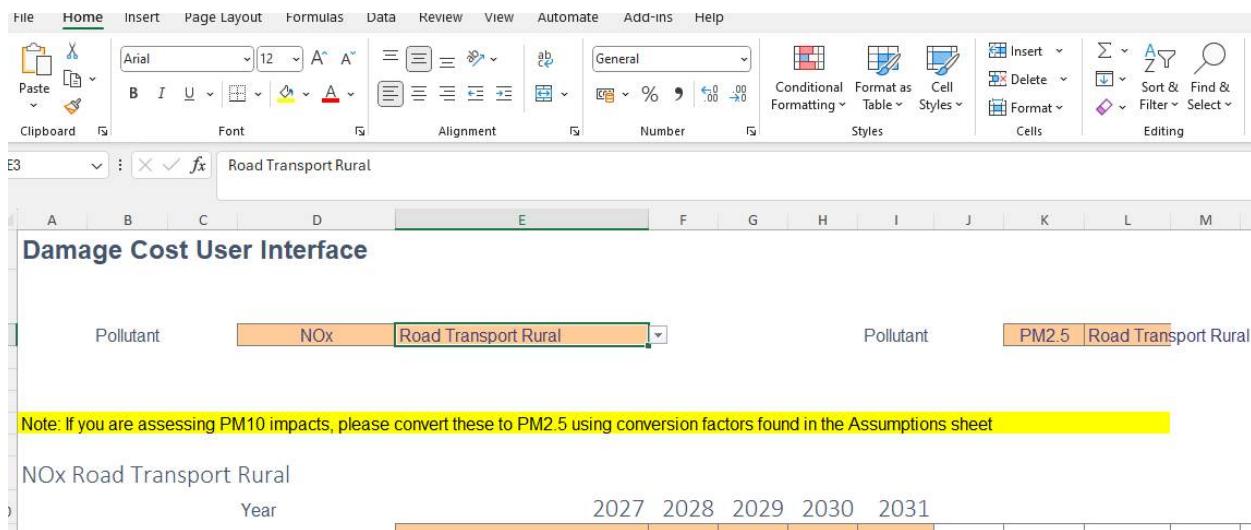
To use this:

1. Under the 'control panel' sheet, input the start, end, and price base years of the proposed development (the price base year is the current year (see image below).



Input	Value	Description
Start Year	2027	Please type the year at which the policy will start from, the start year is also the discount year
End Year	2031	Please type the year at which the appraisal will end
Appraisal Period	5	Autofills the number of years for which the policy is reviewed for
Price Base Year	2025	Please type the price base year for your appraisal
Number of pollutants	2	Please type the number of pollutants to be assessed

2. Under the 'Damage\_Costs\_User\_Interface' sheet, select NOx and PM2.5, as well as the type of source of the emissions i.e. road transport rural. Then, input the results of the emission factor toolkit for each pollutant.



3. The outputs will then be shown in the boxes below the emissions you entered or again under the 'output' sheet.

I hope this clears things up a bit, but please let me know if you need further clarification.

Kind regards,

**Isabelle Carter**

Scientific Officer (Environmental Protection)

**Telephone:** [01403 215072](tel:01403215072) | [07795 641849](tel:07795641849)

**Email:** [Isabelle.Carter@horsham.gov.uk](mailto:Isabelle.Carter@horsham.gov.uk)



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**From:** Giles.Holbrook <[Giles.Holbrook@horsham.gov.uk](mailto:Giles.Holbrook@horsham.gov.uk)>  
**Sent:** 29 May 2025 09:37  
**To:** Isabelle.Carter <[Isabelle.Carter@horsham.gov.uk](mailto:Isabelle.Carter@horsham.gov.uk)>  
**Cc:** Angela Moore <[amoore@slrconsulting.com](mailto:amoore@slrconsulting.com)>  
**Subject:** FW: Amended Air Quality Information/Assessment - Land North of East Street, Ruper  
 (DC/25/0523)

Hi Izzy – would you mind providing some guidance to the applicant below in respect of the calculation of damage costs for this AQ assessment and specifically in respect of the correct base year ?

