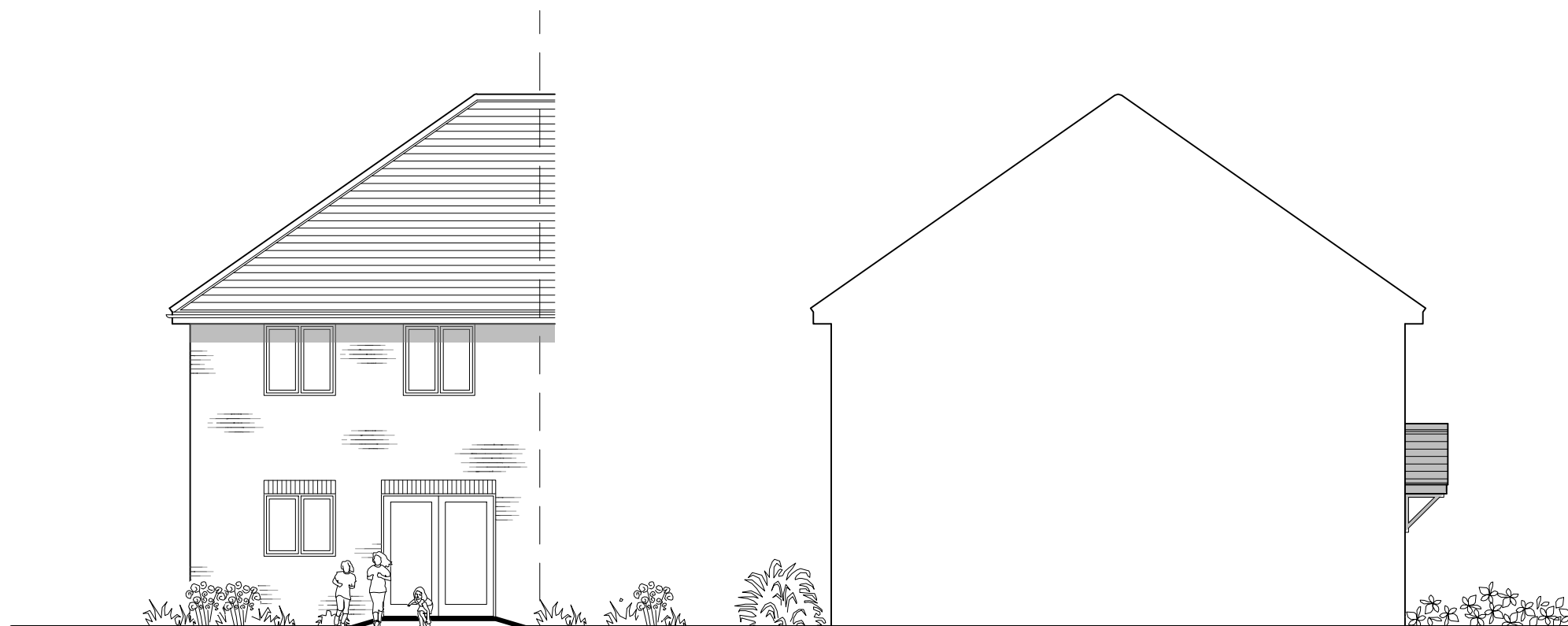




Front Elevation

Side Elevation

Plot: 213 - As drawn  
Plot: 214 - Handed



Rear Elevation

Side Elevation

CENTRAL OPEN SPACE CHARACTER AREA

0 1 2 3 4 5 6 7m

|                                                                                                                                                                                                                                                          |                                                                                       |                                   |  |                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------|--|------------------------------|--|
| <br><b>CMYK (Planning &amp; Design) Ltd</b><br>6 The Gavel Centre, Porters Wood<br>St Albans, Herts. AL3 6PQ<br>t: 01727 830123 e: email@cmkuk.net<br>www.cmkuk.net |  | For:                              |  | Job:<br>Mercer Road, Horsham |  |
|                                                                                                                                                                                                                                                          |                                                                                       | Title:<br>Type H14 - Elevations 4 |  | Date:<br>October 2024        |  |
|                                                                                                                                                                                                                                                          |                                                                                       | Scale:<br>1:100 @A3               |  | Rev:                         |  |
|                                                                                                                                                                                                                                                          |                                                                                       | Drg No:<br>1644 / P / 20.1405     |  |                              |  |