



U2 E-01 1:50 Elevation 1  
0 1 2 3 4 5



U2 E-02 1:50 Elevation 2

#### SCHEDULE OF MATERIALS

**WALLS**  
Lambs Chartwell Blended Multi Stock bricks for lower walls. Keymer Shire handmade tile hung cladding for upper walls.

**ROOF**  
Keymer Shire handmade tiles with matching ridge and hip tiles. Hardwood verges and eaves.

**WINDOWS AND DOORS**  
Hardwood double glazed casements and doors. Hardwood ledged and braced garage doors.

**RAINWATER GOODS**  
Black UPVC gutters and rainwater pipes.

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THE CLIENT MUST FAMILIARISE THEMSELVES WITH:  
THEIR DUTIES CONCERNING HEALTH & SAFETY UNDER CDM2015 REGULATIONS AND  
THE APPOINTMENT OF PRINCIPAL DESIGNER AND PRINCIPAL CONTRACTOR.  
IF YOU NEED ANY FURTHER INFORMATION OR INDEPENDENT ADVICE ON UNDERTAKING YOUR CDM REGULATIONS DUTIES, PLEASE CONTACT THE ASSOCIATION FOR PROJECT SAFETY, 5 NEW MARY PLACE, EDINBURGH EH14 1RV TEL: 08456 121 290 EMAIL: INFO@APS.ORG.UK YOU CAN VISIT THE HSE AND APS WEBSITES FOR MUCH MORE INFORMATION: WWW.HSE.GOV.UK AND WWW.APS.ORG.UK RESPECTIVELY.

**SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION**  
IN ADDITION TO THE HAZARDS AND RISKS NORMALLY ASSOCIATED WITH THE TYPE OF CONSTRUCTION WORK DETAILED ON THIS DRAWING, PLEASE NOTE THE FOLLOWING SIGNIFICANT RISKS AND INFORMATION:

- ⚠ INDICATES - WARNING
- ✓ INDICATES - COMPULSORY INSTRUCTION
- ⓘ INDICATES - FOR INFORMATION
- 🚫 INDICATES - PROHIBITIVE INSTRUCTION

FOR INFORMATION RELATING TO END USE, MAINTENANCE, DEMOLITION ETC. - PLEASE REFER TO THE HEALTH & SAFETY FILE.

IT SHOULD BE ASSUMED THAT ALL WORKS ARE TO BE CARRIED OUT BY A COMPETENT CONTRACTOR AND, WHERE APPLICABLE TO AN APPROVED METHOD STATEMENT.

Rev.	Amendments	Date	Drw.
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**PS** **PHILIPS SURVEYORS**  
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**RICS** **CHAS** **Constructionline**

**CLIENT:**  
Mr S PAGE  
HIGH CHAPARRAL, LONDON ROAD,  
WASHINGTON, WEST SUSSEX, RH20 3BP

**PROJECT:**  
**PROPOSED DEVELOPMENT OF 4 NO SUSSEX STYLE HOUSES / BARNS WITH ASSOCIATED ACCESS & LANDSCAPING**  
HIGH CHAPARRAL, LONDON ROAD,  
WASHINGTON, WEST SUSSEX, RH20 3BP

**DRAWING TITLE:**  
**Feasibility**  
Proposed Unit 2 Elevations 1 & 2

DRAWN: GRM	JOB NO: 2691/25	SCALE @ A1: As Shown
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CHECKED: PGA	DRAWING NO:	REV:
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DATE: JULY 25	U2E1	
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