I'm aware you are away until 2<sup>nd</sup> June, and I will myself be away until 9<sup>th</sup> June from tomorrow. If you don't mind could you please respond to the applicant direct (cc'd) and copy me in to your response just to avoid delay until I'm back.

Thanks,  
Giles

**Giles Holbrook**

Senior Planning  
Officer

**Telephone:** [01403 215436](tel:01403215436)

**Email:** [Giles.Holbrook@horsham.gov.uk](mailto:Giles.Holbrook@horsham.gov.uk)



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**From:** Angela Moore <[amoore@slrconsulting.com](mailto:amoore@slrconsulting.com)>  
**Sent:** 28 May 2025 17:03  
**To:** Giles.Holbrook <[Giles.Holbrook@horsham.gov.uk](mailto:Giles.Holbrook@horsham.gov.uk)>  
**Subject:** RE: Amended Air Quality Information/Assessment - Land North of East Street, Ruper  
(DC/25/0523)

Hi Giles

Thanks for your time today, it was good to speak.

We have had a response from our AQ consultant on the additional comment from the EHO on the damage cost calculation – they need some clarification as there is no 2025 base price data available from Defra:

*Would it be possible to enquire with the EHO what they mean by 'the price base year should be 2025'?  
The only data available on the DEFRA website is 2022.*

Can you ask the EHO to clarify what they need?

Thanks,  
Angela

## Angela

### Moore

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Associate Planner - Environment & Social Impact Assessment

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**From:** Giles.Holbrook <[Giles.Holbrook@horsham.gov.uk](mailto:Giles.Holbrook@horsham.gov.uk)>

**Sent:** 22 May 2025 15:14

**To:** Angela Moore <[amoore@slrconsulting.com](mailto:amoore@slrconsulting.com)>

**Subject:** FW: Amended Air Quality Information/Assessment - Land North of East Street, Rusper (DC/25/0523)

Hi Angela,

Please see the below from Environmental Health in response to the updated Air Quality information which you provided.

In my view, given that ASHP locations are only shown indicatively, we can secure final detail of any arrangement by way of appropriately worded condition if needs be, unless your client held any objection to this approach ?

Could you please provide a further update to the Air Quality Assessment which reflects the correct year of application for the purposes of the costs calculation ?

Kind regards,  
Giles

**Giles Holbrook**

Senior Planning  
Officer

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**Email:** [Giles.Holbrook@horsham.gov.uk](mailto:Giles.Holbrook@horsham.gov.uk)



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**From:** Isabelle.Carter <[Isabelle.Carter@horsham.gov.uk](mailto:Isabelle.Carter@horsham.gov.uk)>  
**Sent:** 22 May 2025 11:41  
**To:** Giles.Holbrook <[Giles.Holbrook@horsham.gov.uk](mailto:Giles.Holbrook@horsham.gov.uk)>  
**Cc:** Lee.Money <[Lee.Money@horsham.gov.uk](mailto:Lee.Money@horsham.gov.uk)>; Thais Covre Delboni <[Thais-Covre.Delboni@horsham.gov.uk](mailto:Thais-Covre.Delboni@horsham.gov.uk)>  
**Subject:** RE: Amended Air Quality Information/Assessment - Land North of East Street, Ruper  
(DC/25/0523)

Hi Giles,

In addition to Lee's comments regarding ASHP, we would also like to add the following for air quality:

When completing the damage-cost calculation, the price base year should be 2025, rather than 2022, as this is the year of appraisal. Please could the applicant adjust their calculation and submit a new damage-cost.

**Condition:** No dwelling shall be first occupied until an air quality mitigation plan has been submitted to and approved in writing by the Local Planning Authority. The air quality mitigation plan shall contain measures equal in value to the calculated environmental damage and include (but not be limited to) the measures detailed in Section 5.5.3 of the Omnia Air Quality Assessment:

- Provision of ASHPs for each dwelling;
- Provision of electric vehicle (EV) charge points for each dwelling;
- Formation of a new pedestrian footway between the proposed development and existing footpaths along East Street;
- Provision of two cycle storage spaces per dwelling; and,
- Mitigation in accordance with the IAQM Guidance on the Assessment of Dust from Demolition and Construction as highlighted in Table 14.
- £150 sustainable travel voucher to each and every dwelling.

**Reason:** To mitigate the impact of the development on air quality within the District and to sustain compliance with and contribute towards national objectives for pollutants in accordance with Policies 24 & 41 of the Horsham District Planning Framework (2015).

Kind regards,

**Isabelle Carter**

Scientific Officer (Environmental Protection)

**Telephone:** [01403 215072](tel:01403215072) | [07795 641849](tel:07795641849)

**Email:** [Isabelle.Carter@horsham.gov.uk](mailto:Isabelle.Carter@horsham.gov.uk)



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---

**From:** Giles.Holbrook <[Giles.Holbrook@horsham.gov.uk](mailto:Giles.Holbrook@horsham.gov.uk)>

**Sent:** 22 May 2025 08:34

**To:** Lee.Money <[Lee.Money@horsham.gov.uk](mailto:Lee.Money@horsham.gov.uk)>

**Cc:** Isabelle.Carter <[Isabelle.Carter@horsham.gov.uk](mailto:Isabelle.Carter@horsham.gov.uk)>

**Subject:** RE: Amended Air Quality Information/Assessment - Land North of East Street, Ruper (DC/25/0523)

Thanks Lee, this is helpful – should I take your email below as a formal response ?

As the ASHP locations are only shown indicatively we can secure details of final positions by way of condition. This should allow flexibility to resolve your below concerns.

All the best,  
Giles

**Giles Holbrook**

Senior Planning  
Officer

**Telephone:** [01403 215436](tel:01403215436)

**Email:** [Giles.Holbrook@horsham.gov.uk](mailto:Giles.Holbrook@horsham.gov.uk)



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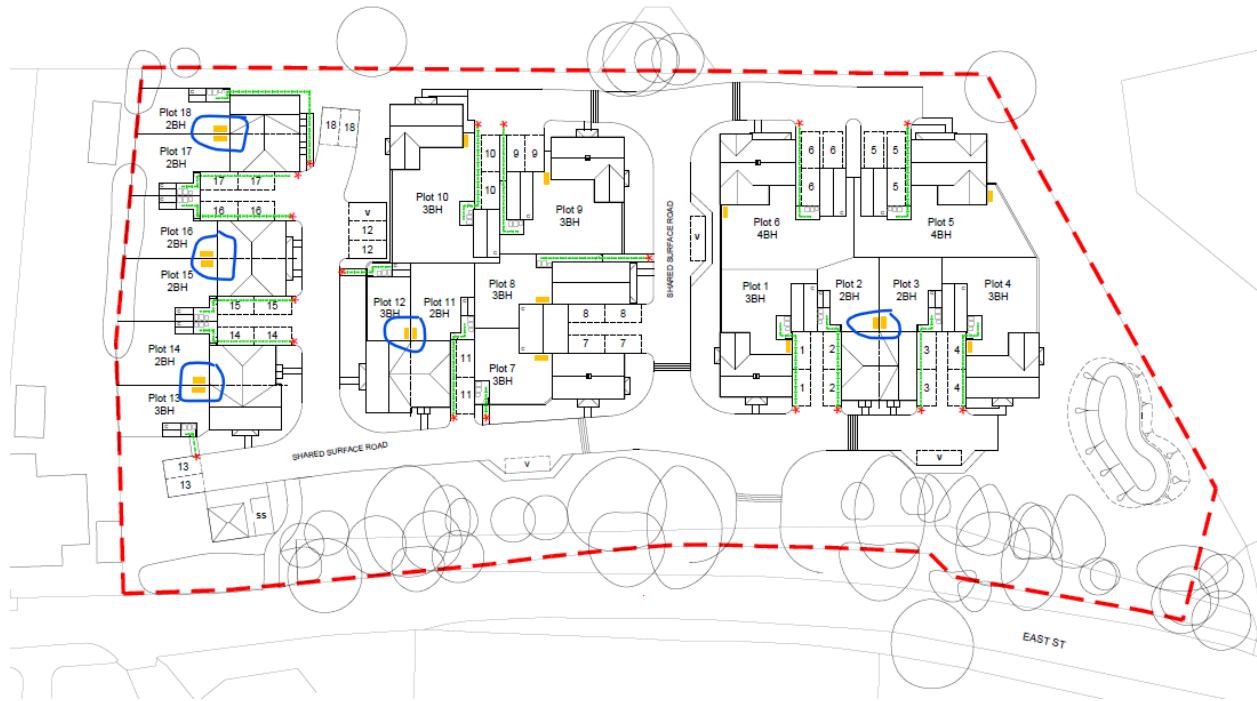
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**From:** Lee.Money <[Lee.Money@horsham.gov.uk](mailto:Lee.Money@horsham.gov.uk)>  
**Sent:** 21 May 2025 09:18  
**To:** Giles.Holbrook <[Giles.Holbrook@horsham.gov.uk](mailto:Giles.Holbrook@horsham.gov.uk)>  
**Cc:** Isabelle.Carter <[Isabelle.Carter@horsham.gov.uk](mailto:Isabelle.Carter@horsham.gov.uk)>  
**Subject:** FW: Amended Air Quality Information/Assessment - Land North of East Street, Ruper  
(DC/25/0523)

Hi Giles

Izzy has forwarded me the indicative positions of the ASHPs.

I don't really like the positions indicate for the ASHPs for the semi-detached dwellings. The ASHPs are sited back to back and under the bedroom windows. This arrangement will increase the cumulative noise impacts from the operation of the units. I would prefer the ASHP units should position away from the noise sensitive windows to the neighbouring dwellings and not co-located as shown.



Regards

Lee

**Lee Money**

Team Leader Pollution

**Telephone:** [01403 215410](tel:01403215410) | [07879 481032](tel:07879481032)

**Email:** [Lee.Money@horsham.gov.uk](mailto:Lee.Money@horsham.gov.uk)



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**From:** Isabelle.Carter <[Isabelle.Carter@horsham.gov.uk](mailto:Isabelle.Carter@horsham.gov.uk)>  
**Sent:** 21 May 2025 08:58  
**To:** Lee.Money <[Lee.Money@horsham.gov.uk](mailto:Lee.Money@horsham.gov.uk)>  
**Subject:** FW: Amended Air Quality Information/Assessment - Land North of East Street, Ruper  
(DC/25/0523)

**Isabelle Carter**

Scientific Officer (Environmental Protection)

**Telephone:** [01403 215072](tel:01403215072) | [07795 641849](tel:07795641849)

**Email:** [Isabelle.Carter@horsham.gov.uk](mailto:Isabelle.Carter@horsham.gov.uk)



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**From:** Giles.Holbrook <[Giles.Holbrook@horsham.gov.uk](mailto:Giles.Holbrook@horsham.gov.uk)>

**Sent:** 20 May 2025 10:11

**To:** Isabelle.Carter <[Isabelle.Carter@horsham.gov.uk](mailto:Isabelle.Carter@horsham.gov.uk)>

**Subject:** Amended Air Quality Information/Assessment - Land North of East Street, Ruper (DC/25/0523)

Hi Isabelle,

Many thanks for your comments on the above referenced planning application (attached for reference). In response to your comments the applicant has provided an updated air-quality assessment, which includes revised air-quality damage cost calculations, together with an updated layout plan showing the indicative positions of AHSP units. We can utilise planning conditions to secure details of the final locations of AHSP units if needed.

Could you please review this updated information and provide me with your thoughts ?

I have issued a 'formal' consultation, but for ease thought I would follow up with this email so that is clear on what basis Environmental Health is being consulted.

Thanks,  
Giles

**Giles Holbrook**

Senior Planning  
Officer

**Telephone:** [01403 215436](tel:01403215436)

**Email:** [Giles.Holbrook@horsham.gov.uk](mailto:Giles.Holbrook@horsham.gov.uk)



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